

**GROVE CITY, OHIO COUNCIL
LEGISLATIVE AGENDA**

September 02, 2014

6:30 Caucus

7:00 – Reg. Meet.

PRESENTATION: Hunger Action Month Proclamation

FINANCE: Mr. Bennett

- Ordinance C-48-14 Appropriate \$50,000.00 from the General Fund for the Current Expense of Big Splash Operations. Second reading and public hearing.
- Ordinance C-54-14 Amend the Payment Schedule in Section 2 of Ordinance C-13-14. First reading.
- Ordinance C-55-14 Reauthorize an Agreement between the City of Grove City and the Board of County Commissioners, on behalf of the City, in order to Participate in the Franklin County, Ohio Department of Housing & Urban Development Entitlement Program and Abide by the Covenants of that Program. First reading.
- Resolution CR-44-14 Declare Eligibility and Designate Banking Institutions to receive Active and Interim Funds of the City.
- Resolution CR-45-14 Authorize the City Administrator to Seek Financial Assistance from the State Capital Improvement Program/Local Transportation Improvement Program for the Funding of the Gantz Road Improvement Project.
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SAFETY: Mr. Davis

- Ordinance C-47-14 Establish Section 505.16 of the Codified Ordinances titled Bees. Second reading and public hearing.
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LANDS: Ms. Klemack-McGraw

- Ordinance C-49-14 Accept the Annexation of 0.505+ acres located at 2290 White Road in Jackson Township to the City of Grove City. Second reading and public hearing.
- Ordinance C-50-14 Accept the Donation of 0.36 acres and to Thank Jon G. Kepler and the Family of Eugene Kepler. Second reading and public hearing.
- Ordinance C-51-14 Approve a Special Use Permit for The Dawg Shoppe, LLC for a Dog Grooming business located at 3965 Hoover Road. Second reading and public hearing.
- Ordinance C-52-14 Approve a Special Use Permit for AT&T Mobility & Rubex Realty Inc for an Antenna Tower located at 3709 Grove City Road. Second reading and public hearing.
- Resolution CR-46-14 Promising the City provide the Library with the Resources and Funds promised to Build the New Southwest Public Library on their Current Site.
-

New Business: Draft MOU – Pizzuti

ON FILE: Minutes of: Aug. 18, 2014 –Council Meeting

Date: 08/11/14
Introduced By: Mr. Bennett
Committee: Finance
Originated By: Mr. Turner
Approved: Mr. Boso
Emergency: 30 Days:
Current Expense: XX

No. : C-48-14
1st Reading: 08/18/14
Public Notice: 08/21/14
2nd Reading: 09/02/14
Passed: Rejected:
Codified: Code No:
Passage Publication:

ORDINANCE C-48-14

AN ORDINANCE TO APPROPRIATE \$50,000.00 FROM THE GENERAL FUND FOR THE CURRENT EXPENSE OF BIG SPLASH OPERATIONS

WHEREAS, the Big Splash is a family based community facility that operates substantially on admissions and fees collected; and

WHEREAS, a subsidy transfer from the General Fund is necessary to bring revenues in line with actual costs to make available this community resource.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. There is hereby appropriated \$50,000.00 from the unappropriated monies of the General Fund to be transferred to the Big Splash Fund.

SECTION 2. This ordinance appropriates for current expenses and shall therefore go into immediate effect.

Ted. A. Berry, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I certify that this ordinance is correct as to form.

Stephen J. Smith, Director of Law

I certify that there is money in the treasury, or is in the process of collection, to pay the within ordinance.

Michael A. Turner, Director of Finance

Date: 08/27/14
Introduced By: Mr. Bennett
Committee: Finance
Originated By: Pres. Berry
Approved: _____
Emergency: 30 Days: X
Current Expense: _____

No.: C-54-14
1st Reading: 09/02/14
Public Notice: 09/04/14
2nd Reading: 09/15/14
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-54-14

AN ORDINANCE TO AMEND THE PAYMENT SCHEDULE IN SECTION 2 OF ORDINANCE C-13-14

WHEREAS, on April 21, 2014 Council approved Ordinance C-13-14 finding exceptional circumstances for to the prospective purchaser of 3995 Broadway making it eligible for an award in excess of the maximum currently permitted under the Town Center Commercial Revitalization Grant Program; and

WHEREAS, the Ordinance approved a total award of \$60,000.00 to be payable in equal installments over a three year period; and

WHEREAS, the property owner wishes to move forward with the improvements to the Property earlier than initially anticipated.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The payment schedule in Section 2 of Ordinance C-13-14 is hereby amended as follows:

SECTION 2. Council hereby authorizes an award of ~~\$60,000.00 payable in three equal annual installments~~ \$40,000.00 in 2014, \$20,000.00 in 2015, and \$0 in 2016 provided that the prospective purchaser is using the grant funds for any of the purposes currently authorized under the Program.

SECTION 2. This ordinance shall go into effect at the earliest opportunity provided by law.

Ted A. Berry, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I certify that this ordinance is correct as to form.

Stephen J. Smith, Director of Law

Date: 08/27/14
Introduced By: Mr. Bennett
Committee: Finance
Originated By: Mr. Boso
Approved:
Emergency: 30 Days: X
Current Expense:

No.: C-55-14
1st Reading: 09/02/14
Public Notice: 09/04/14
2nd Reading: 09/15/14
Passed: Rejected:
Codified: Code No:
Passage Publication:

ORDINANCE NO. C-55-14

AN ORDINANCE TO REAUTHORIZE AN AGREEMENT BETWEEN THE CITY OF GROVE CITY, OHIO AND THE BOARD OF COUNTY COMMISSIONERS, FRANKLIN COUNTY, OHIO ON BEHALF OF THE CITY OF GROVE CITY IN ORDER TO PARTICIPATE IN THE FRANKLIN COUNTY, OHIO DEPARTMENT OF HOUSING & URBAN DEVELOPMENT ENTITLEMENT PROGRAM AND ABIDE BY THE COVENANTS OF THAT PROGRAM

