

# PLAT OF DEDICATION LAMPLIGHTER DRIVE 0.501 ACRES

## LAMPLIGHTER DRIVE

Situate in the State of Ohio, Franklin County, City of Grove City, being part of Virginia Military Survey No. 469, and being part of a 34.114 acre tract conveyed to record with Senior Housing II, LLC of the Franklin County Recorder's Office.

The undersigned, Gregory J. Arcaro, President of Lamplighter Senior Housing II, INC., Member of Lamplighter Senior Housing II, LLC, duly authorized in the premises, do hereby certify that this plat correctly represents their PLAT OF DEDICATION OF LAMPLIGHTER DRIVE and do hereby accept this plat of same and dedicates to public use, as such, all or parts of Lamplighter Drive, shown thereon and not heretofore dedicated.

In Witness Whereof, Gregory J. Arcaro, President of Lamplighter Senior Housing II, INC., Member of Lamplighter Senior Housing II, LLC, has hereunto set her hand this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Signed and acknowledged  
in the presence of;

Gregory J. Arcaro, President of  
Lamplighter Senior Housing II, INC.  
Member of Lamplighter Senior Housing  
II, LLC.

By: \_\_\_\_\_  
Gregory J. Arcaro, President

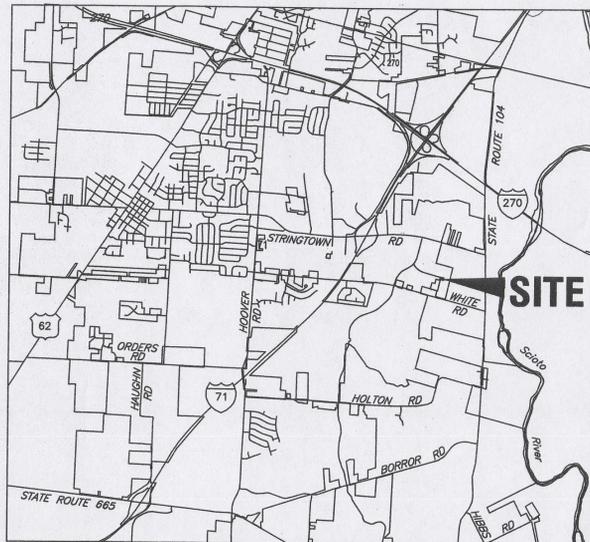
STATE OF OHIO  
COUNTY OF FRANKLIN SS:

Before me a Notary Public in and for said State, personally appeared Gregory J. Arcaro, President of Lamplighter Senior Housing II, INC., Member of Lamplighter Senior Housing II, LLC., who acknowledged the signing of the foregoing instrument to be his free and voluntary act and deed for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

My commission expires \_\_\_\_\_

Notary Public, State of Ohio.



**LOCATION MAP**  
NOT TO SCALE

**SURVEY DATA:**

BEARINGS ARE BASED ON THE SOUTH RIGHT-OF-WAY LINE OF LAMPLIGHTER DRIVE AS SOUTH 76° 32' 11" EAST, AS REFERENCED ON THE PLAT OF CREATIVE HOUSING ON LAMPLIGHTER DRIVE, PLAT BOOK 113, PAGE 99 OF THE FRANKLIN COUNTY RECORDER'S OFFICE.

THE DIMENSIONS OF THE LOTS AND STREETS ARE SHOWN ON THE PLAT IN FEET AND DECIMAL PARTS THEREOF.

ALL SET IRON PINS SHALL BE 3/4" PIPE WITH PLASTIC CAP INSCRIBED "SANDS DECKER".

SURVEYED DURING APRIL 2012, MAY 2012 & JULY 2015 AND PLATTED BY SANDS DECKER CPS, LLC:

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY, THAT SAID SURVEY AND PLAT ARE ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE MONUMENTS SHOWN ON THE PLAT WILL BE SET IN ACCORDANCE WITH SECTION 1101.051.

  
 \_\_\_\_\_  
 ANTHONY R. SHECK, P.S.  
 PROFESSIONAL SURVEYOR NO. 6954

8-1-16  
DATE

**ACREAGE BREAKDOWN:**

TOTAL ACREAGE ..... 0.501 ACRES  
 ACREAGE IN RIGHTS-OF-WAY ..... 0.501 ACRES  
 ACREAGE IN LOTS ..... 0.000 ACRES  
 NUMBER OF LOTS ..... 0

**YARD SETBACKS:**

FRONT - N/A  
 SIDE - N/A  
 REAR - N/A

**FLOOD ZONE:**

ZONE X (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD PLAIN) AS DELINEATED ON FEMA FLOOD INSURANCE RATE MAP NO. 39049C0406K  
 REVISED JUNE 17, 2008.

