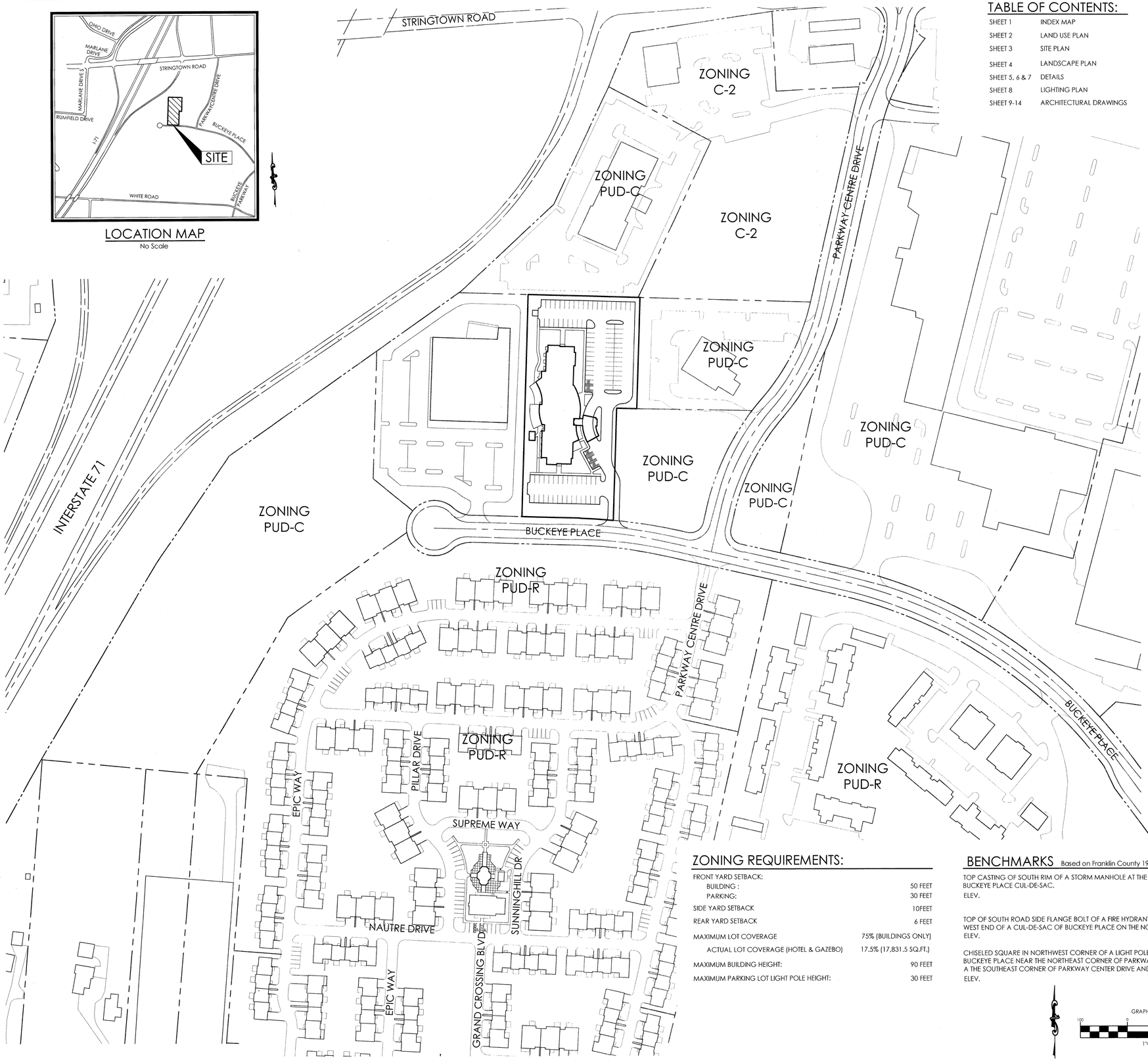
## LOCATION MAP

No Scale




## TABLE OF CONTENTS:


| | |
|---|---|
| SHEET 1 | INDEX MAP |
| SHEET 2 | LAND USE PLAN |
| SHEET 3 | SITE PLAN |
| SHEET 4 | LANDSCAPE PLAN |
| SHEET 5, 6 & 7 | DETAILS |
| SHEET 8 | LIGHTING PLAN |
| SHEET 9-14 | ARCHITECTURAL DRAWINGS |


## NOTES:

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NOTE "A": All of MARRIOTT COURTYARD is in the Flood Hazard Zone X as shown on the Federal Emergency Management Agency Flood Insurance Rate Map, Map Number 39049C0243 G, effective date AUGUST 2, 1995.

NOTE "B": No Parking signs shall be posted at the entry drive.

NOTE "C": One monument sign shall be located on the west side of the entry drive on Buckeye Place.

NOTE "D": The private parking lots constructed within the development shall meet the minimum widths as per the city code.

NOTE "E": The applicant shall provide ample guest parking as approved by the City during the development plan process.

NOTE "F": Stormwater facilities will be in accordance with Section 1101.05 (G). All on and off-site drainage requirements for the development will be designed to the satisfaction of the City of Grove City.

NOTE "G": All downspouts shall be connected to the storm system.

NOTE "H": All parking lot striping shall be white.

NOTE "I": Per section 1137.16 all rooftop mechanicals shall be screened on all four sides to a height exceeding the RTU.

NOTE "J": As per Section 1136.08, all service structures must be screened.

NOTE "K": Developer shall provide an adequate number and spacing of benches along all pathways and walkways associated with this site plan. A minimum of two (2) benches and two (2) trash receptacles matching the Parkway Center theme shall be located at the main entrance. See Sheet 7 for details.

TRASH RECEPTACLES
Landscape Forms Receptacles
Model: Scarborough
Width: 25"
Height 40"
Capacity: 30 Gallon
Features: Side openings, sandpan, vertical bar details
Color: Black

BENCHES
British American Teak Benches:
Model: MD5
Length: (Overall): 60"
Height: (Overall): 38"
Height: (Arm): 26"
Height: (Seat): 16"
Depth: (Overall): 24 1/2"
Depth: (Seat): 19 1/2"

NOTE "L": Curb ramps shall be installed at the entrance drive for the existing sidewalk as per the City of Grove City Standards.

NOTE "M": Unless otherwise noted hereon, all applicable Grove City Standard Construction shall be required.

NOTE "N": The street address for the building shall be displayed on the south facade of the building facing Buckeye Place.

## SITE STATISTICS:

| | |
|---|---|
| TOTAL ACREAGE: | 2.346 ACRES |
| NUMBER OF BEDS | 142 |
| NUMBER OF ROOMS | 104 |
| ZONING | |
| EXISTING | PUD-C |
| PROPOSED | PUD-C |
| BUILDING SIZE | |
| GROUND FLOOR | 17,594 SQ. FT. |
| TOTAL (FOUR STORIES) | 64,403 SQ. FT. |
| PROPOSED USE | HOTEL |
| PARKING SPACES | |
| 1 SPACE / ROOM OR SUITE | 104 |
| PROVIDED | 104 |

## ZONING REQUIREMENTS:

| | |
|---|---|
| FRONT YARD SETBACK: | |
| BUILDING : | 50 FEET |
| PARKING: | 30 FEET |
| SIDE YARD SETBACK | 10FEET |
| REAR YARD SETBACK | 6 FEET |
| MAXIMUM LOT COVERAGE | 75% (BUILDINGS ONLY) |
| ACTUAL LOT COVERAGE (HOTEL & GAZEBO) | 17.5% (17,831.5 SQ.FT.) |
| MAXIMUM BUILDING HEIGHT: | 90 FEET |
| MAXIMUM PARKING LOT LIGHT POLE HEIGHT: | 30 FEET |

## BENCHMARKS

Based on Franklin County 1988 Datum

TOP CASTING OF SOUTH RIM OF A STORM MANHOLE AT THE WEST END OF BUCKEYE PLACE CUL-DE-SAC.
ELEV. 773.14

TOP OF SOUTH ROAD SIDE FLANGE BOLT OF A FIRE HYDRANT LOCATED NEAR THE WEST END OF A CUL-DE-SAC OF BUCKEYE PLACE ON THE NORTH SIDE OF ROAD.
ELEV. 775.15

CHISELED SQUARE IN NORTHWEST CORNER OF A LIGHT POLE ON SOUTH SIDE OF BUCKEYE PLACE NEAR THE NORTHEAST CORNER OF PARKWAY CROSSING PROJECT A THE SOUTHEAST CORNER OF PARKWAY CENTER DRIVE AND BUCKEYE PLACE.
ELEV. 768.91

GRAPHIC SCALE
100 0 50 100 200
1"=100'

## APPROVED BY:

CITY ADMINISTRATOR, CITY OF GROVE CITY, OHIO

SERVICE DIRECTOR, CITY OF GROVE CITY, OHIO

REVIEWED FOR THE CITY OF GROVE CITY, OHIO

CHIEF, JACKSON TOWNSHIP FIRE DEPARTMENT

THE PREMISE COVERED BY THIS PLAN HAS BEEN SURVEYED, IS ACCURATE AND CORRECT, AND THE MONUMENTS WHEN SHOWN ON THE PLAT WILL BE SET IN ACCORDANCE WITH THE CITY OF GROVE CITY ORDINANCE, SECTION 1101.051.

