



## Grove City Planning Commission

# SPECIAL USE PERMIT APPLICATION

Received By:  
Grove City Development  
Date: 06/01/2021

Please provide the requested information and submit to:

DEVELOPMENT DEPARTMENT  
4035 BROADWAY  
GROVE CITY, OHIO 43123  
614-277-3004

[grovecityohio.gov/development](http://grovecityohio.gov/development)

**PROJECT / PROPERTY INFORMATION**

PROJECT NAME: Olivia Pittman DBA FairyTails Pets

PROJECT LOCATION: 3903 Broadway Grove City Ohio 43123  
STREET ADDRESS (OR NEAREST INTERSECTION WITH DISTANCE AND DIRECTION)

PARCEL ID NUMBER: 040-000345-00      ACREAGE AFFECTED BY THIS APPLICATION: \_\_\_\_\_

EXISTING ZONING: CBD      EXISTING LAND USE: \_\_\_\_\_

PROPOSED ZONING: SAM2      PROPOSED LAND USE: \_\_\_\_\_

**PROPERTY OWNER INFORMATION**

Note: Property ownership information should reflect how the property is held in accordance with the Franklin County Auditor's Office.

Lockbourne Properties 2440 Lockbourne Rd Columbus Ohio 43207

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: 614-207-2120 Fax: \_\_\_\_\_ Email: Mskimmer@SkinnerDiesel.com

**APPLICANT INFORMATION**

Note: The applicant is the person(s) or entity seeking approval of this application.

Olivia Pittman Owner FairyTails Pet Salon LLC

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Company / Organization: \_\_\_\_\_

10730 Stevens Dr Orient OH 43141

Address: \_\_\_\_\_ City: \_\_\_\_\_ State, Zip: \_\_\_\_\_

Phone: 614 313 7718 Fax: \_\_\_\_\_ Email: Olivia.Pittman11@yahoo.com

**AUTHORIZED REPRESENTATIVE** Check box if same as Applicant:

Note: The authorized representative is the person(s) or entity representing the applicant. As the authorized representative you must have the legal authority to speak, represent and make commitments on behalf of the applicant. The City does not take any responsibility for the lack of communication between the authorized representative, applicant or related parties.

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Company / Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Relationship to the Applicant: (e.g. legal counsel, engineer, architect, land planner, contractor, etc.)

| <b>FOR OFFICE USE ONLY</b>                    |                                 |                 |
|---|---------------------------------|-----------------|
| DATE RECEIVED:<br><u>06/01/21</u>             | RECEIVED BY:<br><u>H. White</u> | PAYMENT AMOUNT: |
| TENTATIVE PC MEETING DATE:<br><u>07/06/21</u> | PC RECOMMENDATION:              | CHECK NUMBER:   |
| PROJECT ID NUMBER:<br><u>202106010040</u>     |                                 |                 |

ADDITIONAL PROJECT INFORMATION

PROJECT NAME: \_\_\_\_\_

DEVELOPMENT TYPE: Commercial Retail  Commercial Office  Residential  Industrial  Mixed  Other

ACREAGE DISTURBED: \_\_\_\_\_ TOTAL FLOOR AREA: \_\_\_\_\_

NUMBER OF BUILDINGS: \_\_\_\_\_ BUILDING HEIGHT: \_\_\_\_\_

ESTIMATED NUMBER OF PERMANENT JOBS CREATED (IF APPLICABLE): \_\_\_\_\_

ESTIMATED VALUATION OF BUILDING IMPROVEMENTS: \_\_\_\_\_ ESTIMATED VALUATION OF SITE IMPROVEMENTS: \_\_\_\_\_

PROPERTY OWNER AUTHORIZATION OF APPLICANT SUBMITTAL AND SITE VISIT(S)

I Michael Skinner, the current property owner hereby authorize the applicant Olivia F. Hman to submit this application. I agree to be bound by all representations and agreements made by the applicant and/or their authorized representative.

Additionally, as the current property owner, knowing that site visits to the property may be necessary, I hereby authorize City representatives to enter, photograph and post notices on the property described in this application.