WHEREAS, pursuant to the provisions of the Housing and Community Development Act of 1974 (Public Law 93-383, 42 U.S.C. 5301), as amended, Franklin County, Ohio is recognized by the United States Department of Housing and Urban Development as an urban county and entitled to Community Development Block Grant Program funds and HOME funds for urban counties; and

WHEREAS, pursuant to the provisions of Section 307.85, Ohio Revised Code, the Board of County Commissioners, Franklin County, Ohio, is authorized to enter into agreements with cities and villages in Franklin County to exercise certain powers and perform certain functions or renders services on behalf of the said cities and villages; and

WHEREAS, the City of Grove City, Ohio desires to reaffirm its participation and inclusion of its population in the Franklin County Community Development Block Grant and HOME programs and to reauthorize the cooperation agreement for another three years (April 1, 2015 - March 31, 2018).

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The City of Grove City is located within the geographical boundaries of Franklin County, Ohio.

SECTION 2. The attached agreement with the Board of County Commissioners, Franklin County, Ohio, is hereby reauthorized for the period April 1, 2015 through March 31, 2018 for the purpose of cooperating and participating in the Franklin County HUD Entitlement program per the Housing and Community Development Act of 1974 (Public Law 93-383), 42 U.S.C. 5301, as amended, and Section 570.105 b 3 (iii), Community Development Block Grant Program Rules and Regulations.

SECTION 3. This ordinance shall take effect at the earliest opportunity allowed by Law.

Ted. A. Berry, President of Council

Passed:
Effective:

Richard L. Stage, Mayor

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance is correct as to form

C-55-14

**COOPERATION AGREEMENT
FOR
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
RENEWAL AND EXTENSION
EXHIBIT "A"**

WHEREAS, the agreement, made and concluded at Franklin County, Ohio, this _____ day of _____, 2014, by and between the Board of County Commissioners of Franklin County, Ohio, being duly authorized in the premises by the provisions of a resolution adopted on _____, hereinafter referred to as "Board" and the city/village of _____ (Name), its _____ (Chief Executive Officer), or _____ being duly authorized in the premises by the provisions of resolution/ordinance no. _____ dated _____, 2014 hereinafter referred to as "city/village":

NOW THEREFORE, it is hereby agreed by and between the parties hereto, upon the considerations herein set forth as follows:

1. Board and _____ (city/village) will cooperate in the undertaking or assist in the undertaking of essential community renewal and lower income housing assistance activities as funded through the Department of Housing & Urban Development (HUD) Community Development Block Grant and HOME Investment Partnership programs for the period of April 1, 2015 through March 31, 2018. The parties further agree not to obstruct or restrict the implementation of the County's approved Consolidated Plan during the course of this agreement. All of these aforementioned activities shall be carried out in accordance with CDBG and HOME program rules and regulations and the applicable provisions of the Ohio Revised Code, including but not limited to the Community and Economic Development Act of 1974 (Public Law 93-383, 42 U.S.C. 5301) as amended, and Section 570.105 b 3 (iii), Community Development Block Grant Rules and Regulations.
2. County-wide community development plans and projects, program budgets and the needs and goals established in the Consolidated Plan and amendments thereto, shall be binding on said Board and _____ (city/village) for the Forty first, Forty second and Forty third program years of the afore cited HUD entitlement programs, which end March 31, 2018 and for such additional time as may be required for the expenditure of funds and completion of funded activities granted to the county and any program income received for such period.
3. The Agreement gives the Board the authority to carry out the activities funded from annual Community Development Block and HOME Grants from Federal Fiscal Years 2015, 2016 and 2017 appropriations, and from any program income generated from the expenditure of such funds. The _____ (city/village) must inform the Board of any program income generated through the expenditure of those funds. Said program income must be returned to the county. If any program income is authorized to be retained by the _____ (city/village), it may only be used for eligible activities in accordance with all CDBG requirements.

That the Board has the responsibility for monitoring and reporting to HUD on the use of any such program income thereby requires appropriate record keeping and reporting by the participating unit as may be needed for this purpose; and, that in the event of close-out or change in status of the participating unit, any program income that is on hand or received subsequent to the close-out or change in status shall also be returned to the county.

During the period of qualification no included unit of general local government may withdraw from the urban county recertification agreement unless the urban county does not receive a CDBG of HOME grant for any year during such period.

4. The Department of Economic Development and Planning (EDP) is authorized to act for the Board and is accepted by _____ (city/village) as an agent of the Board in planning, administering, and overall coordinating the programs, which are the subject of this agreement.
5. It is accepted by _____ (city/village) that the County's HUD entitlement program, the programs it chooses to fund and the priorities it chooses to address reflect the needs of the entire county.
6. The following standards shall apply to real property acquired or improved in whole or in part using CDBG funds that is within the control of a participating unit of local government:

The _____ (city/village) will notify the Board as soon as it knows of any modification or change in the use of the real property from that planned at the time of acquisition or improvement including disposition;

The _____ (city/village) will be required to reimburse the Board in the full amount equal to the current fair market value (less any portion thereof attributable to expenditures of non-CDBG funds) of property acquired or improved with CDBG funds that is sold or transferred for a use which does not qualify under the CDBG regulations; and,

Treatment of program income generated from the disposition or transfer of property prior to or subsequent to the close-out, change of status or termination of the cooperation agreement between the Board and the participating unit, will be subject to the provisions of Section 3 of this same Agreement.

The policies/procedures of the Franklin County HUD Entitlement Program will apply to any projects involving acquisition, whereby EDP will be notified during the planning and design process of any approved project, where applicable land acquisitions and other items are subject to the Uniform Relocation and Real Properties Acquisition Policies Act of 1970.

7. The _____ (city/village) pursuant to 24 CFR 570.501 (b) is subject to the same requirements applicable to subrecipients, including the requirements of a written agreement set forth in 24 CFR 570.503.