Registered Surveyor — Date

| Job No. | 2008-0689 | Sheet | 1/14 |
|---|---|---|---|
| Date | AUGUST 2, 2011 | Scale | 1" = 100' |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
INDEX MAP

ASCENT HOSPITALITY LLC.
1701 MT. PLEASANT STREET, SUITE 1
BURLINGTON, IA 52601
PH: (319) 752-7400

EMH&T
Evans, Mechwart, Hambleton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.4500 Fax: 614.775.4800
M C M X X V I

REVISIONS

| MARK | DATE | DESCRIPTION |
|---|---|---|
| | AUGUST 29, 2011 | REVISED PER STAFF COMMENTS 8/18/11 |

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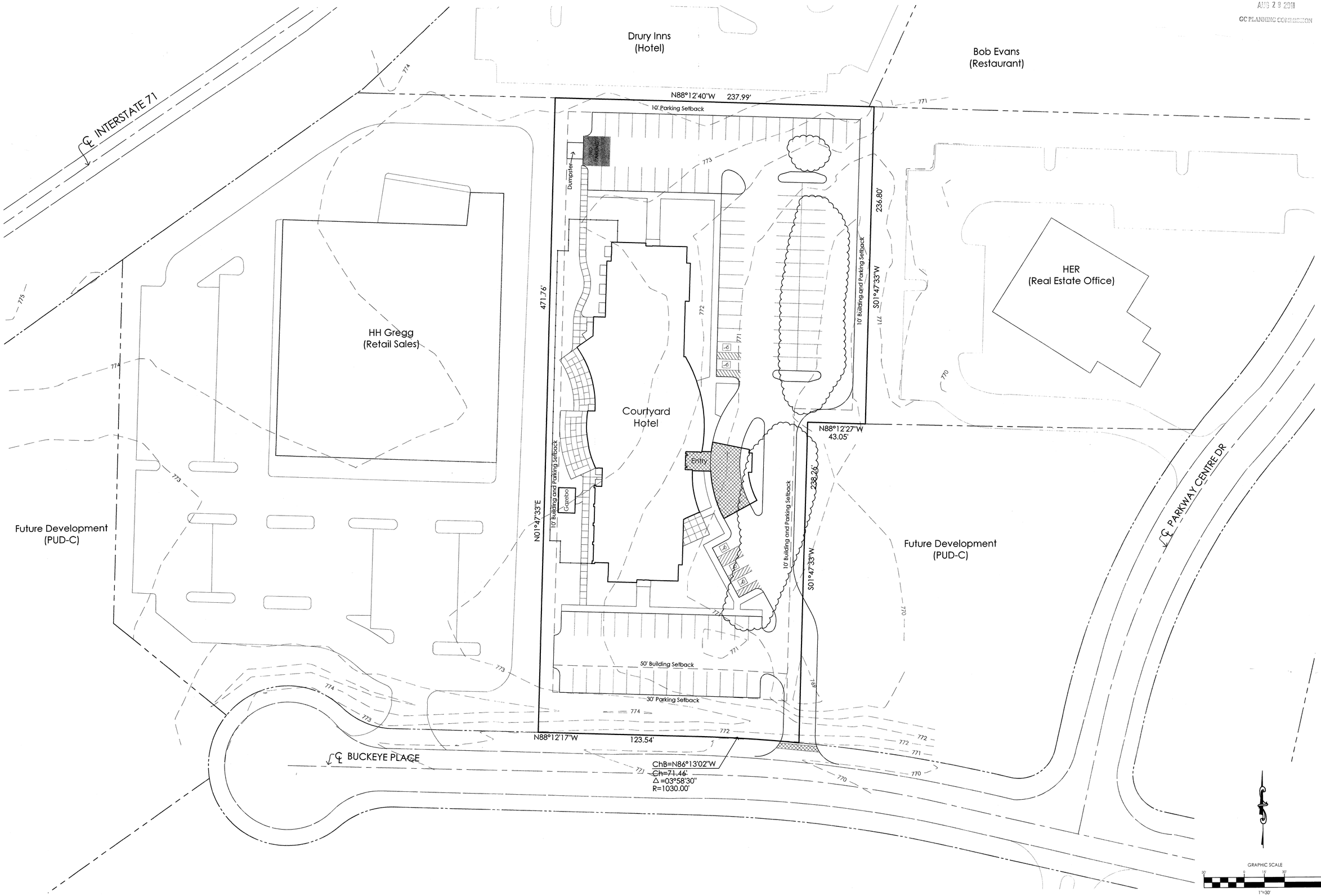
AUG 29 2011
GC PLANNING COMMISSION




| | |
|---|---|
| Job No. | 2008-0689 |
| Date | AUGUST 2, 2011 |
| Sheet | 2/14 |
| Scale | 1" = 30' |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
## LAND USE PLAN

ASCENT HOSPITALITY LLC.
1701 MT. PLEASANT STREET, SUITE 1
BURLINGTON, IA 52601
PH: (319) 752-7400

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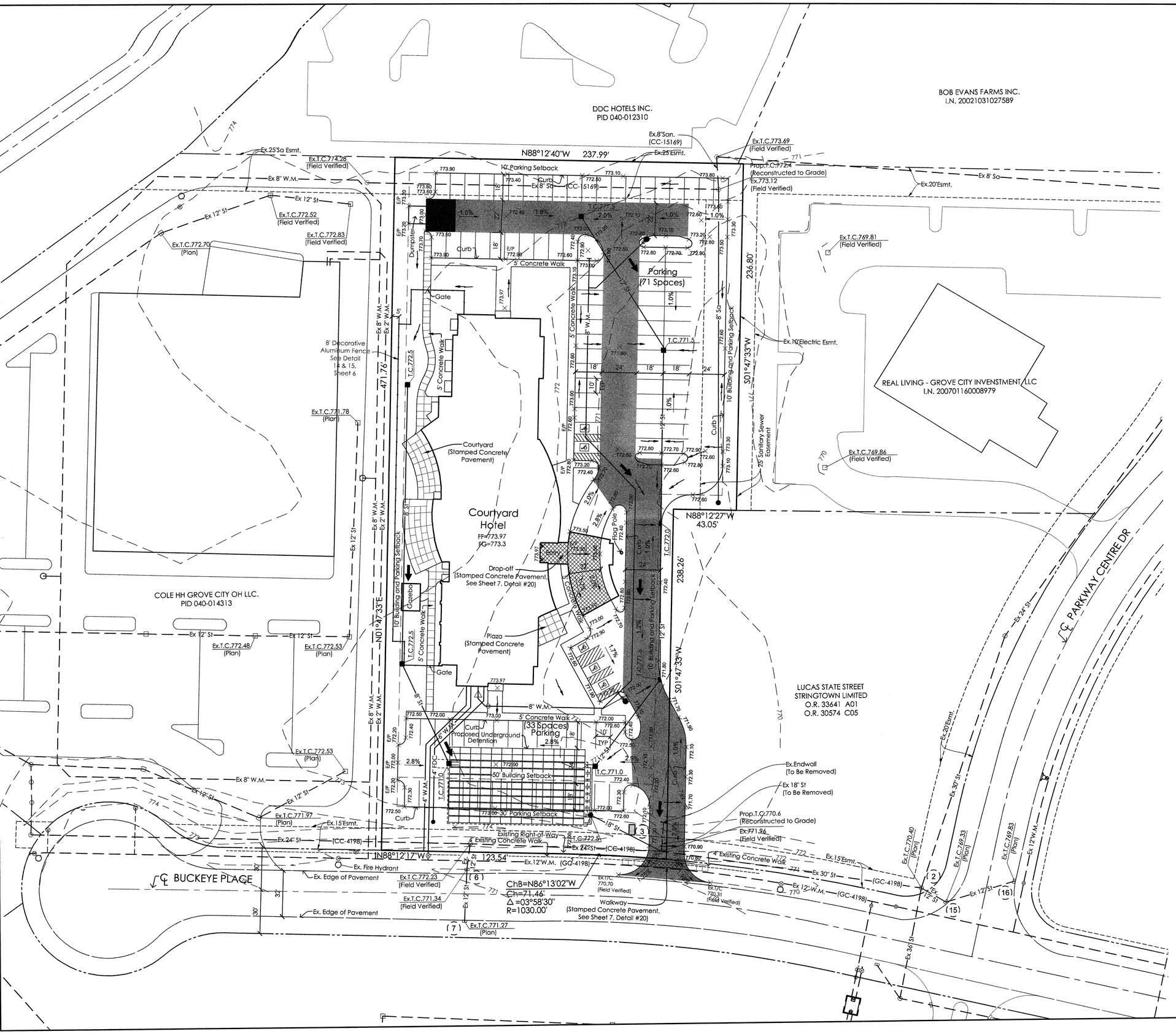


