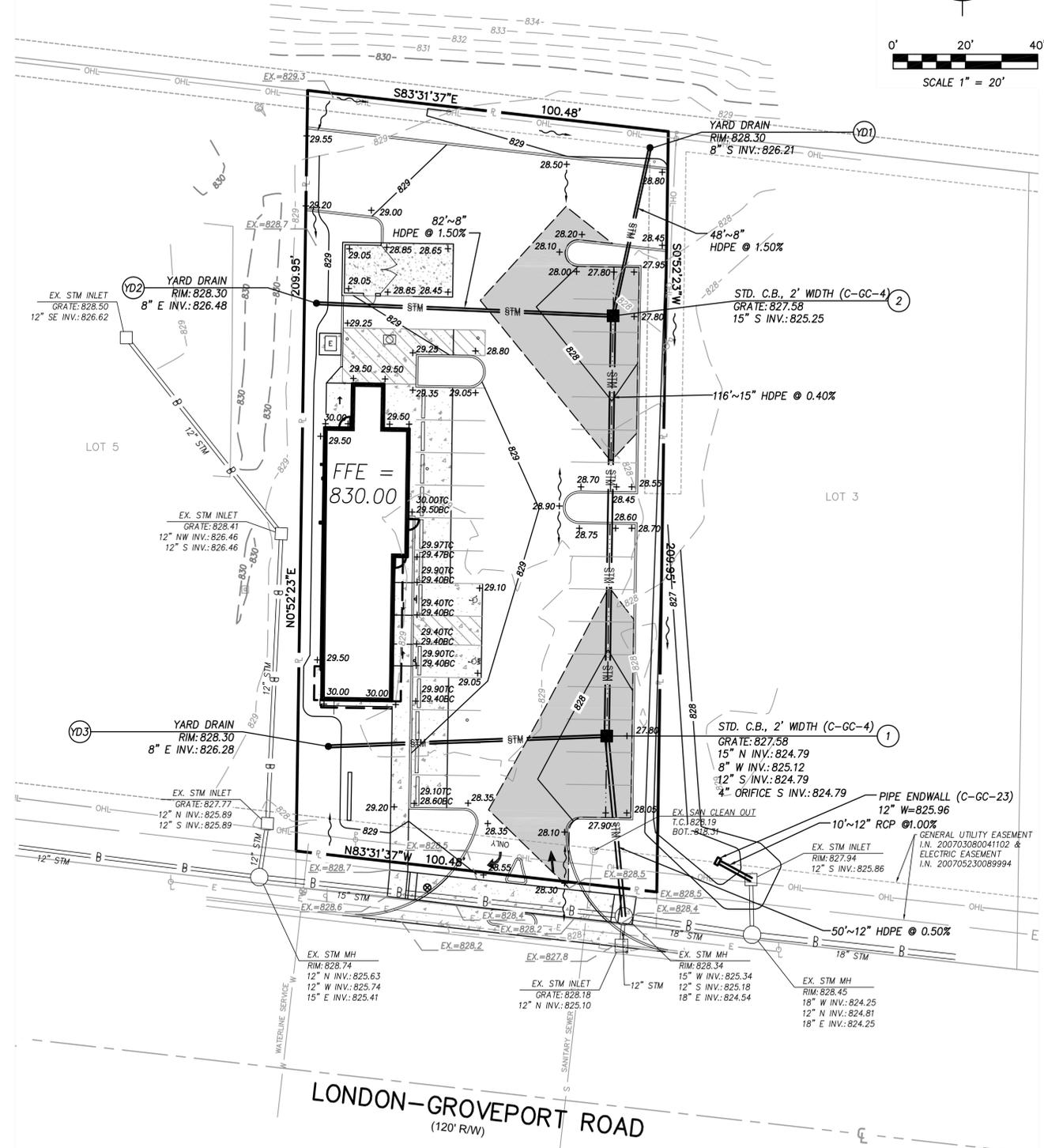




SCALE 1" = 20'