Section 570.503, Code of Federal Regulations, requires the Board and any participating unit of local government execute a written agreement prior to the disbursement of any federal funds. As such, Franklin County has prepared a Template Funding Agreement, which must be executed. This agreement includes certain administrative, legal and financial procedures, which define the responsibilities of the grantor and grantee. The Agreement shall remain in effect during any period that the subrecipient has control over CDBG funds, including program income.

At a minimum, this written Funding Agreement shall contain provisions as prescribed in the Code of Federal Regulations concerning: Statement of Work; Records and record keeping; Program Income; OMB Circulars; Other program requirements; except that the County is responsible for initiating the review process under Executive Order 12372; Suspension and Termination; and reversion of assets meeting the prescribed criteria; and disposing of assets in a manner comparable to that described in the aforementioned Code of Federal Regulations.

8. _____ (city/village) is included in Franklin County for the purpose of planning and implementing the Franklin County HUD Entitlement Program. _____ (city/village) shall not apply for separate grants under the Small Cities or State CDBG Programs from appropriations for fiscal years during the period in which it is participating in the urban county's CDBG program; and _____ (city/village) may not participate in a HOME consortium except through Franklin County, regardless of whether or not Franklin County receives a HOME formula allocation.
9. No Community Development Block Grant and HOME Investment Partnership Program funds provided by Franklin County under this Agreement may be used for activities in or in support of any cooperating unit of general local government that does not affirmatively further fair housing within its own jurisdiction or that impedes Franklin County's actions to comply with its fair housing certification.
10. Cities/Villages and counties in Ohio have authority under Section 307.15 of the Ohio Revised Code to enter into agreements whereby a Board of County Commissioners undertakes, and is authorized by the contracting subdivision, to exercise any power, perform any function, or render any service, in behalf of the city/village, which such city/village may exercise, perform or render; and
11. The city/village and the County each have authority to carry out the kinds of activities which are the objectives of the Act pursuant to Section 303.26 of the Ohio Revised Code, et. seq.; and
12. _____ (City/Village) elects to include the total areas and population of its corporation in Franklin County for the purpose of planning and implementing the Franklin County HUD Entitlement program.

NOW THEREFORE, the Board, in consideration of the promises and agreements of _____ (city/village) herein set forth, hereby promises and agrees as follows:

1. That it or its agent shall prepare the local portion of the County-wide Consolidated Plan based upon information as to needs, objectives, plans, and programs supplied by _____ (city/village) or its agent, pursuant to the applicable rules and regulations governing the Community Development Block Grant and the HOME Investment Partnership Programs.
2. Board assumes full responsibility and all obligations for preparation of the application and execution of the program including, but not limited to, the analysis of needs, setting of objectives, development of plans, programs, and budgets, and furnishing assurances and certifications. Board is also responsible for the accomplishment of goals set forth in its Consolidated Plan.
3. Board shall prepare and submit to the appropriate Federal Agency, the Franklin County HUD Entitlement program submission, and assume all related responsibilities as to said submission.
4. Board shall acquire as applicable, by purchase or condemnation, land and structures thereon for property or easements needed in connection with the Franklin County HUD Entitlement program, which is the subject of the agreement, title to said property and easements to be taken in the name of _____ (city/village). Said acquisition procedures shall be accomplished in accordance with applicable provisions of the Uniform Relocation and Real Properties Acquisition Policies Act of 1970 as amended and the Ohio Revised Code.

WHEREAS, in consideration of the promises and agreements of the Board herein set forth, the _____ (city/village) hereby promises and agrees as follows:

1. That it will promptly submit to the Board its needs, objectives, plans, required reports and programs for preparation by the Board of the local portion of the Consolidated Plan.
2. That it will implement plans concerning community development and HOME activities prepared by the Board, however, the Board shall retain full responsibility and obligations for preparation and implementation of said plans.
3. That it will take all actions with the Board that are necessary to assure compliance with the urban county's certification required by Section 104 (b) of Title I of the Community and Economic Development Act of 1974, as amended, including Title VI of the Civil Rights Act of 1964, the Fair Housing Act, Section 109 of Title I of the Community and Economic Development Act of 1974, as amended; the Americans with Disabilities Act of 1990; and other applicable laws.
4. That it may not sell, trade, or otherwise transfer all or any portion of the funds (identified under this agreement) to another such metropolitan city, urban county, unit of general local government, or Indian tribe, or insular area that directly or indirectly receives CDBG funds in exchange for any other funds, credits or non-Federal considerations, but must use such funds for activities eligible under title I of the Act.

5. The city/village of _____ has adopted and is enforcing:
- a. a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
 - b. a policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within jurisdictions.

The Board, however, shall retain primary responsibility for implementing compliance.

IN WITNESS WHEREOF, the parties have hereunto set their hands hereof on the day and year first above written by the Board of County Commissioners, Franklin County, Ohio being the governing body of the said County, and by the city/village of _____ by _____ (Name) its _____ (Chief Executive Officer) per a duly enacted Resolution/Ordinance of the city/village Council of _____.

BOARD OF COUNTY COMMISSIONERS

Date

MARILYN BROWN, PRESIDENT

PAULA BROOKS

JOHN O'GRADY
BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, OHIO

CITY/VILLAGE

Date

CHIEF EXECUTIVE OFFICER

The terms and provisions of this agreement are fully authorized under state and local law, and the agreement provides full legal authority for the county to undertake or assist in undertaking essential community renewal and lower income housing assistance activities.