RECEIVED
AUG 29 2011
GC PLANNING COMMISSION

## LEGEND:

Storm Sewer — ST (Storm Manhole, Catch Basin, Catch Basin)
Sanitary Sewer — SA (San. Manhole)
Water Line — WM (Fire Hydrant)
Flow Arrow

Heavy Duty Pavement (Parking Lot) See Detail 7, Sheet 5

Concrete Pavment (Service Drive) See Detail 10, Sheet 5

All other pavement is light duty unless otherwise shown hereon. See Detail 6, Sheet 5

GRAPHIC SCALE
1"=30'

| Job No. | Date | Scale | Sheet |
|---|---|---|---|
| 2008-0689 | AUGUST 2, 2011 | 1" = 30' | 3/14 |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
SITE PLAN

ASCENT HOSPITALITY LLC.
1701 MT. PLEASANT STREET, SUITE 1
BURLINGTON, IA 52601
PH: (319) 752-7400

EMH&T
Evans, Mechwart, Hambleton & Tilton, Inc.
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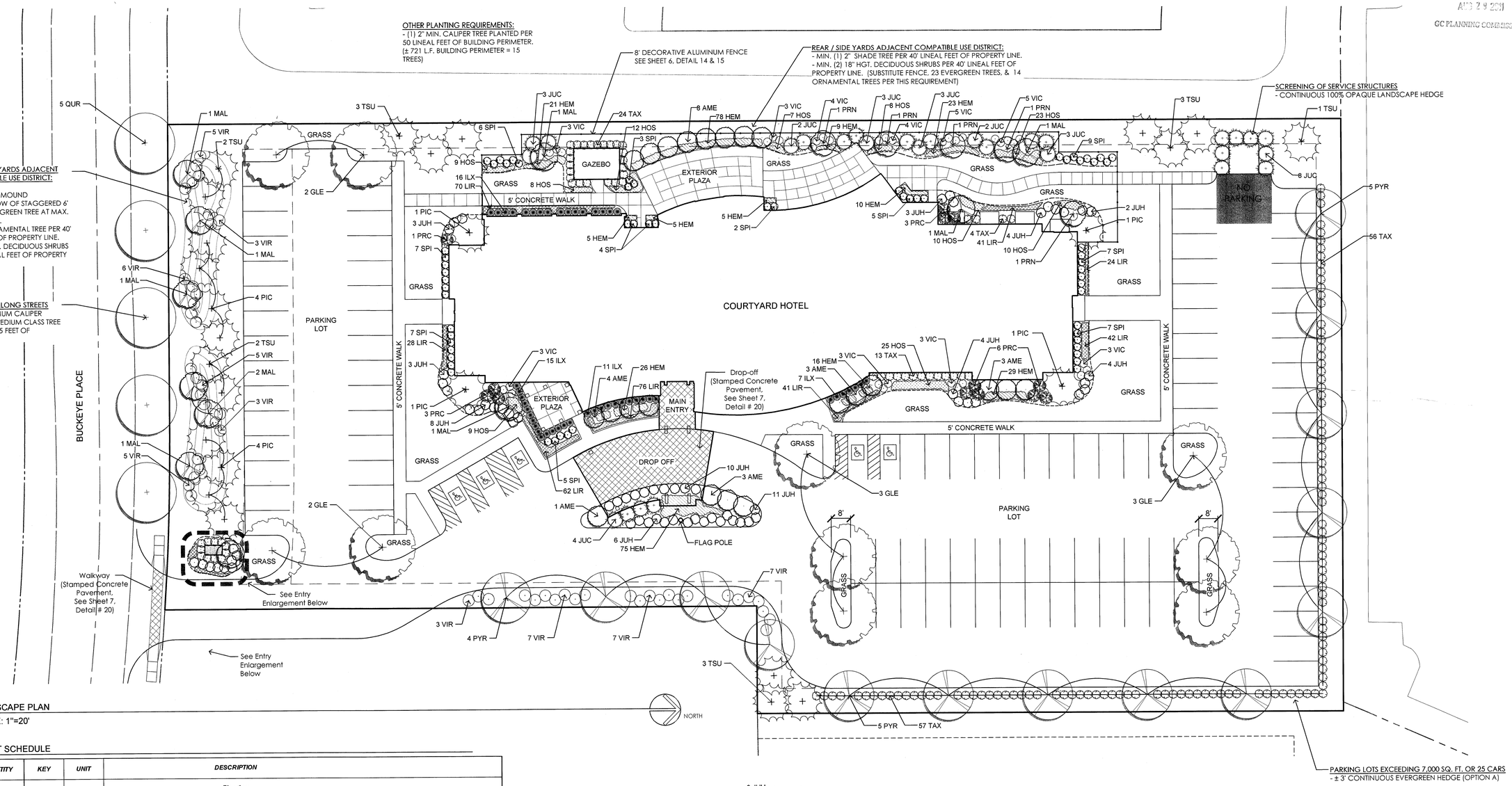
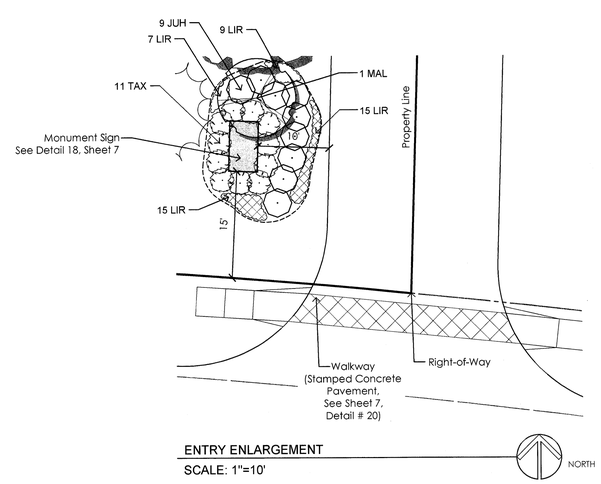
GC PLANNING COMMISSION




LANDSCAPE PLAN
SCALE: 1"=20'

PLANT SCHEDULE

| QUANTITY | KEY | UNIT | DESCRIPTION | | | |
|---|---|---|---|---|---|---|
| | | | **Planting** | | | |
| | | | **Deciduous Trees** | | **Size** | **Condition** |
| 5 | QUR | EACH | QUERCUS rubra | Red Oak | 2.5" Cal. | B&B, Branch at 7' |
| 10 | GLE | EACH | GLEDITSIA t.i. 'Imperial' | Imperial Honeylocust | 2.5" Cal. | B&B, Branch at 7' |
| 14 | PYR | EACH | PYRUS calleryana 'Cleveland Select' | Cleveland Select Pear | 2" cal. | B&B, Branch at 7' |
| 11 | MAL | EACH | MALUS 'Spring Snow' | Spring Snow Crabapple | 2" Cal. | B&B |
| 5 | PRN | EACH | PRUNUS cerasifera 'Newport' | Newport Plum | 2" Cal. | B&B |
| 22 | AME | EACH | AMELANCHIER x grandiflora 'Autumn Brilliance' | Autumn Brilliance Serviceberry | 2" Cal. | B&B (Multi-Stem) |
| | | | **Evergreen Trees** | | | |
| 12 | PIC | EACH | PICEA pungens glauca | Colorado Blue Spruce | 6' Hgt. | B&B |
| 14 | TSU | EACH | TSUGA canadensis | Canadian Hemlock | 6' Hgt. | B&B |
| 28 | JUC | EACH | JUNIPERUS chinensis 'Spartan' | Spartan Juniper | 5' Hgt. | B&B |
| | | | **Shrubs** | | | |
| 13 | PRC | EACH | PRUNUS x cistena | Purpleleaf Sandcherry | 36" Hgt. | Cont. |
| 62 | SPI | EACH | SPIREA x bumalda 'Anthony Waterer' | Anthony Waterer Spirea | 24" Hgt. | Cont. |
| 33 | VIC | EACH | VIBURNUM carlesii | Korean Spice Viburnum | 30" Hgt. | Cont. |
| 51 | VIR | EACH | VIBURNUM x rhytidophylloides 'Alleghany' | Alleghany Viburnum | 4' Hgt. | Cont. |
| 49 | ILX | EACH | ILEX glabra 'Densa' | Densa Compact Inkberry | 18" Hgt. | Cont. |
| 166 | TAX | EACH | TAXUS x media 'Densiformis' | Dense Yew | 36" Hgt. | Cont. |
| 67 | JUH | EACH | JUNIPERUS horizontalis 'Blue Chip' | Blue Chip Juniper | 18" Spd. | Cont. |
| | | | **Perennials & Groundcover** | | | |
| 302 | HEM | EACH | HEMEROCALIS 'Ruby Stella' | Ruby Stella Daylily | No. 2 | Cont. |
| 121 | HOS | EACH | HOSTA 'Royal Standard' | Royal Standard Plantain Hosta | No. 2 | Cont. |
| 430 | LIR | EACH | LIRIOPE muscari 'Big Blue' | Big Blue Lily Turf | No. 1 | Cont. |




