



CITY OF GROVE CITY
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 Grove City, Ohio 43123
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JAN 28 2013

GC PLANNING COMMISSION

**PRELIMINARY DEVELOPMENT PLAN
 APPLICATION
 FEE \$150.00**

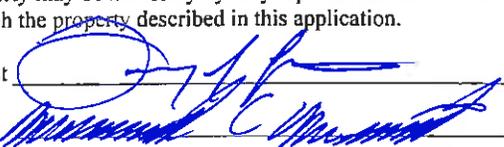
Date Submitted _____

PROJECT INFORMATION		
PROJECT NAME Gemini Synergy Center		
PROPERTY LOCATION/ADDRESS 3500 London-Groveport Road, Grove City, Ohio 43123		
PARCEL TAX ID # <i>See Attached</i>		
EXISTING ZONING PUD-I	PROPOSED ZONING PUD-I	
PROPERTY OWNER(S) Solid Waste Authority of Central Ohio (SWACO)		
MAILING ADDRESS 4239 London-Groveport Road, Grove City, Ohio 43123		
DAYTIME TELEPHONE 614-871-5100	FAX NUMBER 614-871-5103	E-MAIL michael.mentel@swaco.org

APPLICANT/AGENT		
NAME OF APPLICANT Team Gemini - c/o Gregory J. Lestini & Christopher N. Slagle		
MAILING ADDRESS Bricker & Eckler LLP, 100 South Third Street, Columbus, Ohio 43215		
DAYTIME TELEPHONE (614-227-2300)	FAX NUMBER (614-227-2390)	E-MAIL glestini@bricker.com
DESIGNATED CONTACT PERSON Gregory J. Lestini & Christopher N. Slagle	DAYTIME TELEPHONE () 614-227-2300	

I, **Team Gemini (G. Lestini & C. Slagle)**, the applicant or the applicant's duly authorized agent, have read and understand the contents of this submittal. The information contained, including attached exhibits, is complete and true/correct, to the best of my knowledge. A completed checklist and required checklist items accompanies this application.

Site visits to the property may be necessary by City representatives. The Owner/Applicant hereby authorizes representatives to visit and/or photograph the property described in this application.

Signature of Applicant  Date 1/28/13

Signature of Owner  Date 1/28/13

FOR OFFICE USE ONLY		
DATE RECEIVED 1/28/13	PAYMENT RECEIVED/AMOUNT 150.00	CHECK NUMBER 263580
RECEIVED BY MF	DATE SCHEDULED FOR PC 3/5/13	TEXT INCLUDED YES NO
PROJECT ID # 201301280003	PLANNING COMMISSION ACTION APPROVED DISAPPROVED	

THE CITY OF GROVE CITY

PRELIMINARY DEVELOPMENT PLAN APPLICATION CHECKLIST

Please submit eighteen (18) copies of the following information in addition to the \$150.00 Preliminary Development Plan fee no later than 4:00 PM two (2) weeks prior to the Planning Commission meeting you wish this application to be considered. Please be advised that plans must be folded and no application shall be considered complete without the proper fee.

Place all the following information on a scaled drawing on a 24" x 36" sheet.

- ___ 1. A title block in the lower right hand corner containing:
 - "Preliminary Development Plan"
 - Name of project
 - Name and address of owner
 - Date
- ___ 2. Location Map, North Arrow (up or to the left)
- ___ 3. Locations of existing trees 6" or greater in diameter (Separate sheet) (Chap. 1135.14 b1)
- ___ 4. The property dimensions and boundary lines of the site, including total acreage and /or total square footage of site, and approximate distance to the nearest cross street.
- ___ 5. Existing or proposed building locations on or adjacent to the property.
- ___ 6. Existing public streets or private drives with street name, right-of-way and pavement width, median openings and all turn lanes. (see Chap. 901)
- ___ 7. Existing zoning of parcel and adjacent parcels.
- ___ 8. Proposed areas of dedication, if necessary, including streets, alleys, easements and their dimensions. (Chap. 1141.01a)
- ___ 9. Points of ingress / egress including width of driveways and distances between driveways.
- ___ 10. Existing or proposed driveways adjacent to or across the street from the property including their widths. (Chap. 1105.03)
- ___ 11. Parking areas and spaces including parking aisles. (Chap. 1136.06)
- ___ 12. Proposed lot coverage, including total square footage proposed in project and percentage of square footage of landscaping. (Chap. 1136.06)
- ___ 13. Topography shown at five (5) foot contours or less.
- ___ 14. Any required or proposed screening walls or fences. (Chap. 1136.08)
- ___ 15. Any existing creeks, open ditches, woods, and landscaping. (Chap. 1136, 1137.05)
- ___ 16. Proposed yards or open space. (Chap 1131.03, 1135.15, 1141.01b)
- ___ 17. A narrative describing the nature of the project to be at least one paragraph long.