

**CITY OF GROVE CITY, OHIO**  
**RIGHT OF WAY**  
**CERTIFICATE OF REGISTRATION APPLICATION**

Application/Permit # \_\_\_\_\_

**Exhibit "A"**

**APPLICANT INFORMATION: (please print or type)**

Business Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Business Address: \_\_\_\_\_ Fax # \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Contact Person Address: \_\_\_\_\_ Fax # \_\_\_\_\_

Business Organization (Partnership, Corporation, etc.): \_\_\_\_\_

Ohio Utilities Protection Service Registration # (if applicable) \_\_\_\_\_

24 Hour System Representative(s) (in order to be contacted)

| Name | Business # | Residence # | Pager # | Mobile # |
|------|------------|-------------|---------|----------|
| #1   | _____      | _____       | _____   | _____    |
| #2   | _____      | _____       | _____   | _____    |
| #3   | _____      | _____       | _____   | _____    |

**REGISTRATION MAINTENANCE FEES \***

Shall be calculated, assessed and remitted as described in Section 907.08(a) of the Codified Ordinances of the City of Grove City.

**[If applicable Annual Registration Maintenance Fees shall be prorated pursuant to 907.08(b).]**

**THE FOLLOWING INFORMATION MUST BE PROVIDED, LABELED AND IDENTIFIED IN THE ORDER AND MANNER SHOWN BELOW FOR YOUR APPLICATION TO BE CONSIDERED "COMPLETE". AN OFFICER OF THE COMPANY OR OTHER LAWFULLY AUTHORIZED INDIVIDUAL MUST SIGN YOUR APPLICATION.**

\_\_\_\_\_ **Exhibit "A"** Applicant shall submit a completed copy of the above attached Exhibit "A" with a Two Thousand Dollar and No Cent (US \$2,000) application fee as required by Section 907.06(a).

\_\_\_\_\_ **Exhibit "B"** For all Certificates of Registration, Applicants shall provide a certificate of insurance meeting the requirements of Section 907.06(b) (4-6) [if applicable] of the Codified Ordinances of the City of Grove City. **Please Note:** those Applicants maintaining a book value

in excess of Twenty Million Dollars (US \$20,000,000) may submit a statement requesting to self-insure, pursuant to Section 907.06(b)(7), thereby seeking exemption from the insurance requirements required in Section 907.06(b)(4-6); (Labeled Exhibit "B").

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**Exhibit "C"** Applicant shall provide documentation that it maintains standard workers' compensation as required by Law, pursuant to Section 907.06(b) (9); (Labeled Exhibit "C").

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**Exhibit "D"** If Applicant is a corporation and the City shall so request, a copy of a certificate of incorporation (or its legal equivalent), as recorded and certified by the Secretary of State (or legal equivalent) in the state or country in which incorporated, pursuant to Section 907.06(b)(10); (Labeled Exhibit "D").

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**Exhibit "E"** A copy of any applicable valid certificate of authority from the Public Utilities Commission of Ohio and/or Federal Communications Commission and any other approvals, permits, or agreements as set out in Section 907.05, pursuant to Section 907.06(b)(11); (Labeled Exhibit "E").

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**Exhibit "F"** The City reserves the right to request a narrative (or if applicable PUCO/FCC application information) describing applicant's proposed activities in the City including credible information detailing Applicant's financial, managerial, and technical ability to fulfill Applicant's obligations under this chapter and carry on Applicant's proposed activities, pursuant to Section 907.06(b)(12); (Labeled Exhibit "F").

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**Exhibit "G"** A statement certifying that the Applicant is not delinquent on any taxes or other obligations to the City, Franklin County or State of Ohio, pursuant to Section 907.06(c)(4); (Labeled Exhibit "G").

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**Exhibit "H"** A Construction and Major Maintenance Plan containing all the information determined by the Director of Public Service to be necessary to facilitate the coordination and reduction in the frequency of Construction in the Rights of Way, pursuant to Section 907.07(a); (Labeled Exhibit "H").

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**Exhibit "I"** A statement accurately certifying the number of miles of Right of Way that the Applicant's Facilities and/or System occupies in the City (rounded up to the nearest mile); (Labeled Exhibit "I").

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**Exhibit "J"** A map regarding the location of its Facilities in the Right of Way in the most advanced mapping format and in as much detail as currently available and as is required by Section 907.07(b)(1) "Mapping Data" (copy attached); (Labeled Exhibit "J").

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**Exhibit "K"** The City reserves the right to request any additional information as necessary to ensure compliance with Sections 907.01 through 907.99 of the Codified Ordinances of the City of Grove City, Ohio and any such additionally requested information shall be attached hereto; (Labeled Exhibit "K").

On behalf of \_\_\_\_\_ I hereby certify that to the best of my knowledge the above and all attached information is complete and correct as of this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that I have read and fully understand and acknowledge the requirements of this Application and Sections 907.01 through 907.99 of the Codified Ordinances of the City of Grove City, Ohio.

**STATE OF OHIO**  
**COUNTY OF \_\_\_\_\_, ss:**

Before me, a Notary Public in and for said State and County, personally appeared \_\_\_\_\_, on behalf of \_\_\_\_\_ its \_\_\_\_\_, who acknowledged the signing of the foregoing Application.

**IN WITNESS WHEREOF**, I have hereunto signed my name and affixed my official seal on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

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