ENTRY ENLARGEMENT
SCALE: 1"=10'

OHIO Utilities Protection SERVICE
811 or 1-800-362-2764 Call Before You Dig

GRAPHIC SCALE (in feet)
20 0 10 20 40
Scale: 1" = 20'

| Job No. | 2008-0689 | Sheet | 4/14 |
|---|---|---|---|
| Date | AUGUST 2, 2011 | Scale | 1" = 20' |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
MARRIOTT COURTYARD
LANDSCAPE PLAN

ASCENT HOSPITALITY LLC.
1701 MT. PLEASANT STREET, SUITE 1
BURLINGTON, IA 52601
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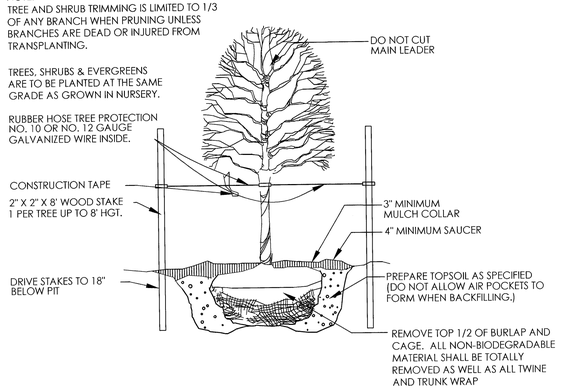
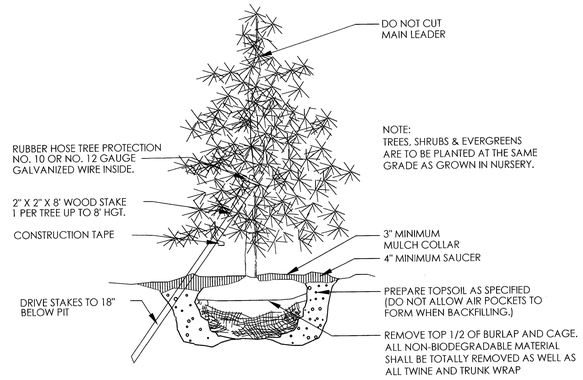
NOTE:
TREE AND SHRUB TRIMMING IS LIMITED TO 1/3 OF ANY BRANCH WHEN PRUNING UNLESS BRANCHES ARE DEAD OR INJURED FROM TRANSPLANTING.

TREES, SHRUBS & EVERGREENS ARE TO BE PLANTED AT THE SAME GRADE AS GROWN IN NURSERY.

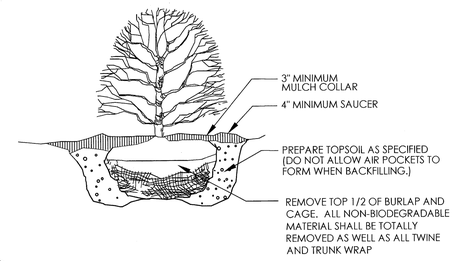



1 DECIDUOUS TREE UNDER 3" CALIPER
N.T.S.

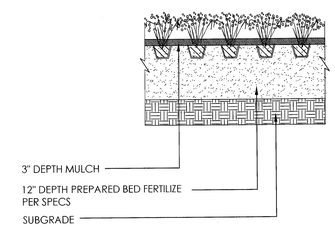



NOTE:
TREES, SHRUBS & EVERGREENS ARE TO BE PLANTED AT THE SAME GRADE AS GROWN IN NURSERY.

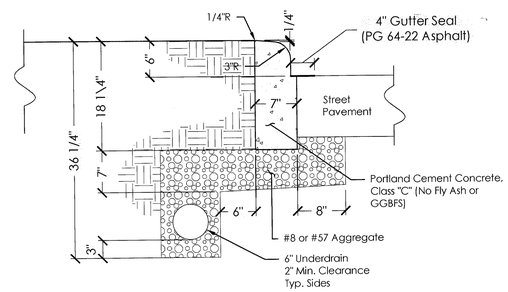
2 EVERGREEN TREE
N.T.S.




3 SHRUB PLANTING DETAIL
N.T.S.




4 PERENNIAL AND GROUNDCOVER PLANTING
N.T.S.



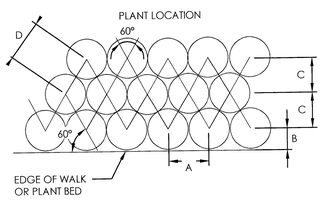

NOTES:

1. All exposed surfaces of concrete curb to be float finished.
2. Gutter seal payment shall be included in price bid per ton for ITEM 448, Asphalt Concrete.
3. The letter "W" shall be imprinted into the curb directly opposite of all water service boxes and the letter "M" shall be imprinted opposite of all water line valves, including fire hydrant watch valves. Letters shall be 3" high and wide with 1/4" thick bars imprinted 1/2" into the face of the curb 2 1/2" above the gutter.

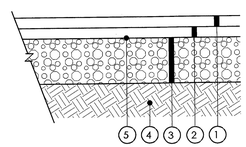
8 STRAIGHT 18" CONCRETE CURB
N.T.S.

| SPACING | A | B | C | D |
|---|---|---|---|---|
| 12" | 12" | 6" | 10" | 12" |
| 15" | 15" | 7.5" | 12.5" | 15" |
| 18" | 18" | 9" | 15" | 18" |
| 24" | 24" | 12" | 20" | 24" |
| 36" | 36" | 18" | 30" | 36" |
| 48" | 48" | 24" | 40" | 48" |

A= SPACING
B= SPACING/2
C= SPACING/1.2
D= SPACING



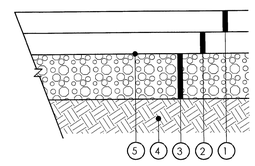

5 PLANT SPACING
N.T.S.




1. 1 1/2" Asphalt Concrete Item 404
2. 1 1/2" Asphalt Concrete, Item 402
3. 6" Crushed Aggregate Base, Item 304
4. Subgrade Compaction, Item 204
5. Bituminous Prime Coat, Item 408

NOTE: All Pavement Materials shall conform to the City of Columbus Construction and Material Specifications together with the State of Ohio, Department of Transportation Construction and Material Specifications.

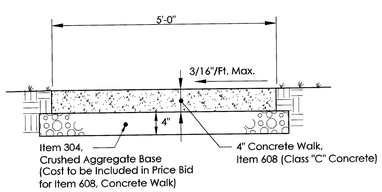
6 LIGHT DUTY PAVEMENT SECTION (PARKING LOT)
N.T.S.




1. 2" Asphalt Concrete Item 404
2. 2" Asphalt Concrete, Item 402
3. 10" Crushed Aggregate Base, Item 304
4. Subgrade Compaction, Item 204
5. Bituminous Prime Coat, Item 408

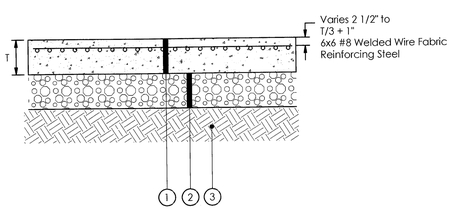
NOTE: All Pavement Materials shall conform to the City of Columbus Construction and Material Specifications together with the State of Ohio, Department of Transportation Construction and Material Specifications.

7 HEAVY DUTY PAVEMENT SECTION (PARKING LOT)
N.T.S.



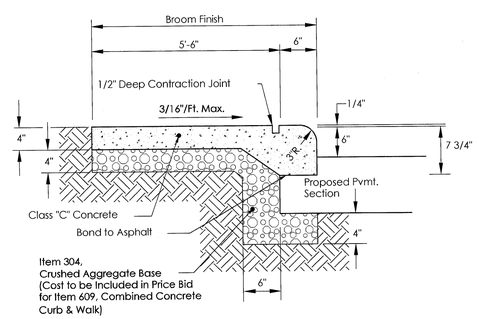

NOTE: Sidewalk Joints Shall Be In Accordance With C.M.S.C. Item 608.03 Unless Otherwise Detailed As A Part Of The Building Or Landscape Architect Plans.

9 SIDEWALK SECTION
N.T.S.



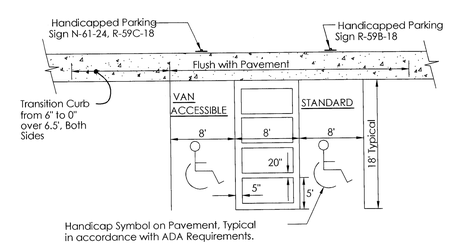

1. 7" Reinforced P.C. Concrete Pavement (Class C), Item 451
2. 6" Crushed Aggregate Base, Item 304
3. Subgrade Compaction, Item 204
NOTE: See plan view for locations.

