

CITY OF GROVE CITY, OHIO
COUNCIL MINUTES

April 19, 1999

Regular Meeting

The regular meeting of Council was called to order by Tami Kelly, Clerk of Council, at 8:05 p.m. in the Council Chamber, City Hall, 4035 Broadway.

After a moment of silent prayer and the Pledge of Allegiance, roll was called and the following members were present:

Vaughn Radi *Budd Eversman* *Chris Fulton*

1. Ms. Kelly opened the floor for nominations for a Temporary Chairman.

Mr. Fulton nominated Mr. Eversman. There being no additional nominations the floor was closed.

Mr. Fulton moved that Mr. Eversman be Temporary Chairman for the evenings meeting; seconded by Mr. Radi.

Mr. Radi	Yes
Mr. Eversman	Yes
Mr. Fulton	Yes

2. Mr. Eversman moved to dispense with the reading of the minutes for the previous meeting and approve as written; seconded by Mr. Radi.

Mr. Eversman	Yes
Mr. Fulton	Yes
Mr. Radi	Yes

3. Mr. Eversman moved to excuse President Milovich and Mr. Bennett; seconded by Mr. Radi.

Mr. Fulton	Yes
Mr. Eversman	Yes
Mr. Radi	Yes

4. Mr. Eversman recognized Mayor Grossman, who made several presentations: to Dick Furr, Grove City Emergency Fund and Ralph Emmerich, who were nominees and recognized for the Dispatch Community Service Awards; a Proclamation was presented to the Noon Lions declaring April 18 - 24, 1999 as Tissue and Organ Donor Awareness Week; a Proclamation was given to the Grove City High School Band for their accomplishments; Oaths of Office were administered to the following Tree Commission Members - Davie Burrie, William Metsler, Jim Lehman, Mike Exposito & Keith Montegue - along with a Proclamation declaring April 26 - 31st as Arbor Week. In return, Mr. Lathrop, Urban Forester, presented the City with a flag for receiving our 6th consecutive Tree City USA designation.

5. Mr. Eversman read the agenda items and they were approved by unanimous consent.

In Mr. Bennett's absence, the Temporary Chair recognized Mr. Fulton, who chaired the Lands Committee, for discussion and voting of legislative agenda items under said committee.

1. Ordinance C-92-98 (Approve an R-2 and R-2 Zoning Classification for 143 acres located east of S.R. 104 and north of S.R. 665 upon its annexation) was given its second reading and public hearing.

Mr. Don Plank, attorney for petitioner, requested that this ordinance be withdrawn.

There being no additional questions or comments, Mr. Fulton moved to withdraw the ordinance; seconded by Mr. Eversman.

Mr. Radi	Yes
Mr. Eversman	Yes
Mr. Fulton	Yes

2. Ordinance C-12-99 (Accept the annexation of 29.938 acres located on Haughn Road to the City) was given its second reading and public hearing.

Mr. Bob Easley, owner, was present to answer any questions. Mr. Fulton asked if they had any plans for the property. Mr. Easley stated that it is currently pending a sale, contingent upon the annexation.

There being no further questions or comments, Mr. Fulton moved it be approved; seconded by Mr. Radi.

Mr. Eversman	Yes
Mr. Fulton	Yes
Mr. Radi	Yes

3. Resolution CR-25-99 (Authorize the City Administrator to enter into an Agreement w/Vivo Land Partners, LLE) was given its reading and public hearing.

Mr. Don Plank, attorney representing petitioner, was present to answer any questions. Mr. Boso, City Administrator, explained that this will authorize him to inter into an agreement with developers, who are in the process of annexing a 231+ acre parcel on State Route 665. This Agreement outlines the City's obligations for utilities and the Developer's obligations for streets, sewer and water services, an area for a new water tower, etc. Mr. Eversman pointed out that this Agreement will only go into effect if the annexation is approved.

There being no additional questions or comments, Mr. Fulton moved it be approved; seconded by Mr. Eversman.

Mr. Fulton	Yes
Mr. Radi	Yes
Mr. Eversman	Yes

4. Resolution CR-27-99 (Set Forth, as required by Section 701.031 of the Ohio Revised Code, the Municipal Services that can be furnished to 1.805 acres located on the South side of Sonora Drive, in Jackson Township, upon its annexation to the City of Grove City) was given its reading and public hearing.

