

CITY OF GROVE CITY, OHIO  
COUNCIL MINUTES

April 17, 2006

Regular Meeting

The regular meeting of Council was called to order by President Lester, at 8:00 p.m. in the Council Chamber, City Hall, 4035 Broadway.

After a moment of silent prayer and the Pledge of Allegiance, roll was called and the following members were present:

*Larry Corbin*

*Rich Lester*

*Ted Berry*

1. Mr. Corbin moved to excuse Ms. Klemack and Mr. Stage; seconded by Mr. Berry.

Mr. Corbin                      Yes

Mr. Lester                      Yes

Mr. Berry                      Yes

2. President Lester recognized the Mayor who introduced Mr. David Kendall and Mike Keyho from AT&T, as well as Mr. Greg Dunn, consulting attorney for the City. Mr. Kendall explained "Project Lightspeed" with a PowerPoint presentation and a video. He stated that this is a state-of-the-art, broadband internet protocol-based connection that will be ready in 2008. Grove City will be the first community to receive this in the area. He said there will be no need to dig into resident's back yards and new homes will have fiber-optic cable directly into the home for access. He said this is an upgrade to the Telephone Network, which will allow for video T.V. You will be able to go to the internet and download all the television channels you want. There will also be real-time sports. Other features will include: DVR, Instant channel changing; photo & music sharing; multi-angle camera selection. The Mayor asked Mr. Dunn to explain the ordinance. Mr. Dunn said there will be an ordinance submitted for Council's review that will accommodate this new type of business and protect the City. She then recognized the Urban Forester and his staff and read a Proclamation for Arbor Week. Mr. Snyder, U.F., shared the week's events.

3. Mr. Corbin moved to dispense with the reading of the minutes from the previous meeting and approve as written; seconded by Mr. Berry.

Mr. Lester                      Yes

Mr. Berry                      Yes

Mr. Corbin                      Yes

4. President Lester read the agenda items and they were approved by unanimous consent.

**In the absence of Mr. Stage, Chairman of Finance, Mr. Berry read the items for discussion and voting under said Committee.**

1. Ordinance C-18-06 (Appropriate \$2,000.00 from the Park Donation Fund for the Current Expense of Donation Fulfillment) was given its second reading and public hearing and Mr. Berry moved it be approved; seconded by Mr. Corbin.

Mr. Berry                      Yes

Mr. Corbin                      Yes

Mr. Lester                      Yes

2. Ordinance C-22-06 (Appropriate \$1,750,601.00 from the City Hall Construction Fund and \$13,397.45 from the Bond Retirement Fund for the Current Expense of Note Retirement) was given its first reading. Second reading and public hearing will be held on May 1, 2006.

3. Ordinance C-23-06 (Appropriate \$50,000.00 from the General Fund for the Current Expense of acquiring a Parks Accounting and Scheduling System) was given its first reading. Second reading and public hearing will be held on May 1, 2006.

**In the absence of Ms. Klemack, Chairman of Safety, the Chair read the items for discussion and voting under said committee.**

1. Ordinance C-24-06 (Amend Various Sections of Chapter 1135 of the Codified Ordinances titled Zoning District Regulations) was given its first reading. Second reading and public hearing will be held on May 01, 2006.
2. Ordinance C-25-06 (Enact Section 1137.19 of the Codified Ordinances titled Portable Storage Units) was given its first reading. Second reading and public hearing will be held on May 01, 2006.
3. Ordinance C-26-06 (Enact Section 1137.20 of the Codified Ordinances titled Dumpsters) was given its first reading. Second reading and public hearing will be held on May 01, 2006.
4. Ordinance C-27-06 (Enact Section 1137.21 of the Codified Ordinances titled Collection Bins) was given its first reading. Second reading and public hearing will be held on May 01, 2006.

**The Chair recognized, Mr. Corbin, Chairman of Lands, for discussion and voting of legislative agenda items under said committee.**

1. Ordinance C-11-06 (Approve a PSO Zoning Classification for 0.654+ acres located at 4166 Hoover Road upon its Annexation to the City) was given its reading and public hearing.