10 CONCRETE PAVEMENT SECTION (SERVICE DRIVE)
N.T.S.




NOTE: Sidewalk Joints Shall Be In Accordance With C.M.S.C. Item 608.03 Unless Otherwise Detailed As A Part Of The Building Or Landscape Architect Plans.

11 CONCRETE COMBINED CURB AND WALK
N.T.S.




NOTE:
See plan for locations of standard and van Accessible.

12 HANDICAP PARKING STRIPING DETAIL
N.T.S.

| Job No. | 2008-0689 |
|---|---|
| Sheet | 5/14 |
| Date | AUGUST 2, 2011 |
| Scale | VARIES |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
## LANDSCAPE DETAILS

ASCENT HOSPITALITY LLC.
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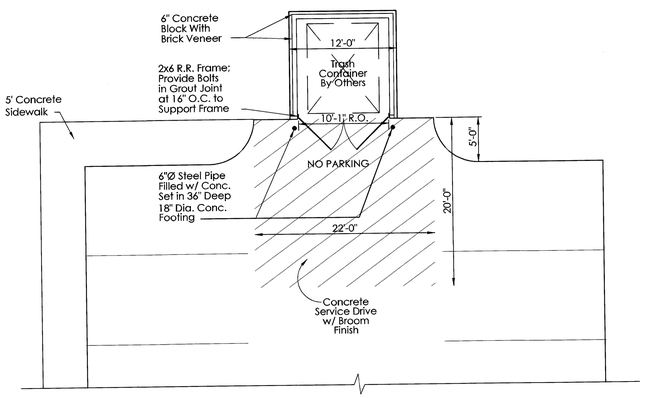
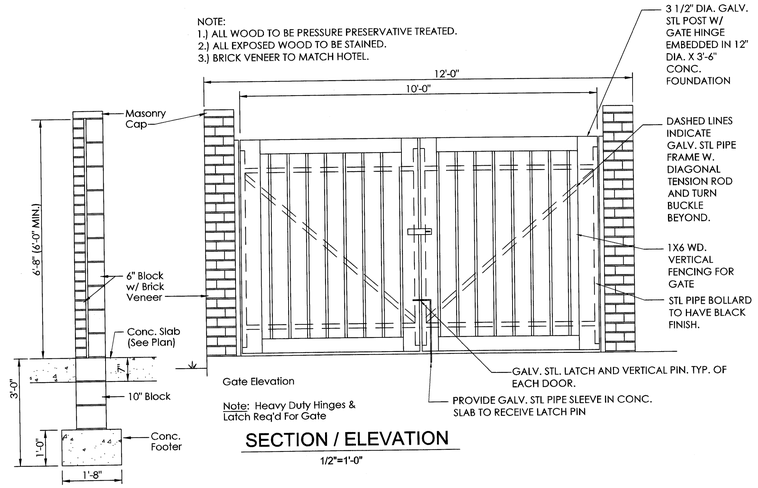



PLAN

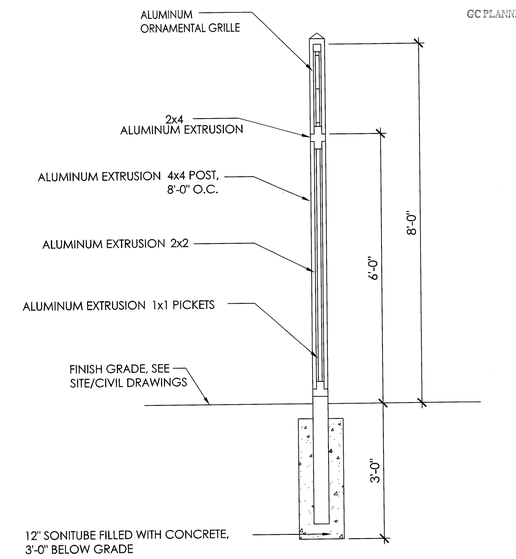



SECTION / ELEVATION

1/2"=1'-0"

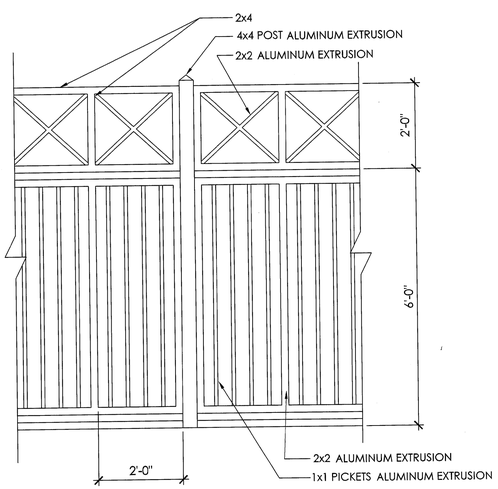
13 DUMPSTER ENCLOSURE

NO SCALE



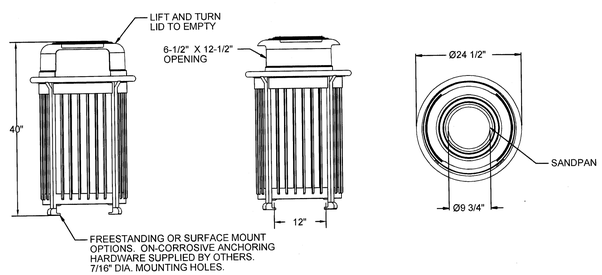

14 8' High Fence Post

N.T.S.




15 8' High Fence

N.T.S.




landscapeforms

431 LAWNDALE AVE. PHONE: 800-521-2546
KALAMAZOO, MI 49048 FAX: 269-381-3455

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TITLE: SCARBOROUGH LITTER RECEPTACLE - 25" W X 40"H - SIDE-OPENING-SANDPAN-VERTICAL BAR DETAIL - 30 GALLON - FREESTANGING OR SURFACE MOUNT
DESIGN: SCARBOROUGH
FILE: SC5221
DATE: 09-01-94
AUTHOR: LAD

16 TRASH RECEPTACLE

(Minimum one receptacle to be provided at Building Entry)

N.T.S.

**MD5 Medway 5ft Bench**

Model: MD5

Classically proportioned with sculptured features and a high back for extra comfort. This is our heaviest and strongest bench, and is the ideal choice for private gardens, parks and municipal locations.

Approximate Cartoned Weight: 80 lbs.

**Length:** (Overall): 60"
**Height:** (Overall): 38"
**Height:** (Arm): 26"
**Height:** (Seat): 16"
**Depth:** (Overall): 24 1/2"
**Depth:** (Seat): 19 1/2"

British American
- Established 1974 -

17 BENCH

(Minimum one bench to be provided at Building Entry)

N.T.S.

| Job No. | 2008-0689 | Sheet | 6/14 |
|---|---|---|---|
| Date | AUGUST 2, 2011 | Scale | NO SCALE |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
MARRIOTT COURTYARD
DETAILS

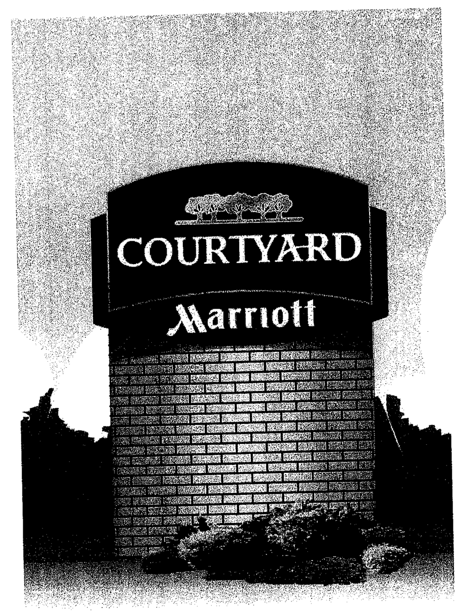
ASCENT HOSPITALITY LLC.
1701 MT. PLEASANT STREET, SUITE 1
BURLINGTON, IA 52601
PH: (319) 752-2400

EMH&T
Evans, Mechwart, Hambleton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.4500 Fax: 614.775.4800
M C M X X V I

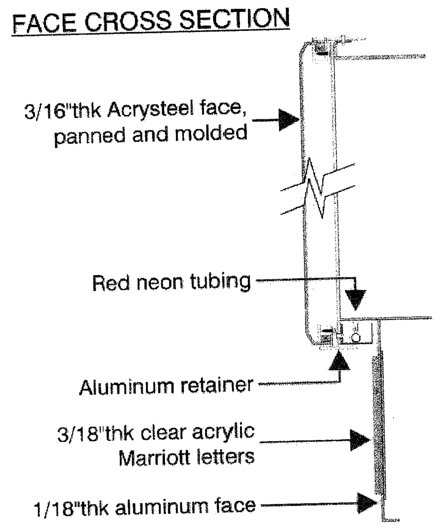
REVISIONS

| MARK | DATE | DESCRIPTION |
|---|---|---|
| | AUGUST 29, 2011 | REVISED PER STAFF COMMENTS 8/18/11 |

RECEIVED
AUG 2 9 2011
GC PLANNING COMMISSION




FACE CROSS SECTION




### TPS MONUMENT 30

COLORS
Filler, retainer, and trim cap: painted teal and red #MP08937, Matthews, satin finish

Background teal #VT11701 and red #VT11331 (#MP08339 Matthews, satin finish)

All other copy is white.