Mr. Joe Hull, attorney for petitioner, was present and explained that this is part of the process to annex into the City and will be requesting a PSO zoning at the same time. Mr. Fulton asked if there were any proposed uses. Mr. Hull indicated that the proposed user is a drafting company that is renting space in the area and wishes to build their own facility.

There being no additional questions or comments, Mr. Fulton moved it be approved; seconded by Mr. Radi.

Mr. Radi	Yes
Mr. Eversman	Yes
Mr. Fulton	Yes

5. Resolution CR-28-99 (Authorize the City Administrator to Take Any and All Necessary Actions to Convey Certain Real Property to the Grove City Community Improvement Corporation) was given its reading and public hearing.

Mr. Boso, City Administrator, explained that this calls for the City to transfer approximately 1.5 acres to the Community Improvement Corporation for a conjunction with a development that is contiguous with these two parcels. The reason for transferring it to the CIC is because if the City wished to dispose of the ground, the State requires it to be auctioned. It is felt that the property would be best served if developed with the contiguous ground and can be done so if transferred to the CIC.

There being no additional questions or comments, Mr. Fulton moved it be approved; seconded by Mr. Eversman.

Mr. Eversman	Yes
Mr. Fulton	Yes
Mr. Radi	Yes

The Temporary Chair recognized Mr. Radi, Chairman the Safety Committee, for discussion and voting of legislative agenda items under said committee.

1. Ordinance C-15-99 (Amend Section 1135.12 of the Codified Ordinances, titled Nonresidential District Requirements) was given its first reading. Second reading and public hearing will be May 3, 1999.
2. Ordinance C-16-99 (Amend Chapter 1322 of the Codified Ordinances, titled Historical Preservation Area Sign Code) was given its first reading. Second reading and public hearing will be May 3, 1999.
3. Ordinance C-17-99 (Amend Chapter 1136 of the Codified Ordinances, titled Landscaping) was given its first reading. Second reading and public hearing will be held May 3, 1999.
4. Ordinance C-18-99 (Amend Chapter 1101 of the Codified Ordinances, titled Development Standards) was given its first reading. Second reading and public hearing will be held May 3, 1999.
5. Ordinance C-19-99 (Amend Section 1135.14(b)(1) of the Codified Ordinances, titled Planned Unit Development Districts) was given its first reading. Second reading and public hearing will be held on May 03, 1999.

The Temporary Chair recognized Mr. Fulton, Chairman the Service Committee, for discussion and voting of legislative agenda items under said committee.

1. Mr. Fulton, at the written request of the petitioners, moved that Resolution CR-29-99 (Waive the Provisions of Section 903.01(b) of the Codified Ordinances for the Annual Alumni Softball Tournament on July 23, 24, 25, 1999 at Fryer Park) AND Resolution CR-30-99 (Waive the Provisions of Section 528.07(b)3 of the Codified Ordinances for the Annual Homecoming Celebration on July 23, 1999 on the streets of Town Center) be postponed until May 3, 1999; seconded by Mr. Eversman.

Mr. Fulton	Yes
Mr. Radi	Yes
Mr. Eversman	Yes

The Temporary Chair, Mr. Eversman, chaired the Finance Committee, for discussion and voting of legislative agenda items under said committee.

1. Ordinance C-14-99 (Appropriate \$4,296.00 from the General Recreation Fund for the Current Expense of Adult Travel) was given its second reading and public hearing.

Mr. Eversman explained that this is money that has been received for the specific adult trip, offered through the Parks & Recreation Dept., and it is necessary to appropriate same for those expenses.

There being no additional questions or comments, Mr. Eversman moved it be approved; seconded by Mr. Fulton.

Mr. Radi	Yes
Mr. Eversman	Yes
Mr. Fulton	Yes

2. Ordinance C-20-99 (Appropriate \$41,382.98 from the Sewer Fund for the Current Expense of Reimbursing the City of Columbus for Tap Fees Collected) was given its first reading. Second reading and public hearing will be held on May 03, 1999.
3. Resolution CR-31-99 (Authorize the City Administrator to Seek Financial Assistance from the Ohio Dept. of Transportation for Funding the Bike Path around the "Big Splash at Evans Park" Project) was given its reading and public hearing.

Mr. Babbert, Dir. of Parks & Rec., explained that they are in the process of obtaining a federal grant for the funding of a bike path around the new pool and a resolution from the Legislative Authority is necessary for said application.

There being no additional questions or comments, Mr. Eversman moved it be approved; seconded by Mr. Fulton.