ASSISTANT PROSECUTING ATTORNEY
FRANKLIN COUNTY

Approved as to form and legality of purpose:

CITY/VILLAGE COUNSEL

Date: 08/27/25
Introduced By: Mr. Bennett
Committee: Finance
Originated By: Mr. Turner
Approved: Mr. Boso
Emergency: 30 Days
Current Expense: _____

No.: CR-44-14
1st Reading: 09/02/14
Public Notice:
2nd Reading:
Passed: _____ Rejected:
Codified: _____ Code No:
Passage Publication:

RESOLUTION NO. CR-44-14

A RESOLUTION TO DECLARE ELIGIBILITY AND DESIGNATE BANKING INSTITUTIONS TO RECEIVE ACTIVE AND INTERIM FUNDS OF THE CITY

WHEREAS, applications were received by the Director of Finance for the Deposit of the City's Active and Interim Funds pursuant to Chapter 135 of the Ohio Revised Code; and

WHEREAS, an application represents the maximum amount of active and interim monies which can be on deposit with that institution at one point in time; and

WHEREAS, the proper securities have been made and securities pledged pursuant to the provisions of the Investment Policy of the City adopted by Resolution No. CR-49-13; and

WHEREAS, it is necessary to designate banking institutions as the depository for the City's accounts.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The following banking institutions are eligible to receive the City's Active and Interim Funds for the period September 30, 2014 noon to September 30, 2019 noon, in accordance with the provisions of Resolution CR-49-13 and Chapter 135 of the Ohio Revised Code:

<u>Financial Institution</u>	<u>Max. ACTIVE Deposits</u>	<u>Max. INTERIM Deposits</u>
US Bank	\$50,000,000.00	\$50,000,000.00
Huntington National Bank	\$50,000,000.00	\$50,000,000.00
PNC Bank	Unlimited	Unlimited
Fifth Third Bank	\$50,000,000.00	\$50,000,000.00
JPMorgan Chase	\$50,000,000.00	-0-
Heartland Bank	\$10,000,000.00	\$ 2,000,000.00

SECTION 2. The Director of Finance is hereby authorized to establish accounts for Active and Interim deposits for any accounts with any banking institution designated in Section One of this Resolution for the period of September 30, 2014 noon to September 30, 2019 noon.

SECTION 3. Memorandums of Agreement for deposit of Public Funds are on file with the Director of Finance.

SECTION 4. This resolution shall take effect at the earliest opportunity allowed by law.

Ted A. Berry, President of Council

Date: 08/27/14
Introduced By: Mr. Bennett
Committee: Finance
Originated By: Mr. Keller
Approved: Mr. Boso
Emergency: 30 Days
Current Expense:

No.: CR-45-14
1st Reading: 09/02/14
Public Notice:
2nd Reading:
Passed: Rejected:
Codified: Code No:
Passage Publication:

RESOLUTION NO. CR-45-14

A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO SEEK FINANCIAL ASSISTANCE FROM THE STATE CAPITAL IMPROVEMENT PROGRAM/LOCAL TRANSPORTATION IMPROVEMENT PROGRAM FOR FUNDING OF THE GANTZ ROAD IMPROVEMENT PROJECT

WHEREAS, pursuant to Article VIII, Section 2K of the Ohio Constitution, the State of Ohio is authorized to issue bonds and other obligations of the State for the purpose of financing public infrastructure capital improvements of political subdivisions as designated by law; and

WHEREAS, pursuant to Section 164.06 of the Ohio Revised Code, the District Three Public Works Integrating Committee has been created to accept, evaluate and recommend applications for state financing of capital infrastructure improvement projects of political subdivisions in Franklin County; and

WHEREAS, pursuant to Section 164.05 of the Ohio Revised Code, the Ohio Public Works Commission has been created to accept and approve applications for state financing of capital infrastructure improvement projects of political subdivisions in Franklin County; and

WHEREAS, the City of Grove City has conducted a capital inventory and needs assessment and has determined that it is necessary to submit applications for financial assistance for capital infrastructure improvement projects; and

WHEREAS, this project will: Provide improved traffic circulation and queuing along Gantz Road between Stringtown Road and Brookham Drive; Connect Bike Path between Stringtown Road and Ohio Drive; and Improve operation of Ohio/Gantz intersection during peak hours.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, COUNTY OF FRANKLIN AND STATE OF OHIO, THAT:

SECTION 1. The City Administrator is hereby authorized to apply to the District Three Public Works Integrating Committee and the Ohio Public Works Commission for financial assistance for the following capital infrastructure improvement project:

Gantz Road Improvement Project (Stringtown to Brookham)

SECTION 2. The City Administrator is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance in conjunction with the recommendations of the City's Consulting Engineer, and approved as to form by the City Law Director, in accordance with the fiscal requirements of the Director of Finance.

SECTION 3. This resolution shall take effect at the earliest opportunity allowed by law.

Date: 07/25/14
Introduced By: Mr. Davis
Committee: Safety
Originated By: Mr. Bennett
Approved: _____
Emergency: 30 Days: XX
Current Expense: _____

No.: C-47-14
1st Reading: 08/04/14
Public Notice: 08/11/14
2nd Reading: 08/18/14
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-47-14

AN ORDINANCE TO ESTABLISH SECTION 505.16 OF THE CODIFIED ORDINANCES OF GROVE CITY OHIO TITLED BEES

WHEREAS, in order to preserve the safety and security of the community, it is necessary to enact a new Section of the Codified Ordinances to address the keeping of bees.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, COUNTY OF FRANKLIN, AND STATE OF OHIO, THAT:

SECTION 1. Section 505.16 is hereby enacted and shall read:

505.16 BEES

(a) *General Requirements.* The keeping of honeybees on single-family residential properties is permitted if all colonies are registered with the Ohio Department of Agriculture and all of the requirements of this Section are met. Keeper must maintain valid certification with the Ohio Department of Agriculture.

(b) *Location, Setbacks, Number.*

- (1) Beehives may only be located in a rear yard only.
- (2) The front of any beehive shall face away from the property line of the adjoining residential property(ies);
- (3) Hives shall be located a minimum of three feet (3') off the property line;
- (4) There shall be no more than three (3) hive on any one parcel.

