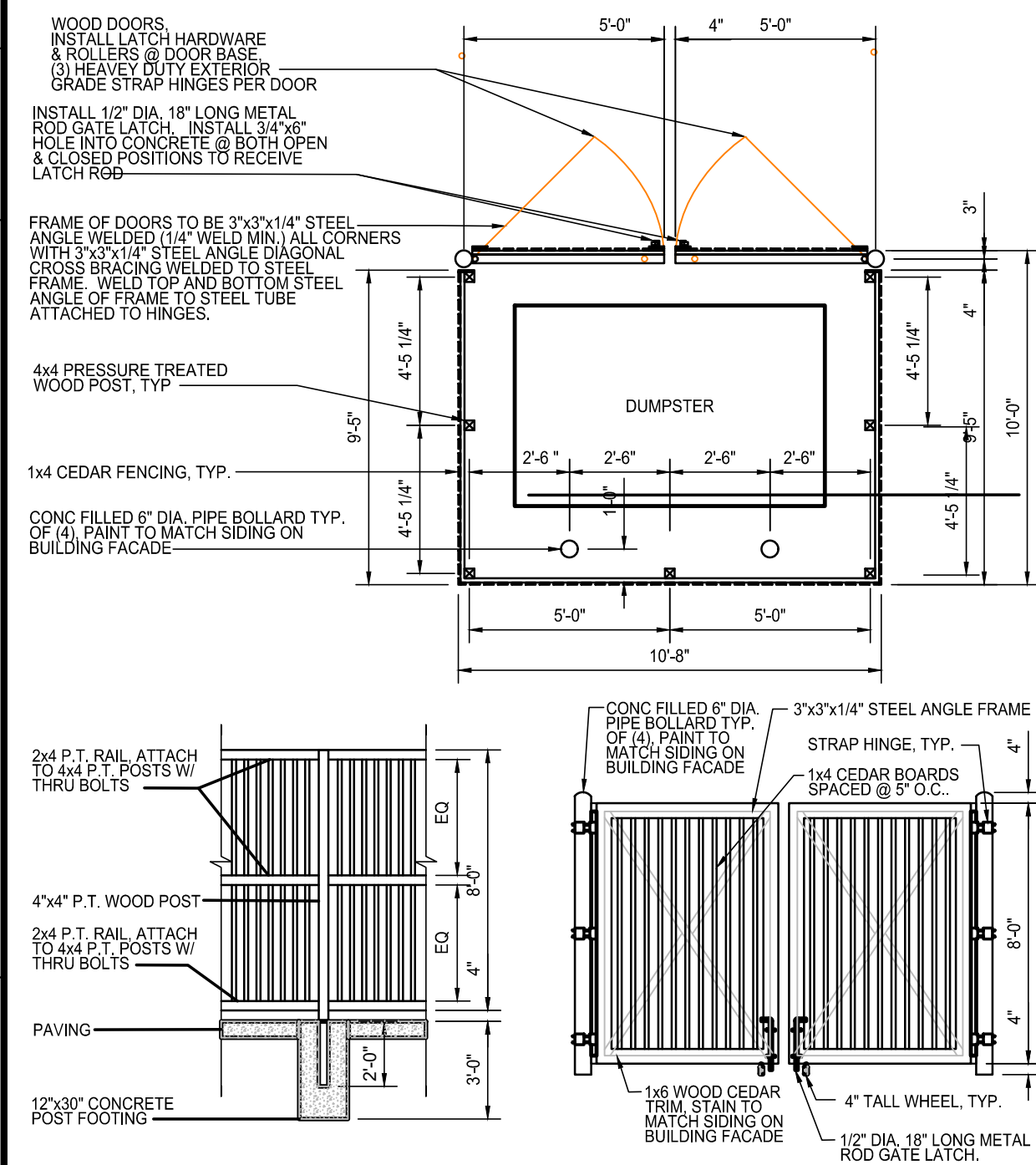
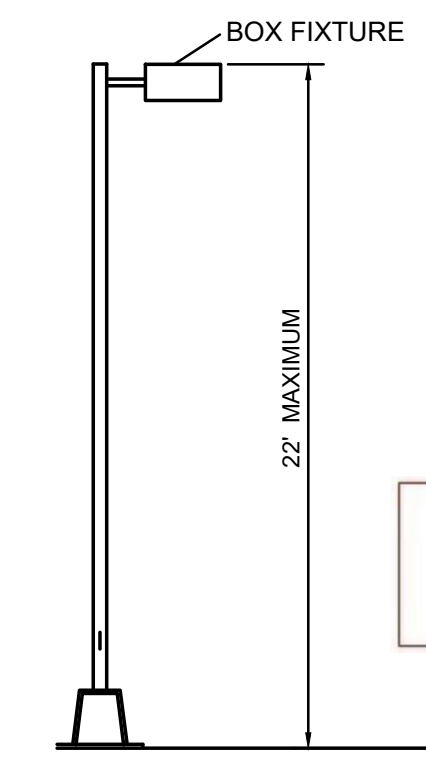


