

ORDINANCE NO. C-35-81

AN ORDINANCE TO REZONE ALL OF TRACT II OF THE GROVE CITY DEVELOPMENT COMPANY NORTH OF THE PROPOSED SONORA DRIVE FROM C-2 RETAIL COMMERCIAL TO A-1 MULTI-FAMILY, FOR A SENIOR CITIZENS APARTMENT COMPLEX  
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WHEREAS, a petition has been filed with the Planning Commission of the City of Grove City by Bischoff & Associates, Inc. for Melanie Manor, Ltd., praying for the recommendation of said commission in regard to the rezoning of certain premises hereinafter described; and

WHEREAS, the Planning Commission has given its approval to this request for rezoning; and

WHEREAS, a copy of the ordinance, together with a map and plat and the report of the Planning Commission has been on file in the Clerk's office for thirty days for public inspection;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT

SECTION 1. The following described premises are rezoned from C-2, Retail Commercial to A-1, Multi-family:

Situate in the State of Ohio, County of Franklin, and the City of Grove City, and being part of a 59.308 acre tract conveyed by deed from Clara A. Schoch Ralston to the Grove City Development Co. as recorded in Deed Book 3109, Page 285, all references being to the Recorder's Office, Franklin County, Ohio and being more particularly described as follows:

Commencing at a P.K. Nail found in the centerline of Hoover Road, said nail also being the interesection of the centerlines of Hoover Road and Sonora Drive;

thence, N01°25'45" E, along the centerline of Hoover Road, a distance of 30.06 feet to a point in the centerline of Hoover Road, said point also being the Southwest corner of a 9.110 acre tract;

thence, S87°11'37" E, along the southerly line of said 9.110 acre tract, a distance of 963.15 feet to a point, also being the Southeast corner of the Columbus Savings and Loan Association tract as recorded in Deed Book 3624, Page 246, said point also being the true point of beginning for the tract herein described;

thence, N 01°25'45" E, along the easterly line of said Columbus Savings and Loan Association tract, a distance of 412.40 feet to a point;

thence, S 87°01'35" E, a distance of 261.81 feet to a point;

thence, S01°19'36" W, a distance of 94.00 feet to a point;

thence S 09°40'21" E a distance of 325.23 feet to a point

SECTION 2. The Comprehensive Zoning Map is hereby amended to conform to the provisions of this ordinance.

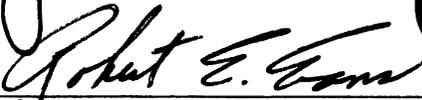
SECTION 3. This ordinance shall take effect at the earliest opportunity allowed by law.

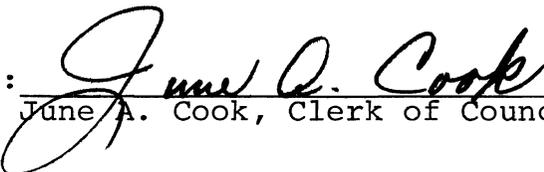
Submitted: 7/6/81

Passed: 8/3/81

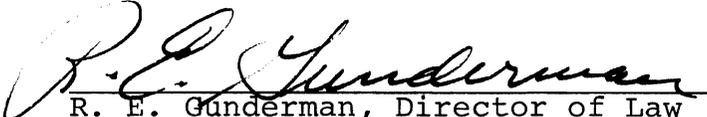
Effective: 9/2/81

  
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John S. Hampson, President of Council

  
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Robert E. Evans, Mayor

Attest:   
\_\_\_\_\_  
June A. Cook, Clerk of Council

I Certify that this ordinance is correct as to form.

  
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R. E. Gunderman, Director of Law

# REZONING MAP

C-35-P1



Scale 1" = 200'