MAYOR \_\_\_\_\_  
 PLANNING COMMISSION CHAIR \_\_\_\_\_  
 CITY ENGINEER \_\_\_\_\_  
 DIRECTOR OF PUBLIC SERVICE \_\_\_\_\_

APPROVED AND ACCEPTED BY ORDINANCE NUMBER \_\_\_\_\_  
 PASSED THIS DAY OF \_\_\_\_\_  
 WHEREIN ALL AREAS SHOWN DEDICATED HEREON ARE ACCEPTED BY THE COUNCIL OF THE CITY OF GROVE CITY.  
 CLERK OF COUNCIL \_\_\_\_\_

TRANSFERRED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016

FRANKLIN COUNTY AUDITOR

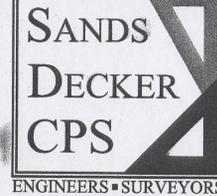
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016,  
 AT \_\_\_\_\_ AM / PM  
 FEE \$ \_\_\_\_\_

FILE NO. \_\_\_\_\_

RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016,  
 AT \_\_\_\_\_ AM / PM

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

FRANKLIN COUNTY RECORDER



11 WEST MAIN ST  
 PO BOX 188  
 LOGAN, OH 43138  
 740-385-2140

1495 OLD HENDERSON RD  
 COLUMBUS, OH 43220  
 614-459-6992  
 FAX: 614-459-6987  
 TOLL FREE: 866-277-0600

507 MAIN STREET, SUITE 203  
 ZANESVILLE, OH 43701  
 740-450-1640



NORTH

**LAMPLIGHTER  
 DRIVE  
 EXTENSION**

AUGUST 1, 2016

FINAL PLAT

1 OF 2

CURVE	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	ARC LENGTH	TANGENT
C1	26.00'	45°34'23"	N 80°40'38" E	20.14'	20.68'	10.92'
C2	54.00'	101°49'26"	N 71°11'51" W	83.83'	95.97'	66.48'
C3	54.00'	101°49'26"	S 81°52'31" E	83.83'	95.97'	66.48'
C4	26.00'	45°34'23"	N 53°45'00" W	20.14'	20.68'	10.92'

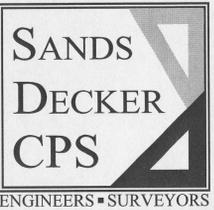
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NOTE "A" - FLOOD ZONE INFORMATION:

ZONE X (AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD PLAIN) AS DELINEATED ON FEMA FLOOD INSURANCE RATE MAP NO. 39049C0406K REVISED JUNE 17, 2008.

NOTE "B" ACREAGE BREAKDOWN:

TOTAL ACREAGE ..... 0.501 ACRES  
 ACREAGE IN RIGHTS-OF-WAY ..... 0.501 ACRES  
 ACREAGE IN LOTS ..... 0.000 ACRES  
 NUMBER OF LOTS ..... 0



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 740-450-1640



NORTH

GRAPHIC SCALE



1" = 30'

CREATIVE HOUSING INC., XIII  
 INSTR. 201012300178570  
 LOT 1 OF THE PLAT OF  
 CREATIVE HOUSING ON LAMPLIGHTER DRIVE  
 PLAT BOOK 113, PAGE 99  
 1.625 ACRES

LAMPLIGHTER DR.  
 (60' PUBLIC R/W)

BY PLAT BOOK 113, PAGE 99

20' UTILITY EASEMENT

LAMPLIGHTER SENIOR HOUSING, LLC  
 INSTR. NO. 2012112000177632  
 7.011 ACRES

ELIZABETH T. MORBITZER, SUCCESSOR TRUSTEE  
 INSTR. 201211190176219  
 PID 040-012669.00  
 12.621 AC. (AUDITOR)  
 ORIGINALLY 19.791 ACRES

PLAT OF DEDICATION  
 LAMPLIGHTER DRIVE  
 S 76°32'11" E  
 115.62'

PLAT BOOK 115, PG 94

3/4" IRON PIPE  
 W/SANDS DECKER CAP FOUND

LAMPLIGHTER DRIVE  
 0.501 ACRES

N 76°32'11" W  
 174.32'

20' UTILITY EASEMENT

LAMPLIGHTER SENIOR HOUSING II, LLC  
 AN OHIO LIMITED LIABILITY COMPANY  
 INSTRUMENT 201606280082044  
 PID 040-015540-00  
 8.482 ACRE SURVEY/AUDITOR  
 0.501 ACRE DEDICATION  
 7.981 ACRE REMAINING

GAIL L. COSTA  
 OFFICIAL RECORD 14914 113  
 INSTR. 200603270056438  
 5.83 ACRES

LEGEND

- IRON PIPE SET
- IRON PIPE FOUND (SIZE AS NOTED)

LAMPLIGHTER  
 DRIVE  
 EXTENSION

AUGUST 1, 2016

FINAL PLAT

2 OF 2

SDCPS PROJECT NO. 3034