Cladding painted grey #MP20140, Matthews, gloss finish.

ELECTRICAL REQUIREMENTS
120 Volts, 5.2 amps, 1 circuit

SIZE
4'-3" X 6'-9"
OVERALL HEIGHT
8'-0"
BASE
To be constructed of a brick veneer matching the hotel.

MATERIALS
Courtyard section: .081 thick aluminum filler and retainer, 20 1/2" overall depth, painted detail.

3/16" thick Acrysteel faces, pigmented white #7328, panned and molded, vinyl graphic applied on first surface by cold transfer.

Marriot section: .125 thick aluminum filler, retainer and faces painted red.

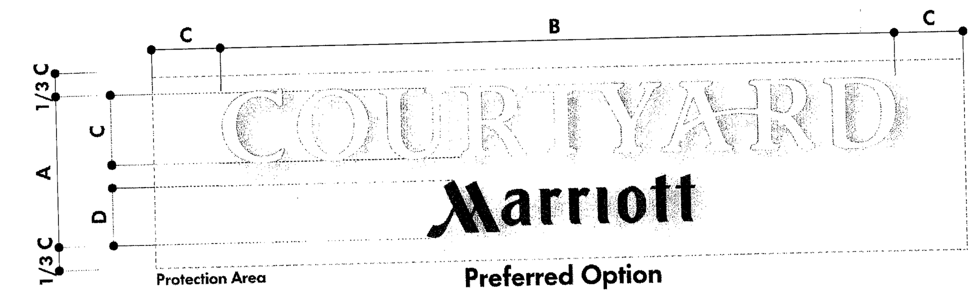
Copy routed-out from aluminum faces and infilled with 3/8" thick clear acrylic cutted-out letters with white translucent vinyl applied on first surface by cold transfer.

Illuminated by flourescent lamps, H/O.

15mm red neon tubing (on 3 sides).

.081 thick aluminum cladding painted grey.

18 MONUMENT SIGN
N.T.S.




### CHANNEL LETTER SIGNS

COLORS
Letter faces: Dual color film teal #VDN11872

Returns and trimca: Painted teal #MP08339

**Marriot:**
Letter faces: Red vinyl #VT11331
Returns and trimcap: painted red #MP08937 Matthews satin finish.

ELECTRICAL REQUIREMENTS
120 Volts, X amps, X circuits

DIMENSIONS
A=7'-6"
B=18"-5"
C=30"
D=20"
E=25"
F=16"

MATERIALS
8" depth aluminum returns, painted teal

letter backs from computer cut aluminum.

3/16" thick Acrysteel faces, pigmented white #2447, vinyl graphic applied on first surface by cold transfer.

1" teal Jewelite trimcap.

15mm 6500 white neon CL Designer.

**Marriot:**
5" depth aluminum returns, painted red.

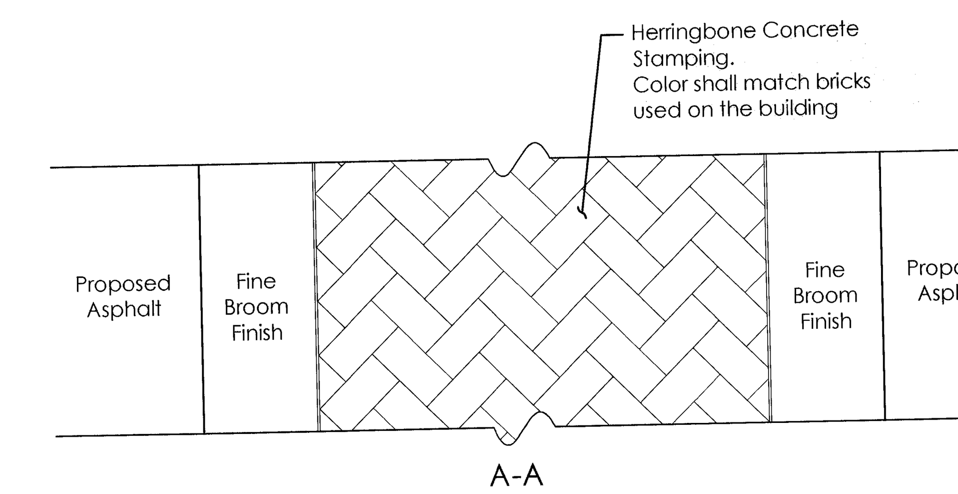
letter backs from computer cut aluminum.

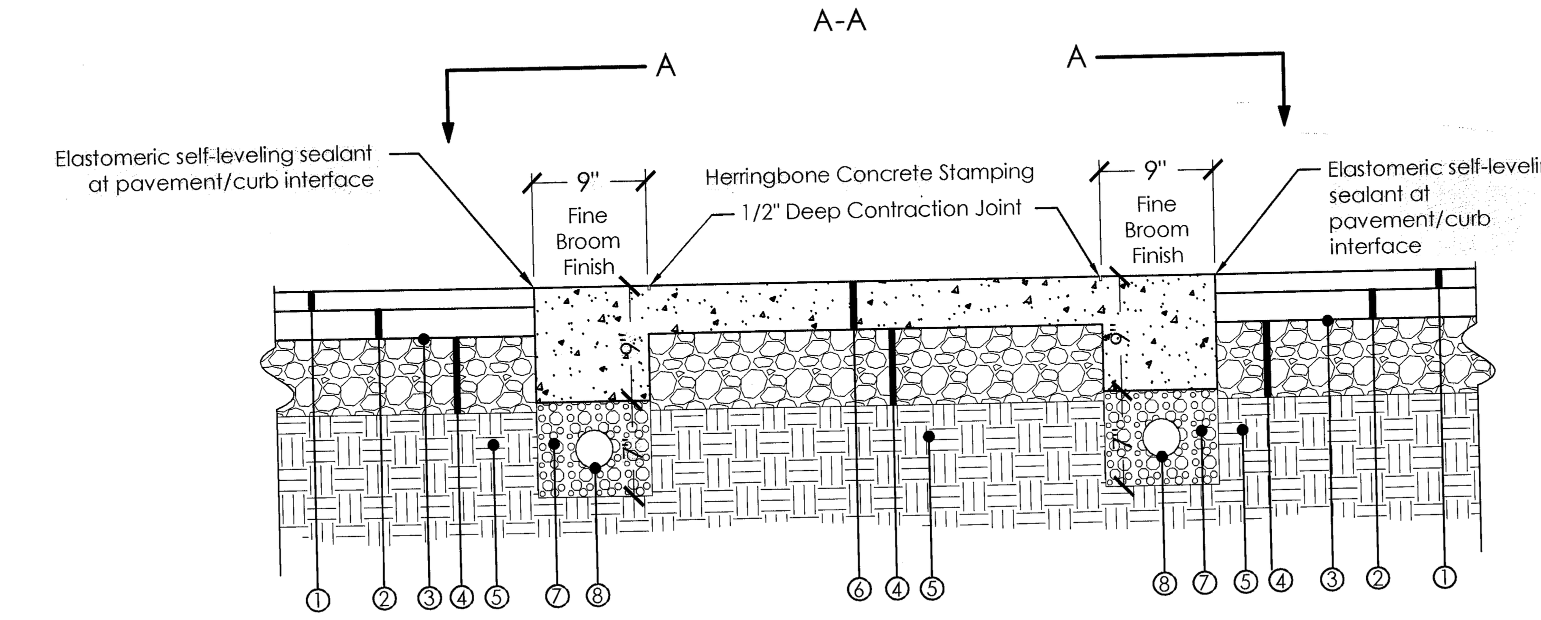
3/16" thick Acrysteel faces, pigmented white #2447, vinyl graphic applied on first surface by cold transfer.

1" red Jewelite trimcap.

Red LED lighting system

19 CHANNEL LETTER SIGN (to be located on east and west elevations of the building. See building elevations Sheet 13)
N.T.S.