(c) *Flyways.* Where a beehive is situated within twenty-five (25) feet of a property line, the beekeeper shall establish and maintain a flyway barrier. The flyway barrier shall:

- (1) be six (6) feet in height from adjacent grade;
- (2) consist of a solid wall, privacy fence, or dense/opaque evergreen shrubs, that is parallel to the property line so that all bees are forced to fly at an elevation of at least six (6) feet above ground level over the property lines in the vicinity of the hive;
- (3) be located within five (5) feet of the beehive; and
- (4) extend at least ten (10) feet on either side of the beehive.

(d) *Water.* Each beekeeper shall ensure that a convenient source of water is available in close proximity to the bees at all times during the year so that the bees are less likely to congregate off premises. Water source should have acceptable access for bees, should be of concrete construction (ie concrete bird bath or fountain) or have stone surfaces protruding from the water to promote desirable landing surface. The water source should be still.

(e) *Maintenance of colonies.* The maintenance of each colony shall meet the following conditions:

- (1) Colonies shall be maintained in movable frame hives;
- (2) Adequate space shall be maintained in the hive to prevent overcrowding;
- (3) Colonies shall be re-queened following any aggressive behavior. No Africanized bees shall be intentionally introduced into the beehives. Should Africanized bees be found dwelling in any beehive, the beekeeper shall take immediate action to eradicate the Africanized bees as swiftly as possible.

(f) *Compliance.* Notwithstanding compliance with the various requirements of this Section, a beekeeper shall be prohibited from keeping any colony or colonies in such a manner or of such disposition as to cause any unhealthy condition, interfere with the normal use and enjoyment of human or animal life of others or interfere with the normal use and enjoyment of any public or private property.

Upon complaint being made, the Safety Director is authorized and directed to notify the owner or keeper of the bees to abate the nuisance and to remove the hives or other contrivances, where the bees are kept or harbored, within ten days after being notified thereof. No person shall fail to comply with such abatement order.

(i) *Penalty.* Whoever violates this section is guilty of a minor misdemeanor for a first offense and a misdemeanor of the fourth degree for each subsequent offense. In addition, any violation of this Section shall result in the immediate removal of all hives.

SECTION 2. This ordinance shall take effect at the earliest opportunity allowed by law.

Ted A. Berry, President of Council

Passed:

Effective:

Richard L. Stage, Mayor

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance is correct as to form.

Stephen J. Smith, Director of Law

Date: 08/13/14
Introduced By: Ms. K-McGraw
Committee: Lands
Originated By: Co. Comm.
Approved:
Emergency: 30 Days: X
Current Expense:

No.: C-49-14
1st Reading: 08/18/14
Public Notice: 08/21/14
2nd Reading: 09/02/14
Passed: Rejected:
Codified: Code No:
Passage Publication:

ORDINANCE NO. C-49-14

AN ORDINANCE TO ACCEPT THE ANNEXATION OF 0.5+ ACRES LOCATED AT 2290 WHITE ROAD IN JACKSON TOWNSHIP TO THE CITY OF GROVE CITY

WHEREAS, a petition for the annexation of 0.5+ acres, more or less, in Jackson Township was duly filed by Mark B. and Kim M. Sothard; and

WHEREAS, said petition was considered by the Board of County Commissioners of Franklin County, Ohio on June 10, 2014; and

WHEREAS, the Board of County Commissioners certified the transcript of the proceeding in connection with the said annexation with the map and petition required in connection therewith to the City Clerk who received the same on June 16, 2014.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT

SECTION 1. The proposed annexation, as applied for in the petition of Mark B. and Kim M. Sothard being the owner(s) of the territory sought to be annexed and filed with the Board of County Commissioners of Franklin County, Ohio on May 05, 2014 and which said petition was approved for annexation to the City of Grove City by the County Commissioners on June 10, 2014, be and the same is hereby accepted.

Said territory is described as follows: *Situated in the State of Ohio, County of Franklin, Township of Jackson. A copy of the legal description of the property being annexed is attached hereto as "Exhibit A" and made a part hereof as if fully written herein.*

SECTION 2. The zoning on this annexation shall be SF-1, Single-Family Residential, and shall be placed in Ward 2. A map is attached as "Exhibit B" and made a part hereof.

SECTION 3. The City Clerk be and she is hereby authorized and directed to make three copies of the ordinance to each of which will be attached a copy of the map showing this annexation, a copy of the original petition, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, a certificate as to the correctness thereof. The clerk shall then forthwith deliver one copy to the County Auditor, one copy to the County Recorder, and one copy to the Secretary of State and such other things as may be required by law.

SECTION 4. This ordinance shall take effect at the earliest opportunity allowed by law.

Ted A. Berry, President of Council

RECEIVED
MAY - 5 2014
Franklin County Planning Department
Franklin County, Ohio

C-49-14
Exhibit A
RECEIVED

JAN 27 2014

Franklin County Engineer
Dean C. Ringle, P.E., P.S.

ANNEXATION
PLAT & DESCRIPTION
ACCEPTABLE
DEAN C. RINGLE, P.E., P.S.
FRANKLIN COUNTY ENGINEER

By BR Date 11/21/13

ANN-EXP 2
11-14

Nov. 11, 2013

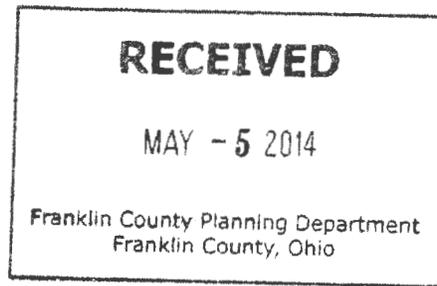
Proposed Annexation of 0.505 Acres of Land, more or less.