GRAPHIC SCALE  
 ( IN FEET )  
 1 inch = 20 ft.



**DUMPSTER SCREENING DETAIL**  
 NO SCALE

ZONING: PUD-C  
 PARKING REQUIRED: PROFESSIONAL SERVICES 3300/200 = 17 SPACES  
 PARKING PROVIDED: (12 REAR + 10 FRONT) 22 SPACES  
 HC PARKING REQUIRED: 1 SPACES  
 HC PARKING PROVIDED: 1 SPACES

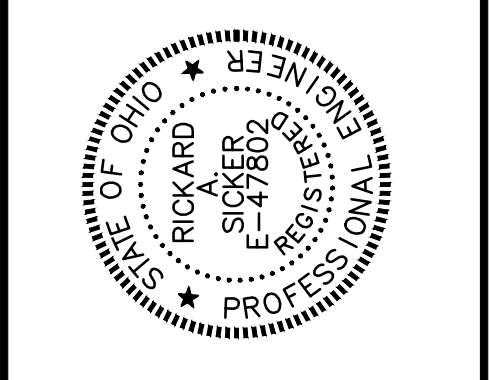


NOTE: SITE LIGHT FIXTURE WILL BE A SQUARE, DOWNWARD DIRECTED, LED, CUT-OFF FIXTURE. LIGHT POLE WILL BE A MAXIMUM HEIGHT OF 22'. FIXTURE WILL BE BRONZE.