LEGEND

- $\text{---}X.XXX\text{---}$ PROP. SLOPE
- $\text{---}XXX.XX\text{---}$ PROP. ELEVATION SPOT SHOT
- $\text{---}XXX.XX\text{---}$ PROP. TOP OF CURB SPOT SHOT
- $\text{---}XXX.XX\text{---}$ PROP. BOTTOM OF CURB SPOT SHOT
- $\text{---}XXX\text{---}$ PROP. CONTOUR
- $\text{---}STM\text{---}$ PROP. STORM SEWER
- $\text{---}SAN\text{---}$ PROP. 6" SANITARY SEWER LATERAL
- $\text{---}W\text{---}$ PROP. 1-1/2" WATER SERVICE
- $\text{---}G\text{---}$ PROP. GAS SERVICE
- $\text{---}E\text{---}$ PROP. ELECTRIC SERVICE
- $\text{---}T\text{---}$ PROP. TELEPHONE SERVICE
- $\text{---}E\text{---}$ PROP. TRANSFORMER AND PAD
- $\text{---}CB\text{---}$ PROP. CATCH BASIN
- $\text{---}P\text{---}$ PROP. PAVEMENT PONDING
- $\text{---}YD\text{---}$ PROP. YARD DRAIN
- $\text{---}EX=XXX.X\text{---}$ EX. ELEVATION SPOT SHOT
- $\text{---}XXX\text{---}$ EX. CONTOUR
- $\text{---}D\text{---}$ EX. STORM SEWER
- $\text{---}S\text{---}$ EX. 6" SANITARY SEWER LATERAL
- $\text{---}W\text{---}$ EX. 3/4" WATER SERVICE
- $\text{---}G\text{---}$ EX. GAS SERVICE
- $\text{---}E\text{---}$ EX. ELECTRIC SERVICE
- $\text{---}OHL\text{---}$ EX. OVERHEAD ELECTRIC LINE

PROP. PAVEMENT PONDING
 ELEVATION: 828.30
 TOTAL AREA: 3,320 S.F.
 MAXIMUM DEPTH IN PARKING LOT: 8.64 IN.
 100-YR PONDING ELEV.: 828.03