Situated in the State of Ohio, County of Franklin, Township of Jackson, and being 0.505 acres of land, for the purpose of Annexation, out of a 0.574 acre tract of land belonging to Mark B. and Kim Sothard of record in Official Record 33645 F13, at the Franklin County Recorders Office, Franklin County, Ohio, and said 0.505 acres of land being more particularly described as follows:

Beginning at a point in the centerline of White Road (60 feet wide), and said point being located S 83 12' 00" E, a distance of 1485.10 feet along the said centerline of White Road (60 feet wide) from the Intersection of centerlines of Hoover Road, and said White Road; said point also being located at the most southwesterly property corner of said 0.574 acre tract, said point also being located at the most southeasterly property corner of a 0.574 acre tract of land belonging to Steven W. Peitsmeyer of record in Instrument No. 201105030056991 at said Recorder's Office;

Thence leaving said centerline and along the westerly property line of said Sothard property, and also along the easterly property line of said Peitsmeyer property, N 05 30' 00" W, a distance of 30 feet to a point, said point being located at the northerly right-of-way line of said White Road, said point being located at the True Point of Beginning of the herein described 0.505 acre tract;

Thence from said True Point of beginning along the said Sothard westerly property line, and also along the said Peitsmeyer easterly property line, N 05 30' 0" E, a distance of 220.0 feet to a point, said point being located at a southerly City of Grove City Corporation Limit as established by Ordinance C-15-79 of record in Misc. Vol. 171, page 881, at said Recorders Office, said point also being located at the most northeasterly property corner of said Peitsmeyer 0.574 acre tract, said point also being located at the southerly property line of Lot No. 97 of Keller Farms Section 5 of record in Plat Book 66, page 87 at said Recorders Office;



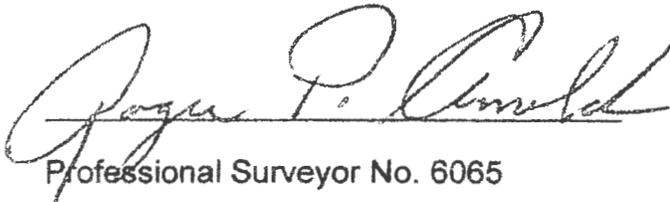
Nov. 11, 2013

Proposed Annexation of 0.505 Acres of Land, more or less.

Thence along the northerly property line of said Sothard tract of land, and also along said existing Grove City Corporation Limits, and also along the said southerly property line of Lot No. 97, and the southerly property line of Lot No. 98 of said Keller Farms Section 5, S 83 12' 00" E, a distance of 100.0 feet to a point, said point being located at the most northeasterly property corner of said Sothard tract of land, said point also being located at the most northwesterly property corner of a 0.670 acre tract of land belonging to Victoria A, and William J. England of record in Instrument No. 20120716010374 at said Recorder's Office;

Thence along the most easterly property line of said Sothard tract of land, and also along the most westerly property line of said England tract of land, S 05 30' 00" W, a distance of 220.0 feet to a point, said point being located at the said northerly right-of-way line of White Road;

Thence N, 83 12' 00" W, along the said northerly right-of-way line a distance of 100.0 feet to the True Point of Beginning and containing 0.505 acres of land more or less.


Professional Surveyor No. 6065



Note: the attached legal description was prepared from Franklin County Court House documents and not from an actual survey of the premises, and is not to be used for deed conveyance.

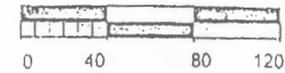
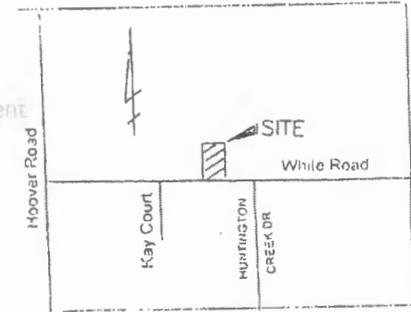
RECEIVED

C-49-14

MAY - 5 2014

Franklin County Planning Department
Franklin County, OH

ANX-EXPL
11-14



JAN 21 2014

The attached plat was prepared from records obtained from the Franklin County Recorder's Office, and not from an actual survey of the premises. courses shown upon the attached plat are contiguous at all intersections.