**SITE LIGHT DETAIL**  
 NO SCALE

Received by  
 City of Grove City  
 02-27-19

| REVISIONS | DESCRIPTION |
|-----------|-------------|
| DATE      | BY          |



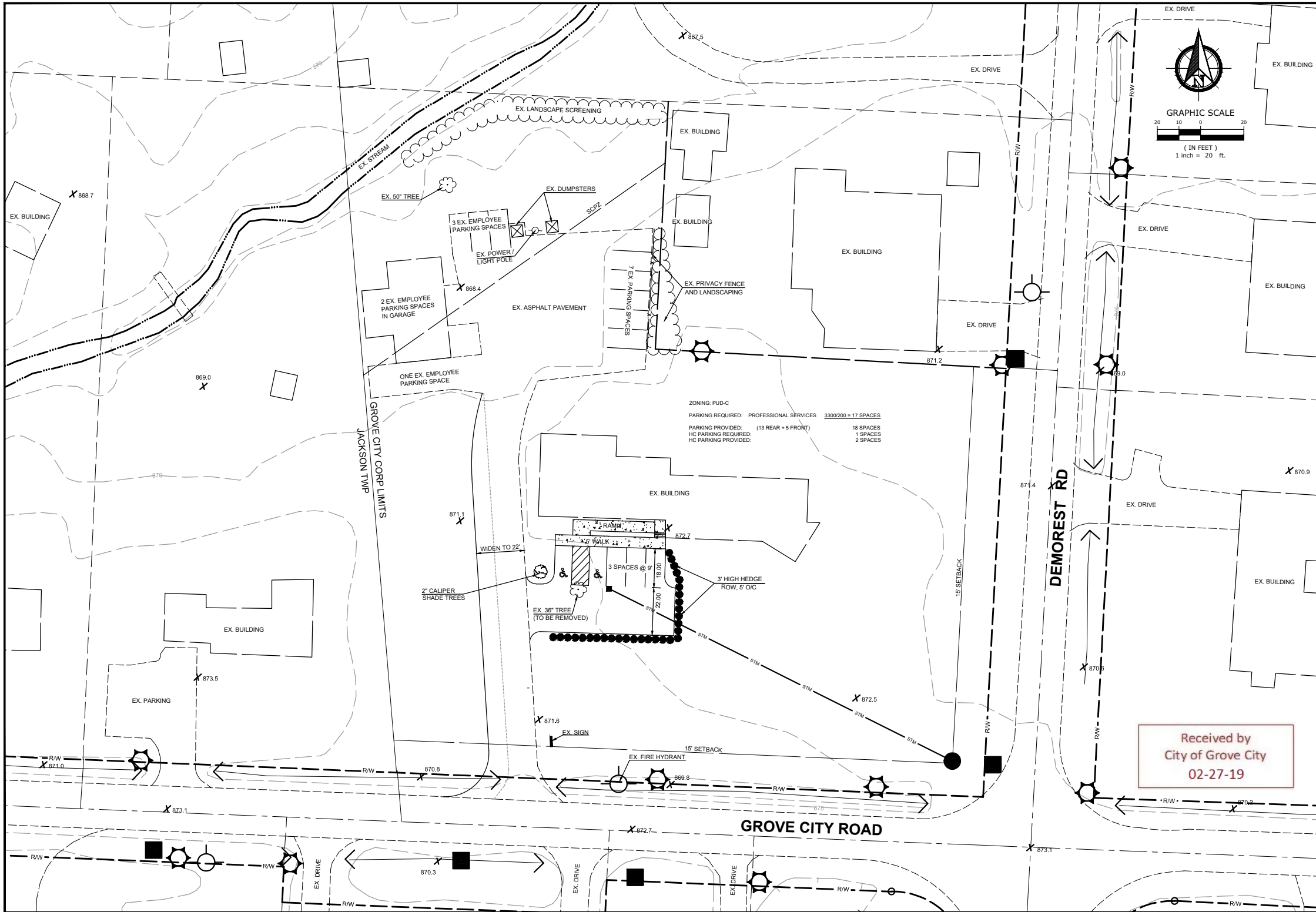
**RAS CIVIL ENGINEERING, LLC**  
 CIVIL ENGINEERING & SURVEYING SERVICES  
 4254 TULLER ROAD • DUBLIN • OHIO • 43017  
 614-581-8504 • RICK\_SICKER@ATT.NET

*Rick A. Sicker*  
 REGISTERED ENGINEER  
 NO. 47802  
 DATE 02/27/19

GROVE CITY, OHIO  
**THE GROVE CITY ANIMAL HOSPITAL**  
 4350 GROVE CITY ROAD

**SITE PLAN**

|             |                |
|-------------|----------------|
| JOB NO:     | 18-38          |
| DATE:       | FEBRUARY, 2019 |
| TIME:       |                |
| SCALE:      |                |
| HORIZONTAL: | 1" = 20'       |
| VERTICAL:   | N/A            |
| SHEET NO:   | 1 / 1          |



ZONING: PUD-C  
 PARKING REQUIRED: PROFESSIONAL SERVICES 3300/200 = 17 SPACES  
 PARKING PROVIDED: (13 REAR + 5 FRONT) 18 SPACES  
 HC PARKING REQUIRED: 1 SPACES  
 HC PARKING PROVIDED: 2 SPACES

Received by  
 City of Grove City  
 02-27-19

| REVISIONS |             |
|-----------|-------------|
| DATE      | DESCRIPTION |
|           |             |



**RAS CIVIL ENGINEERING, LLC**  
 CIVIL ENGINEERING & SURVEYING SERVICES  
 4254 TULLER ROAD • DUBLIN, OHIO 43017  
 614-581-8504 • RICK\_STICKER@ATT.NET

*Rick Sticker*  
 REGISTERED ENGINEER 47802 02/18/19 DATE

GROVE CITY, OHIO  
**GROVE CITY ANIMAL HOSPITAL**  
 4350 GROVE CITY ROAD

**SITE PLAN**

|             |                |
|-------------|----------------|
| JOB NO.:    | 18-38          |
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| TIME:       |                |
| SCALE:      |                |
| HORIZONTAL: | 1" = 20'       |
| VERTICAL:   | N/A            |
| SHEET NO.:  | 1 / 1          |