(1) ITEM 404, 2.0" Asphalt Concrete
(2) ITEM 402, 3.0" Asphalt Concrete
(3) ITEM 408, Prime Coat (0.15-0.20 Gal./Sq. Yd.)
(4) ITEM 304, 8" Crushed Aggregate Base
(5) ITEM 203, Subgrade Compaction
(6) ITEM 451, 5" Reinforced Concrete Pavement (Class C)
(7) No. 8 or No. 57 Stone
(8) 4" Pipe Underdrain

20 CONCRETE WALKWAY AND DROP OFF ENTRY PAVEMENT SECTION
N.T.S.

BEACON PRODUCTS

rev 02/27/2008 | CB

## MRDS30

30" Miramar DS Luminaire

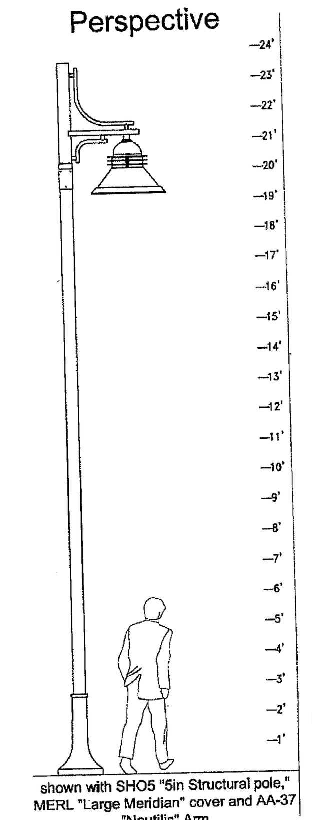
**Weight:** 65.0 lbs | **EPA:** 1.59 sqft

Project Information

Name / Location: /
Type / Quantity: /
Sold to:
PO#:

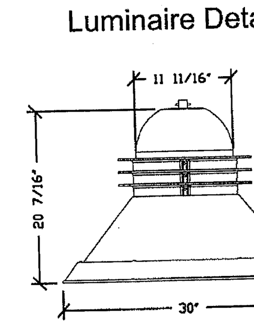
Approvals

Perspective

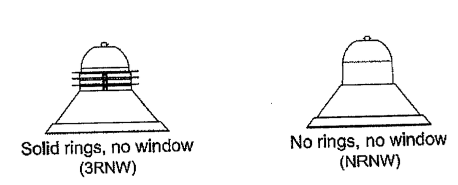



shown with SHO5 "5in Structural pole," MERL "Large Meridian" cover and AA-37 "Nautilis" Arm

Luminaire Details




Style Options




Definitions:
3RNW - 3 solid rings, no window
NRNW - No rings, no window

### Specifications

**Construction:**
All cast aluminum parts shall be low copper alloy A356. All extruded aluminum parts shall be alloy 6061-T6, 6063-T5 or equal.

The fixture ballast housing shall be a one piece casting. The decorative ring and window elements shall be mechanically fastened to the ballast housing. The interior shall be sealed for weathertight operation. Lamp access shall be tool-less

**Electrical Assembly:**
The electrical assembly shall be comprised of a high power factor ballast, designed to operate an HID lamp (by others) up to 400 watts and shall be integrally mounted to a removable aluminum tray with nonferrous brackets and fasteners. The lampholder shall be porcelain glazed and rated for 600V and 4KV pulse for medium based lamps. Electronic ballasts shall be supplied for all CFL sources and are an option for HID sources, consult factory for details.

The luminaire shall be NRTL Listed and suitable for wet locations.

**Installation:**
Upon installation, the installer may temporarily suspend the fixture from the arm assembly by lifting the fixture into the receiver and rotating the fixture 45°. The fixture shall be permanently attached to the arm assembly with four stainless steel screws which enables the fixture to be rotated in 90° increments.

**Fasteners:**
All fasteners shall be stainless steel. When tamper resistant fasteners are required, spanner HD (snake eye) style shall be provided (special tool required, available at additional cost).

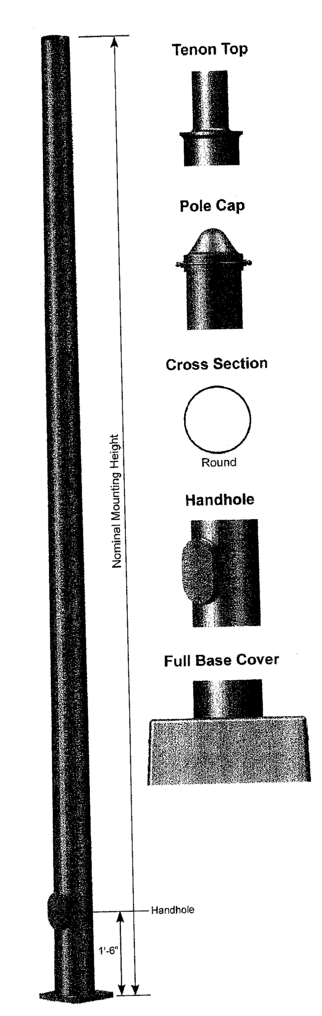
**Finish:**
Finish shall be Beacote III polyester powdercoat electrostatically applied and thermocured. Luminaires shall be subjected to chemical pre-treatment prior to painting by immersion process.

valmont STRUCTURES

ROUND TAPERED STEEL
DS210
Light Duty

Poles - Steel | RTS / DS210 | Light Duty

Job Name:
Job Location - City: State:
Product: DS210 ---- Quote:
Client Name:
Created By: Date:
Customer Approval: Date:




SPECIFICATIONS

**Pole** - The pole shaft conforms to ASTM A595 Grade A or A572 Grade 55 with a constant linear taper of 0.14 in/ft. Pole can be either a one-piece or two-piece field assembled unit.

**Pole Top** - A pole top plate and tenon are provided for top mount luminaire and/or bracket. A removable pole cap is provided for poles receiving drilling patterns for side-mount luminaire arm assemblies.

**Handhole** - A covered handhole and grounding provision with hardware is provided.

**Full Base Cover** - The two-piece standard full base cover is fabricated from ABS plastic. Valmont reserves the right to provide an optional two-piece steel full base cover on some applications depending upon the finish requirement and/or pole base diameter.

**Nut Covers** - Optional anchor bolt nut covers are available upon request.

**Anchor Base** - The anchor base (base plate) conforms to ASTM A36.

**Anchor Bolts** - Anchor bolts conform to ASTM F1554 Grade 55 and are provided with two hex nuts and two flat washers. Bolts have an "L" bend on one end and are galvanized a minimum of 12" on the threaded end.

**Hardware** - All structural fasteners are galvanized high strength carbon steel. All non-structural fasteners are galvanized or zinc-plated carbon steel or stainless steel.

**Finish** - Standard finishes are galvanized, prime painted or any of Valmont's V-PRO™ Protection Systems. Additional finish options available upon request.

**Design Criteria** - Please reference Design Criteria Specification for appropriate design conditions.

ROUND TAPERED STEEL
DS210
Light Duty

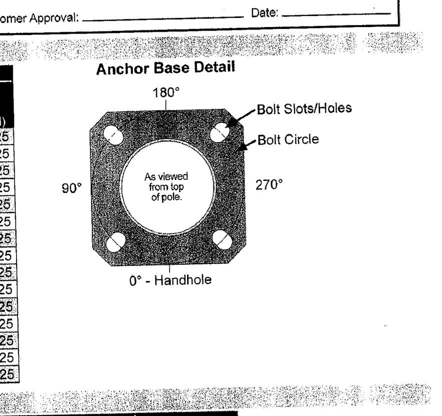
valmont STRUCTURES

Job Name:
Job Location - City: State:
Product: DS210 ---- Quote:
Client Name:
Created By: Date:
Customer Approval: Date:

ANCHORAGE DATA

| POLE | | BASE PLATE | | | | ANCHOR BOLTS | | |
|---|---|---|---|---|---|---|---|---|
| BASE OD (IN) | WALL THK (GA) | BOLT CIRCLE DIA (IN) | BOLT CIRCLE ± (IN) | SQUARE (IN) | THK (IN) | DIA x LENGTH x HOOK (IN) | PROJECTION (IN) | ± (IN) |
| 5.90 | 11 | 9.00 | 0.50 | 10.00 | 0.875 | 1.00 x 36.00 x 4.00 | 4.13 | 0.25 |
| 6.50 | 11 | 9.50 | 0.50 | 10.50 | 0.875 | 1.00 x 36.00 x 4.00 | 4.13 | 0.25 |
| 6.60 | 11 | 9.50 | 0.50 | 10.50 | 0.875 | 1.00 x 36.00 x 4.00 | 4.13 | 0.25 |
| 7.00 | 11 | 10.00 | 0.50 | 10.88 | 0.875 | 1.00 x 36.00 x 4.00 | 4.13 | 0.25 |
| 7.00 | 7 | 10.00 | 0.50 | 10.88 | 1.000 | 1.00 x 36.00 x 4.00 | 4.25 | 0.25 |
| 7.30 | 11 | 10.50 | 0.50 | 11.25 | 0.875 | 1.00 x 36.00 x 4.00 | 4.13 | 0.25 |
| 7.82 | 11 | 11.00 | 0.50 | 11.50 | 0.875 | 1.00 x 36.00 x 4.00 | 4.13 | 0.25 |
| 8.00 | 11 | 11.00 | 0.50 | 11.50 | 0.875 | 1.00 x 36.00 x 4.00 | 4.13 | 0.25 |
| 8.00 | 7 | 11.00 | 0.50 | 11.50 | 1.250 | 1.25 x 42.00 x 6.00 | 5.00 | 0.25 |
| 8.50 | 11 | 11.50 | 0.50 | 12.00 | 1.000 | 1.00 x 36.00 x 4.00 | 4.25 | 0.25 |
| 9.00 | 11 | 12.50 | 0.50 | 12.38 | 1.000 | 1.00 x 36.00 x 4.00 | 4.25 | 0.25 |
| 9.00 | 7 | 12.50 | 0.50 | 12.38 | 1.250 | 1.25 x 42.00 x 6.00 | 5.00 | 0.25 |
| 9.50 | 11 | 13.00 | 0.50 | 13.00 | 1.000 | 1.00 x 36.00 x 4.00 | 4.25 | 0.25 |
| 10.00 | 11 | 13.50 | 0.50 | 14.00 | 1.000 | 1.00 x 36.00 x 4.00 | 4.25 | 0.25 |
| 10.00 | 7 | 13.50 | 0.50 | 14.00 | 1.250 | 1.25 x 42.00 x 6.00 | 5.00 | 0.25 |