LEGEND

PROPOSED CITY OF GROVE CITY CORPORATION LINE

EXISTING CITY OF GROVE CITY CORPORATION LINE

AREA TO BE ANNEXED

ANNEXATION
PLAT & DESCRIPTION
ACCEPTABLE
DEAN C. KINGLE, P.E., P.S.
FRANKLIN COUNTY ENGINEER
By DK Date 1/21/14

PROPOSED ANNEXATION OF 0.505 ACRES OF LAND MORE OR LESS
TO THE CITY OF GROVE CITY, OHIO
FROM THE TOWNSHIP OF JACKSON

JACKSON TOWNSHIP

SCALE 1" = 40' APPROVED BY RR Arnold DRAWN BY RR Arnold

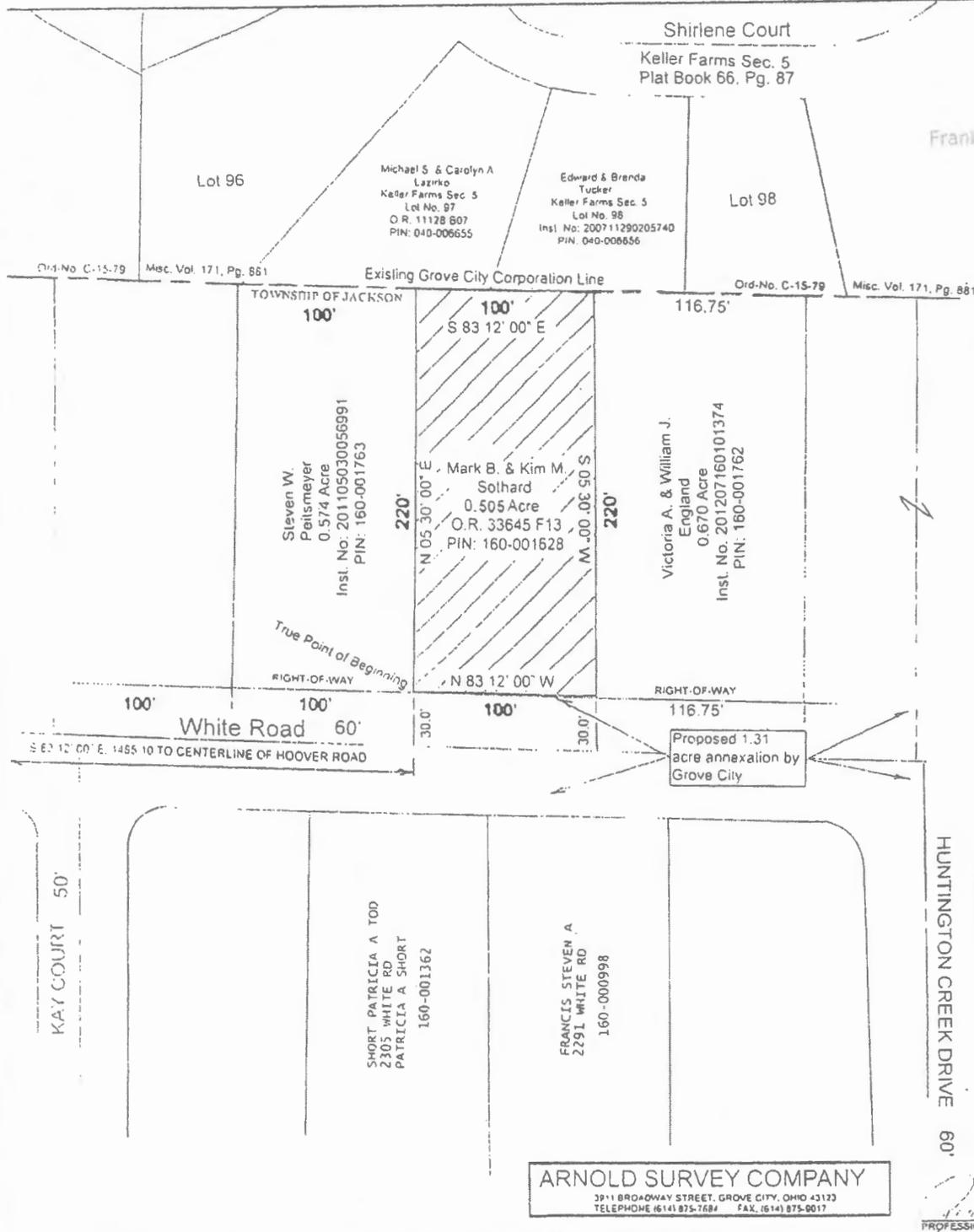
DATE NOV 14 13 FRANKLIN COUNTY, OHIO

PROFESSIONAL SURVEYOR NO. 1078

ARNOLD SURVEY COMPANY

3911 BROADWAY STREET, GROVE CITY, OHIO 43123
TELEPHONE (614) 875-7681 FAX (614) 875-9017

PROFESSIONAL SURVEYOR NO. 6065



Date: 08-13-14
Introduced By: Ms. K-McGraw
Committee: Lands
Originated By: Mayor Stage
Approved: _____
Emergency: 30 Days: X
Current Expense: _____

No. : C-50-14
1st Reading: 08/18/14
Public Notice: 08/21/14
2nd Reading: 09/02/14
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-50-14

AN ORDINANCE TO ACCEPT THE DONATION OF 0.36 ACRES AND TO THANK JON G. KEPLER AND THE FAMILY OF EUGENE KEPLER

WHEREAS, Jon G. Kepler has graciously donated a parcel of land located adjacent to Harrisburg Pike known as Parcel No. 160-001431; and

WHEREAS, thanks to this donation, the City's trail system can be extended within the Hoover Park subdivision to connect Harrisburg Pike to Demorest Road; and

WHEREAS, this donation needs to be accepted in order for it to be used to enhance the City's trail system.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The City hereby accepts the .36 acres parcel of real estate located adjacent to Harrisburg Pike known as Parcel No. 160-001431.

SECTION 2. Special thanks is hereby given to Jon G. Kepler and the family of Eugene Kepler for their generous donation to the City of Grove City.

SECTION 3. This ordinance shall take effect at the earliest opportunity allowed by law.

Ted A. Berry, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance is correct as to form.

Stephen J. Smith, Director of Law

Select Language 
 Powered by Google Translate



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 - [Real Estate Home](#)
 - [Search](#)
 - [Specialty Maps](#)
 - [Auditor Services](#)
 - [Contact Us](#)
- [On-Line Tools](#)

MAP(GIS)

Parcel Info

Parcel ID: **160-001431-00** Map Routing Number: **160-0033B -004-00** Owner: **KEPLER JON G,**
Click owner name for additional records Location: **00000 HARRISBURG PI**

Summary

- [Property Profile](#)
- [Land](#)
- [Building](#)
- [Improvements](#)
- [Interactive Map](#)
- MAP(GIS)**
- [Sketch](#)
- [Photo](#)
- [Transfer History](#)
- [BOR Status](#)
- [CAUV Status](#)
- [Area Sales Activity](#)
- [Area Rentals](#)
- [Tax/Payment Info](#)
- [Current Levy Info](#)
- [Assessment Payoff](#)
- [Tax Distribution](#)
- [Rental Contact](#)
- [Tax Estimator](#)
- [Property Reports](#)
- [Recorder's Office Document Search](#)
- [Area Sex Offender Inquiry](#)

[Pay Real Estate Taxes Here](#)



Data updated on: 2014-07-31 06:25:31

County Location Area Maps Select Items Proximity Report Theme Maps Print Legend

Image Date: Thu Jul 31 15:47:14 EDT 2014 Ortho Photographs taken in 2011

The closest fire station from the center of this map is 4400 feet away.
 Measurements are over straight-line distances.

Closest Fire Departments	
Jackson Township - 201	4400 feet
Jackson Township - 202	2.2 miles
Jackson Township - 203	2.5 miles

County Recorder Documents

Disclaimer

The information on this web site is prepared for the real property inventory within this county. Users of this data are notified that the public primary information source should be consulted for verification of the information contained on this site. The county and vendors assume no legal responsibilities for the information contained on this site. Please notify the Franklin County Auditor's Real Estate Division of any discrepancies.