REV	DATE	DESCRIPTION



ERIC P. CHENEVEY
 OHIO ENGINEER NO. 55806

11/02/2016
 DATE

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 635 Brookside Boulevard
 Westerville, OH 43081 USA
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PREPARED BY:
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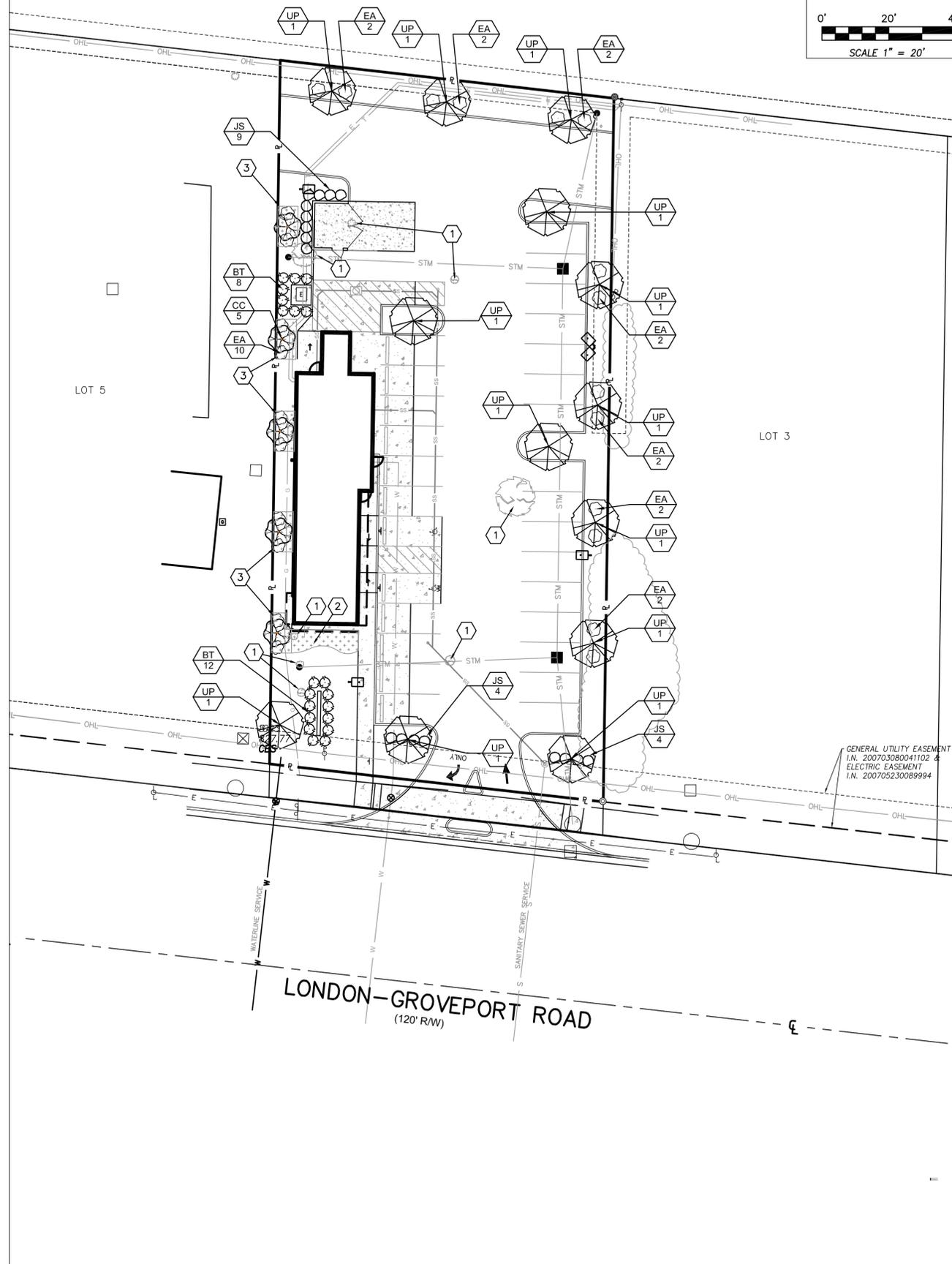
DRAWN BY TJS	DATE 11/02/2016
REVIEWED BY EPC	DATE ISSUED 11/02/2016
PROJECT TITLE SITE DEVELOPMENT PLAN GRADING & DRAINAGE PLAN	
SITE ADDRESS 2928 London-Groveport Rd, Grove City, OH Waiffile House	



800-362-2764 or 8-1-1
 www.oups.org



0' 20' 40'
SCALE 1" = 20'