Mr. Joe Hull, attorney for petitioner, explained that this is a single-family house that is directly south of an existing PSO zoned property. It is intended for this home to be used for a doctor's office.

There being no additional questions or comments, Mr. Corbin moved it be approved; seconded; by President Lester.

Mr. Corbin	Yes
Mr. Lester	Yes
Mr. Berry	Yes

2. Ordinance C-19-06 (Approve a Special Use Permit for Drive-Thru Facilities for Huntington Bank located at 2227 Stringtown Road) was given its second reading and public hearing.

Mr. Brad Schneider, Huntington Bank, was present to answer any questions.

There being no additional questions or comments, Mr. Corbin moved it be approved; seconded by Mr. Berry.

Mr. Lester	Yes
Mr. Berry	Yes
Mr. Corbin	Yes

3. Ordinance C-20-06 (Approve the Plat for Autumn Grove, Section 1 located north of Rensch Rd.) was given its second reading and public hearing and Mr. Corbin moved it be approved; seconded by President Lester.

Mr. Berry Yes  
Mr. Corbin Yes  
Mr. Lester Yes

4. Ordinance C-21-06 (Approve a Special Use Permit for a Drive-Thru Window for Village @ the Grove located at 2600 London-Groveport Rd.) was given its second reading and at the petitioner's request, Mr. Corbin moved it be postponed to May 1, 2006; seconded by President Lester.

Mr. Corbin Yes  
Mr. Lester Yes  
Mr. Berry Yes

5. Resolution CR-22-06 (Approve the Development Plan for Village @ the Grove located at 2600 London-Groveport Rd.) was given its reading and at the request of the petitioner, Mr. Corbin moved it be postponed to May 1, 2006; seconded by President Lester.

Mr. Lester Yes  
Mr. Berry Yes  
Mr. Corbin Yes

6. Resolution CR-24-06 (Approve the Development Plan for Huntington Bank located at 2227 Stringtown Rd.) was given its reading and public hearing.

Mr. Brad Schneider, Huntington Bank, was present. He showed the new rendering that reflected the exterior changes stipulated by Planning Commission. Mayor Grossman thanked Huntington for working with the City on this project.

There being no additional questions or comments, Mr. Corbin moved it be approved; seconded by Mr. Berry.

Mr. Berry Yes  
Mr. Corbin Yes  
Mr. Lester Yes

7. Resolution CR-25-06 (Approve the Sign for Sue Phillips Photography located at 3780 Broadway in the Historical Preservation Area) was given its reading.

Ms. Phillips was present to answer any questions. President Lester noted the stipulations set by Planning Commission, which Ms. Phillips agreed to. Council received a copy of the new "font style" for the sign.

There being no additional questions or comments, Mr. Corbin moved it be approved; seconded by President Lester.

Mr. Corbin Yes  
Mr. Lester Yes  
Mr. Berry Yes

**The Chair asked that any new business to be brought before the attention of Council be done so at this time.**

1. Mr. Howard Heard, Fr. Co. Board of Elections, shared the new voting machine with Council and the audience. This machine will be used for the first time at the May election. It only weights 45 pounds, as opposed to over 180 lbs. He demonstrated how to use the machine and noted that the once you press "vote" you must also press "confirm" before voting is complete. The Mayor asked if voters will need to show ID. Mr. Heard said, at this point, yes. The Board of Elections anticipates sending Voter Cards out, but you can also use your ID.

**The Chair recognized members of Administration and Council for closing comments.**

1. Mayor Grossman submitted the Clerk of Courts portion of the Monthly Report to Council. Mr. Corbin moved to accept this portion of the Mayor's Monthly Report; seconded by Mr. Berry.

Mr. Lester	Yes
Mr. Berry	Yes
Mr. Corbin	Yes

2. After additional comments from the Mayor, Council and other Administrative staff members, a motion to adjourn was approved by unanimous consent.

Council adjourned at 8:50 p.m.

  
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Tami K. Kelly, MMC  
Clerk of Council

  
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Richard D. Lester  
President