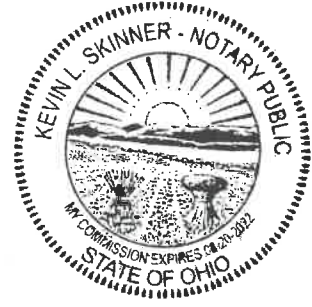
Signature of Current Property Owner: [Signature] Date: 5/28/2021

STATE OF OHIO, COUNTY OF FRANKLIN

The above individual(s), being first duly sworn, deposes on oath and says that he/she has read the foregoing affidavit subscribed by him/her, knows the contents thereof, and that the statements therein are true.

SUBSCRIBED AND SWORN TO before me this 28 day of MAY, 2021.

[Signature]  
Official Seal and Signature of Notary Public



APPLICANT'S / AUTHORIZED REPRESENTATIVE'S AFFIDAVIT

I [Signature], the applicant or authorized representative, have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted is complete and in all respects true and correct, to the best of my knowledge and belief.

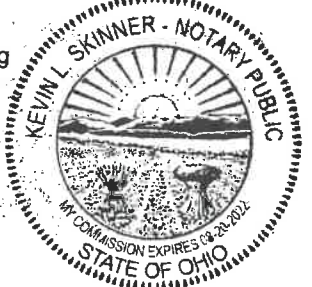
Signature of Applicant or Authorized Representative: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OF OHIO, COUNTY OF FRANKLIN

The above individual(s), being first duly sworn, deposes on oath and says that he/she has read the foregoing affidavit subscribed by him/her, knows the contents thereof, and that the statements therein are true.

SUBSCRIBED AND SWORN TO before me this 28 day of MAY, 2021.

[Signature]  
Official Seal and Signature of Notary Public



## REVIEW FEES

**INSTRUCTIONS:** All blanks/boxes must be completed or checked in order for the application submittal to be considered complete. The submittal shall include the required number of copies (properly folded and collated) and contain all required supplementary documentation. Submitted materials shall be accurate, measurable and shall address all required checklist items contained within the attached supplemental requirements.

Application Processing Fee:     \$         100.00  
Total Submittal Fee:            \$ \_\_\_\_\_

## GROVECITY2050 GUIDING PRINCIPLES

In January 2018, the City of Grove City adopted the [GroveCity2050 Community Plan](#) to update the City's plans and policies to proactively shape where and how the community will grow. The Plan contains specific goals, objectives and actions to guide development in Grove City as well as five (5) guiding principles. All applications submitted for Planning Commission will be reviewed based on the following principles:

1. The City's small-town character shall be preserved while continuing to bring additional employment opportunities, residents and amenities to the community.
2. Quality design shall be emphasized for all uses to create an attractive and distinctive public and private realm.
3. Places shall be connected to improve the function of the street network and create safe opportunities to walk, bike and access public transportation throughout the community.
4. Future development shall preserve, protect and enhance the City's natural and built character through sustainable practices, prioritizing parks and open space and emphasizing historic preservation.
5. Development shall provide the City with a net fiscal benefit.



**THE CITY OF GROVE CITY  
SUBMITTAL REQUIREMENTS: SPECIAL USE PERMIT**



The Planning Commission shall consider approval of applications for special permit uses and forward its recommendations to City Council for their consideration if the following findings are made by the Commission:

- the proposed use shall be harmonious with the existing or intended character of the district and nearby affected districts and shall not change the essential character of the districts;
- the proposed use shall not adversely affect the use of adjacent property;
- the proposed use shall not adversely affect the health, safety, morals, or welfare of persons residing or working in the neighborhood;
- the proposed use shall be in accordance with the general and specific objectives and the purpose and intent of the zoning code and land use plan and any other plans and ordinances of the City;
- the proposed use complies with the applicable specific provisions and standards of this Code;
- the proposed use shall be found to meet the definition and intent of a use specifically listed as a special use in the district in which it is proposed to be located;