PLANT SCHEDULE

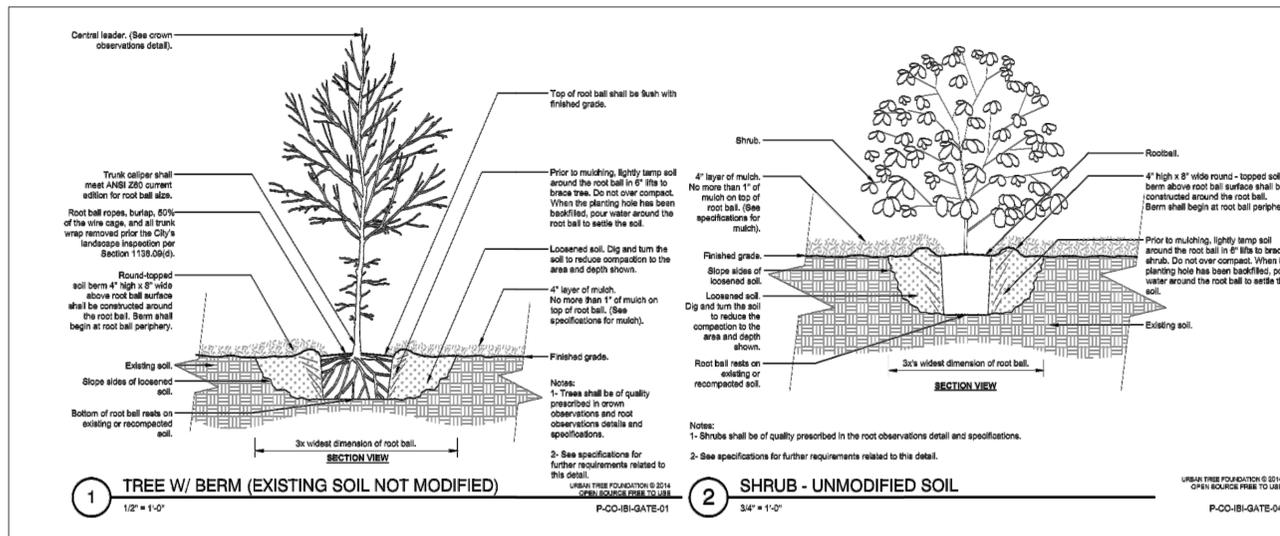
TREES	QTY	COMMON NAME/BOTANICAL NAME	CONT	CAL	SIZE
CC	5	EASTERN REDBUD/CERCIS CANADENSIS	B&B	2"	6' HT.
UP	12	LACEBARK ELM/ULMUS PARVIFOLIA	B&B	2"	6' HT.
SHRUBS	QTY	COMMON NAME/BOTANICAL NAME	CONT		
BT	20	CRIMSON PYGMY DWARF JAPANESE BARBERRY/Berberis thurbergi	5 GAL.		
EA	24	RUDY HAAG BURNING BUSH/EUONYMUS ALATUS 'RUDY HAAG'	18" HT.		
JS	17	SEA GREEN JUNIPER/JUNIPERUS CHINENSIS 'SEA GREEN'	36" HT.		

CODED NOTES (X)

- (1) EXISTING TREE TO BE REMOVED.
- (2) PLANTING AREA.
- (3) A MINIMUM 64 S.F. PLANTING AREA IS TO BE PROVIDED AROUND EACH EASTERN REDBUD / CERCIS CANADENSIS.

LANDSCAPING NOTES

1. ALL SERVICE STRUCTURES SHALL BE SCREENED PER CITY LANDSCAPE CODE 1136.08.
2. IRRIGATION SHALL BE REQUIRED ON 75%-100% OF THE ENTIRE PROPERTY WITH EMPHASIS ON AREAS ALONG THE ROADWAYS AND 100% OF ALL LANDSCAPING AREAS ADJACENT TO THE STRUCTURE.
3. PER SECTION 1136.11 SOD AND/OR SEED SHALL BE PLACED UPON THE GROUND IN ALL BARREN AREAS TO COVER THE FRONT YARD, SIDE YARDS, AND REAR YARD FOR ALL NEW DEVELOPMENTS. SEED SHALL BE SPREAD EVENLY AND COVERED BY A PROTECTIVE COVERING OF HYDRO OR PENN MULCH. NO STRAW IS ALLOWED TO BE USED IN THE CITY OF GROVE CITY.



STATE OF OHIO
ERIC P. CHENEVEY
E-55806
REGISTERED PROFESSIONAL ENGINEER

ERIC P. CHENEVEY
OHIO ENGINEER NO. 55806

11/02/2016
DATE

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PREPARED BY: IBI GROUP

PREPARED FOR: "A UNIQUE AMERICAN PHENOMENON"
WAFFLE HOUSE®
"AMERICA'S PLACE TO EAT, AMERICA'S PLACE TO WORK"
5886 Franciscan Drive, Norcross, GA 30071
(770) 729-5700

DRAWN BY: JUS
STD. ISSUE DATE: 11/02/2016
REVIEWED BY: EPC
DATE ISSUED: 11/02/2016

SITE DEVELOPMENT PLAN
LANDSCAPE PLAN

SITE ADDRESS: 2928 London-Groveport Rd, Grove City, OH

5 / 6