	Parcel ID: 040-005598-00 Owner: HOOVER PARK LTD Location: 4270 HARRISBURG PI Sale Amt: \$0
	Parcel ID: 160-001431-00 Owner: KEPLER JON G Location: HARRISBURG PI Sale Amt: \$0
	Parcel ID: 160-000153-00 Owner: DAVIS ROBERT E Location: 4348 HARRISBURG PI Sale Amt: \$0
Parcel ID: 160-001384-00	

Date: 08/13/14
Introduced By: Ms. K-McGraw
Committee: Lands
Originated By: Plan. Comm.
Approved: _____
Emergency: 30 Days: _____
Current Expense: _____

No. : C-51-14
1st Reading: 08/18/14
Public Notice: 8/21/14
2nd Reading: 09/02/14
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-51-14

AN ORDINANCE TO APPROVE A SPECIAL USE PERMIT FOR THE DAWG SHOPPE, LLC FOR A DOG GROOMING BUSINESS LOCATED AT 3965 HOOVER ROAD

WHEREAS, The Dawg Shoppe, LLC, applicant, has submitted a request for a Special Use Permit for a Dog Grooming business located at 3965 Hoover Road; and

WHEREAS, on August 5, 2014, the Planning Commission of the City of Grove City recommended the approval of a Special Use Permit at this location, as submitted.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. A Special Use Permit, under Section 1135.09b(12)A1k is hereby issued to The Dawg Shoppe, LLC located at 3965 Hoover Road.

SECTION 2. This ordinance shall take effect at the earliest opportunity allowed by law.

Ted A. Berry, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance
is correct as to form.

Stephen J. Smith, Director of Law

Date: 08/13/14
Introduced By: Ms. K-McGraw
Committee: Lands
Originated By: Plan. Comm.
Approved: _____
Emergency: 30 Days: _____
Current Expense: _____

No.: C-52-14
1st Reading: 08/18/14
Public Notice: 8/21/14
2nd Reading: 09/02/14
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-52-14

AN ORDINANCE TO APPROVE A SPECIAL USE PERMIT FOR AT&T MOBILITY & RUBEX REALTY INC. FOR AN ANTENNA TOWER LOCATED AT 3709 GROVE CITY ROAD

WHEREAS, AT&T Mobility & Rubex Realty Inc., applicant, has submitted a request for a Special Use Permit for an Antenna Tower located at 3709 Grove City Road; and

WHEREAS, on August 5, 2014, the Planning Commission of the City of Grove City recommended the approval of a Special Use Permit at this location, with a recommendation to permit the following deviation from the Code:

1. The existing mature trees are utilized in place of landscape screening requirements of Section 1137.15 on the east and south sides of the proposed tower site.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. A Special Use Permit, under Section 1137.15b is hereby issued to AT&T Mobility & Rubex Realty Inc. located at 3709 Grove City Road, with the deviation from Code as recommended by Planning Commission.

SECTION 2. This ordinance shall take effect at the earliest opportunity allowed by law.

Ted A. Berry, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance
is correct as to form.

Stephen J. Smith, Director of Law

Date: 08/27/14
Introduced By: Ms. K-McGraw
Committee: Lands
Originated By: Ms. Lanese
Approved: _____
Emergency: 30 Days: _____
Current Expense: _____

No.: CR-46-14
1st Reading: 09/02/14
Public Notice:
2nd Reading:
Passed: _____ Rejected:
Codified: _____ Code No:
Passage Publication:

RESOLUTION CR-46-14

A RESOLUTION PROPOSING THE CITY PROVIDE THE LIBRARY WITH THE RESOURCES AND FUNDS PROMISED TO BUILD THE NEW SOUTHWEST PUBLIC LIBRARY ON THEIR CURRENT SITE

WHEREAS the Grove City Historic Town Center is vital to the success of our community, and the City of Grove City wants to maintain the Town Center as part of the quality of life for the residents of the City; and

WHEREAS, Council desires a design of the new Southwest Public Library building and footprint that best accommodates the interior design and layout desired by the Library; and

WHEREAS, Council is dedicated to working with our Library partners to build a state-of-the-art, dynamic and engaging Library as a draw for patrons and visitors to our Town Center; and

WHEREAS, the 2008 Green Frame plan noted that the within one mile of Park Street and Broadway the population of Grove City is dense and growing; and

WHEREAS, the 2008 Green Frame plan also noted that the Library is the biggest draw in the Town Center; and

WHEREAS, on December 17, 2012, Council passed Resolution CR-45-12 which endorsed the Pizzuti plan for the redevelopment of the Town Center and approved the financial terms associated with the building of a new library; and

WHEREAS, on May 6, 2013, Council enacted Ordinance C-28-13, which approved the terms and conditions for an agreement with the Library to move the library in accordance with the Pizzuti plan; and

WHEREAS, under C-28-13, it was anticipated that the total cost of the new library would be approximately \$10,800,000 and the cost of public improvements associated with the new library would be \$3,200,000; and

WHEREAS, under agreement with the Library, the City would have contributed approximately \$7,000,000 to the project; and

WHEREAS, Council now recognizes that the safest location of the Library for the residents and student population is within safe walking distance of Park Street Intermediate School and across the street from the Grove City Police Department; and

WHEREAS, Council is committed to eliminating the additional costs of realigning Columbus Street and Mill Street, as well as the additional costs required by the improvements to Mill Street; and

WHEREAS, Council is committed to its partnership with the Library and is intent on honoring its financial agreement with its partner.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. Council agrees, in principle, to support the redevelopment of the current library site with necessary City resources and the same level of financial commitment that was previously anticipated in C-28-13.

SECTION 2. This resolution shall take effect at the earliest opportunity allowed by law.

Ted A. Berry, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I certify that this
resolution is correct as to form.

Stephen J. Smith, Director of Law