Mr. Eversman	Yes
Mr. Fulton	Yes
Mr. Radi	Yes

The Chair asked that any new business to be brought before the attention of Council be done so at this time.

1. Mr. John Hensley, resident of Cleveland Ave., commented on Council's objection to the concert at Beulah Park on June 12, 1999. He said that Council has given permission for

different events with music downtown, in the evening, and this will be during the day. Traffic will not come through Cleveland Ave. to pose any problems in the neighborhood. He feels that, unlike a rock concert, this country festival won't bring in any problems. He feels this will be advantageous to the City and be family oriented. He asked Council to grant this permit, once the other two members come back. He asked that they look at just this function and not what will happen in the future.

2. Mr. John O'Mera, Director of Metro Parks, announced that they are seeking approval of a 0.65 mil levy this May. This levy will allow for the maintenance of the 11 existing parks and to expand by adding three (3) new parks. It will also assist the Greenways Program. He stated that this would cost the person of a \$100,000.00 home less than \$20.00 per year.
3. At this time, Mr. Radi moved that the Rules of Council be suspended so that a Presentation could be made by EMH&T and an open question and answer period be allowed for no longer than 30 minutes; seconded by Mr. Eversman.

Mr. Fulton	Yes
Mr. Radi	Yes
Mr. Eversman	Yes

Mr. Radi explained that Mr. Kohman, the City's Consulting Engineer, will be presenting the storm water study conducted in the "west area" (south of Beulah Park, west of the railroad tracks and east of Demorest Rd.) of the City. He asked the Clerk of Council to keep time, and if additional time was needed, they would meet after the meeting.

Mr. Kohman explained that this is the second phase of a study that was conducted to review the flooding that occurred early last summer. He said it gives them some insight to deal with some drainage issues and they have done some cost estimates to show the economic impact of any improvements. He introduced Miles Hebert, who prepared the report. Mr. Hebert gave a brief overview of the study and the options proposed. He indicated that a few minor corrections can be made with minor cost. Of all the options, the least expensive is to obtain land, upstream of the area, to locate a retention pond. This will hold water away from the area and allow the drainage to be controlled better than it is today. Other proposals were also reviewed and several questions from area residents were answered, such as: where would the pond be located; would it be filled all the time or only when it rains; would there be a problem with mosquito's; questions over replacing the inadequate size pipe; etc.

As time was called, Mr. Radi thanked EMH&T for their report and the residents who attended. He said that if there were any additional questions, there would be time after the meeting to discuss them.

The Chair recognized members of Administration and Council for closing comments.

1. Mayor Grossman submitted the Clerk of Courts portion of the monthly Mayor's report and requested it be accepted.

Mr. Eversman moved to waive the Rules of Council in order to accept a portion of the Mayor's Report; seconded by Mr. Radi.

Mr. Radi	Yes
Mr. Eversman	Yes
Mr. Fulton	Yes

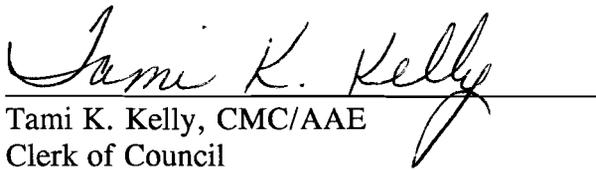
Mr. Eversman moved to accept a portion of the Mayor's Report; seconded by Mr. Radi.

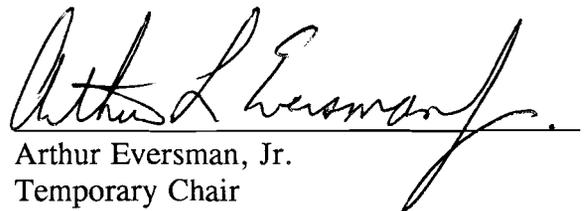
Mr. Eversman	Yes
Mr. Fulton	Yes
Mr. Radi	Yes

In closing, the Mayor thanked the Tree Commission members; commented on our 6th Tree City USA designation; reported that pool registration was underway; and thanked all volunteers of the City.

2. Mr. Babbert, Dir. of Parks & Rec., announced that Baseball season is underway and, weather permitting, the first Softball Tournament of the season will be this weekend at Fryer Park.
3. After additional comments from Administration, the Chamber and Council, a motion was made to adjourn and seconded. Motion carried.

Council adjourned at 9:21 p.m.


Tami K. Kelly, CMC/AAE
Clerk of Council


Arthur Eversman, Jr.
Temporary Chair