**Please indicate below the type of Special Use Permit being requested:**

- |   |  |
|---|--|
| <input type="checkbox"/> Adult Bookstore/Novelty Store  | <input checked="" type="checkbox"/> Dog and Cat Kennels <i>Grooming</i>  |
| <input type="checkbox"/> Adult Entertainment Establishments   | <input type="checkbox"/> Drive-Thru Stations   |
| <input type="checkbox"/> Adult Film and Video Tape Sales  | <input type="checkbox"/> Gasoline Service Stations   |
| <input type="checkbox"/> Adult Motion Picture Theater   | <input type="checkbox"/> Group Family Homes  |
| <input type="checkbox"/> Automobile and Other Motor Vehicle Repair, Services and Garage Automobile Dealers                            | <input type="checkbox"/> Group Multi-Family Homes  |
| <input type="checkbox"/> Bed and Breakfast Inns   | <input type="checkbox"/> Mini-Storage Facility   |
| <input type="checkbox"/> Boarding Houses  | <input type="checkbox"/> Outdoor Concerts  |
| <input type="checkbox"/> Car Wash Establishments  | <input type="checkbox"/> Outdoor Sales and Storage   |
| <input type="checkbox"/> Daycare Centers  | <input type="checkbox"/> Outdoor Seating (eating establishments)   |
| <input type="checkbox"/> Dealers in New and Used motorcycle, motorized bicycle, tricycle and off-road motorized recreational vehicles | <input type="checkbox"/> Pet shops (excludes boarding)   |
|   | <input type="checkbox"/> Radio and television antenna or antenna tower (only in IND-1, IND-2, IND-3 or SD-4 District). |
|   | <input type="checkbox"/> Sale, rental, barter or trade of weapons/explosives   |

PLEASE SUBMIT THE FOLLOWING FOR INITIAL STAFF REVIEW: All plans shall be stapled, folded and properly collated. In addition, staff may later request plans that incorporate review comments.

- One signed application and notarized application
- Appropriate fee (\$100) - **Please note that either cash, checks or credit card payments will be accepted. For credit card payments call 614-277-3004.**
- A project narrative describing the nature of the project as well as how the proposed development relates to existing and future land use in the surrounding area in terms of character, street design, trail connectivity, open space and other improvements
- A metes and bounds legal description and survey, stamped by a certified surveyor of the property
- A proposed Development Standards Text
- A site plan showing improvements associated with Special Use

**NOTE:** One (1) paper copy (8 1/2 x 11) of all final materials being presented to Planning Commission will be required, as well as one 24 x 36 copy of all plan sheets, if applicable.

For additional information, contact the Grove City Development Department at 614-277-3004 or visit the Development Department at [www.grovecityohio.gov/development](http://www.grovecityohio.gov/development).



**Grove City Planning Commission  
Meeting and Deadline Schedule  
2020**

**Special Use Permit Application**

| Planning Commission<br>Application Filing Deadline | Planning Commission<br>Meeting Date | Tentative City Council<br>Timeline |                   |                            |
|--|-------------------------------------|------------------------------------|-------------------|----------------------------|
|  |                                     | 1st Reading                        | Second Reading    | 30-day<br>Effective Period |
| December 4, 2019                                   | January 7, 2020                     | January 21, 2020                   | February 3, 2020  | 30-day<br>Effective Period |
| December 31, 2019                                  | February 4, 2020                    | February 18, 2020                  | March 2, 2020     | 30-day<br>Effective Period |
| January 29, 2020                                   | March 3, 2020                       | March 16, 2020                     | April 6, 2020     | 30-day<br>Effective Period |
| March 4, 2020                                      | April 7, 2020                       | April 20, 2020                     | May 4, 2020       | 30-day<br>Effective Period |
| April 1, 2020                                      | May 5, 2020                         | May 18, 2020                       | June 1, 2020      | 30-day<br>Effective Period |
| April 29, 2020                                     | June 2, 2020                        | June 15, 2020                      | July 6, 2020      | 30-day<br>Effective Period |
| June 3, 2020                                       | July 7, 2020                        | July 20, 2020                      | August 3, 2020    | 30-day<br>Effective Period |
| July 1, 2020                                       | August 4, 2020                      | August 17, 2020                    | September 8, 2020 | 30-day<br>Effective Period |
| August 5, 2020                                     | September 8, 2020                   | September 21, 2020                 | October 5, 2020   | 30-day<br>Effective Period |
| September 2, 2020                                  | October 6, 2020                     | October 19, 2020                   | November 2, 2020  | 30-day<br>Effective Period |
| September 30, 2020                                 | November 3, 2020                    | November 16, 2020                  | December 7, 2020  | 30-day<br>Effective Period |
| November 4, 2020                                   | December 8, 2020                    | December 21, 2020                  | January 4, 2021   | 30-day<br>Effective Period |