

GROVE CITY, OHIO COUNCIL  
LEGISLATIVE AGENDA

April 17, 2006

8:00 p.m.

Regular Meeting

PRESENTATION: Board of Elections; Arbor Week; AT&T – Project Lightspeed

---

FINANCE: Mr. Stage

- Ordinance C-18-06 Appropriate \$2,000.00 from the Park Donation Fund for the Current Expense of Donation Fulfillment. Second reading and public hearing.
- Ordinance C-22-06 Appropriate \$1,750,601.00 from the City Hall Construction Fund and \$13,397.45 from the Bond Retirement Fund for the Current Expense of Note Retirement. First reading.
- Ordinance C-23-06 Appropriate \$50,000.00 from the General Fund for the Current Expense of acquiring a Parks Accounting and Scheduling System. First reading.
- 

SAFETY: Ms. Klemack

- Ordinance C-24-06 Amend Various Sections of Chapter 1135 of the Codified Ordinances titled Zoning District Regulations. First reading.
- Ordinance C-25-06 Enact Section 1137.19 of the Codified Ordinances titled Portable Storage Units. First reading.
- Ordinance C-26-06 Enact Section 1137.20 of the Codified Ordinances titled Dumpsters. First reading.
- Ordinance C-27-06 Enact Section 1137.21 of the Codified Ordinances titled Collection Bins. First reading.
- 

LANDS: Mr. Corbin

- Ordinance C-11-06 Approve a PSO Zoning Classification for 0.654+ acres located at 4166 Hoover Road upon its Annexation to the City. Second reading and public hearing.
- Ordinance C-19-06 Approve a Special Use Permit for Drive-Thru Facilities for Huntington Bank located at 2227 Stringtown Road. Second reading and public hearing.
- Ordinance C-20-06 Approve the Plat for Autumn Grove, Section 1, located North of Rensch Road. Second reading and public hearing.
- Ordinance C-21-06 Approve a Special Use Permit for a Drive-Thru Window for Village @ the Grove located at 2600 London-Groveport Road. Second reading and public hearing.
- Resolution CR-22-06 Approve the Development Plan for Village @ the Grove located at 2600 London-Groveport.
- Resolution CR-24-06 Approve the Development Plan for Huntington Bank located at 2227 Stringtown Rd.
- Resolution CR-25-06 Approve the Sign for Sue Phillips Photography located at 3780 Broadway in the Historical Preservation Area.
-