Anchor Base Detail




LOAD AND DIMENSIONAL DATA

| DESIGN INFORMATION | | | | | | | POLE DIMENSIONS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| NOMINAL MOUNTING HEIGHT | 80 MPH w/1.3 GUST MAX EPA[1] (SQ FT) | 80 MPH w/1.3 GUST MAX WEIGHT[1] (LBS) | 90 MPH w/1.3 GUST MAX EPA[1] (SQ FT) | 90 MPH w/1.3 GUST MAX WEIGHT[1] (LBS) | 100 MPH w/1.3 GUST MAX EPA[1] (SQ FT) | 100 MPH w/1.3 GUST MAX WEIGHT[1] (LBS) | BASE OD (IN) | TOP OD (IN) | WALL THK (IN) | STRUCTURE WEIGHT[2] (LBS) | MODEL NUMBER |
| 20'-0" | 19.3 | 482 | 15.1 | 377 | 12.2 | 305 | 5.90 | 3.10 | 11 | 140 | R590A200 |
| | 24.2 | 605 | 19.3 | 482 | 15.6 | 390 | 6.50 | 3.70 | 11 | 160 | R650A200 |
| 25'-0" | 12.5 | 312 | 9.9 | 247 | 8.0 | 200 | 5.90 | 2.40 | 11 | 155 | R590A250 |
| | 20.3 | 507 | 16.2 | 405 | 13.1 | 327 | 7.00 | 3.50 | 11 | 200 | R700A250 |
| | 30.5 | 760 | 24.0 | 625 | 19.8 | 495 | 7.00 | 3.50 | 7 | 280 | R700E250 |
| 30'-0" | 11.7 | 292 | 9.3 | 232 | 7.5 | 187 | 6.60 | 2.40 | 11 | 200 | R660A300 |
| | 18.9 | 473 | 14.9 | 373 | 12.0 | 300 | 8.00 | 3.80 | 11 | 265 | R800A300 |
| | 33.5 | 838 | 27.0 | 675 | 22.0 | 550 | 8.00 | 3.80 | 7 | 380 | R800E300 |
| 35'-0" | 11.2 | 280 | 8.9 | 222 | 7.1 | 177 | 7.30 | 2.40 | 11 | 250 | R730A350 |
| | 18.9 | 472 | 15.1 | 377 | 12.2 | 305 | 8.50 | 3.60 | 11 | 315 | R850A350 |
| | 23.2 | 580 | 18.2 | 455 | 14.5 | 363 | 9.50 | 4.60 | 11 | 370 | R950A350 |
| 39'-0" | 10.7 | 267 | 8.5 | 212 | 6.6 | 165 | 7.82 | 2.40 | 11 | 285 | R782A389 |
| | 17.2 | 430 | 13.5 | 338 | 10.8 | 270 | 9.00 | 3.58 | 11 | 355 | R900A389 |
| | 28.5 | 715 | 23.0 | 575 | 19.0 | 475 | 9.00 | 3.58 | 7 | 515 | R900E389 |
| 45'-0" | 17.4 | 435 | 13.5 | 338 | 10.6 | 265 | 10.00 | 3.70 | 11 | 450 | RT00A450 |
| | 28.5 | 715 | 23.0 | 575 | 19.0 | 475 | 10.00 | 3.70 | 7 | 650 | RT00E450 |
| 50'-0" | 13.2 | 330 | 10.6 | 265 | 8.3 | 208 | 10.00 | 3.00 | 11 | 475 | RT00A500 |
| | 20.5 | 512 | 16.5 | 412 | 13.6 | 340 | 10.00 | 3.00 | 7 | 680 | RT00E500 |

**DS210 Heavy Duty poles available at valmontstructures.com**

1. Maximum EPA (Effective Projected Area) and weight values are based on top mounted luminaires and/or brackets having a centroid 2'-6" above the Nominal Mounting Height. Variations from sizes above are available upon inquiry at the factory. Satisfactory performance of poles is dependent upon the pole being properly attached to a supporting foundation of adequate design.
2. Structure weight is a nominal value which includes the pole shaft and base plate only.

PRODUCT ORDERING CODES

| DESIGN SERIES | MODEL NUMBER | FIXTURE MOUNTING | FINISH | COLOR | V-PRO™ PROTECTION SYSTEM | OPTIONS |
|---|---|---|---|---|---|---|
| DS210 | | | | -- | -- | |
| | R590A200<br>R650A200<br>R590A250<br>R700A250<br>R700E250<br>R660A300<br>R800A300<br>R800E300<br>R730A350<br>R850A350<br>R950A350<br>R782A389<br>R900A389<br>R900E389<br>RT00A450<br>RT00E450<br>RT00A500<br>RT00E500 | **Drill Mounting**<br>D1 = 1 Luminaire<br>D2 = 2 @ 180°<br>D3 = 3 @ 120°<br>D4 = 4 @ 90°<br>D5 = 2 @ 90°<br>D6 = 3 @ 90°<br>**Tenon Mounting**<br>P2 = 2.38" OD x 4.00"<br>P4 = 4.0" OD x 6.00"<br>PL = 2.40" OD Plain Top | GV = Galvanize<br>PP = Prime Paint<br>FP = Finish Paint<br>GF = Galvanized + Finish Paint | -- = Galvanize<br>-- = Prime Paint<br>WH = White<br>ST = Sandstone<br>BK = Black<br>SM = Silver Metallic<br>SL = Silver<br>LG = Light Gray<br>SG = Slate Gray<br>DT = Dark Tan<br>MB = Medium Bronze<br>CB = Bronze<br>DB = Dark Bronze<br>BN = Brown<br>HG = Hunter Green<br>DG = Dark Green<br>RD = Red<br>SC = Special Color (Contact Factory) | -- = Galvanize<br>-- = Prime Paint<br>V1 = V-PRO 1<br>Basic 1 Coat Powder.<br>V2 = V-PRO 2<br>2 Coat Powder or Liquid. Includes epoxy primer & top coat.<br>V3 = V-PRO 3<br>2 Coat Powder or Liquid. Includes zinc primer & top coat.<br>V4 = V-PRO 4<br>2 Coat Powder or Liquid. Includes zinc primer & premium top coat. | See Accessories at valmontstructures.com (Please Specify) |

21 PARKING LOT LIGHTING
N.T.S.

Job No. 2008-0689
Sheet 7/14
Date AUGUST 2, 2011
Scale VARIES

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
MARRIOTT COURTYARD
DETAILS

ASCENT HOSPITALITY LLC.
1701 MT. PLEASANT STREET, SUITE 1
BURLINGTON, IA 52601
PH: (319) 752-7400

EMH&T
Evans, Mechwart, Hambleton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.4500 Fax: 614.775.4800
M C M X X V I

REVISIONS

| MARK | DATE | DESCRIPTION |
|---|---|---|
| | AUGUST 29, 2011 | REVISED PER STAFF COMMENTS 8/18/11 |

\\cmhdata01\project01\20080689\Dwg\04Sheets\Preliminary Development Plan\20080689-DP-LA.dwg<07-DETAILS (2)> - 3 Xrefs: [20080689-DP1.dwg | \\cmharc1\archiveo\2008\20080689\05-Dwg\04-xref\60689xbs.dwg | ...] - 3 Images: [Beacon.tif, Valmont Specs.tif, Valmont Structures.tif] - SavedBy: SOHARA [8/29/2011 8:05:10 AM] - PlottedBy: SOHARA [8/29/2011 8:06:24 AM]
Dimensions.jpg

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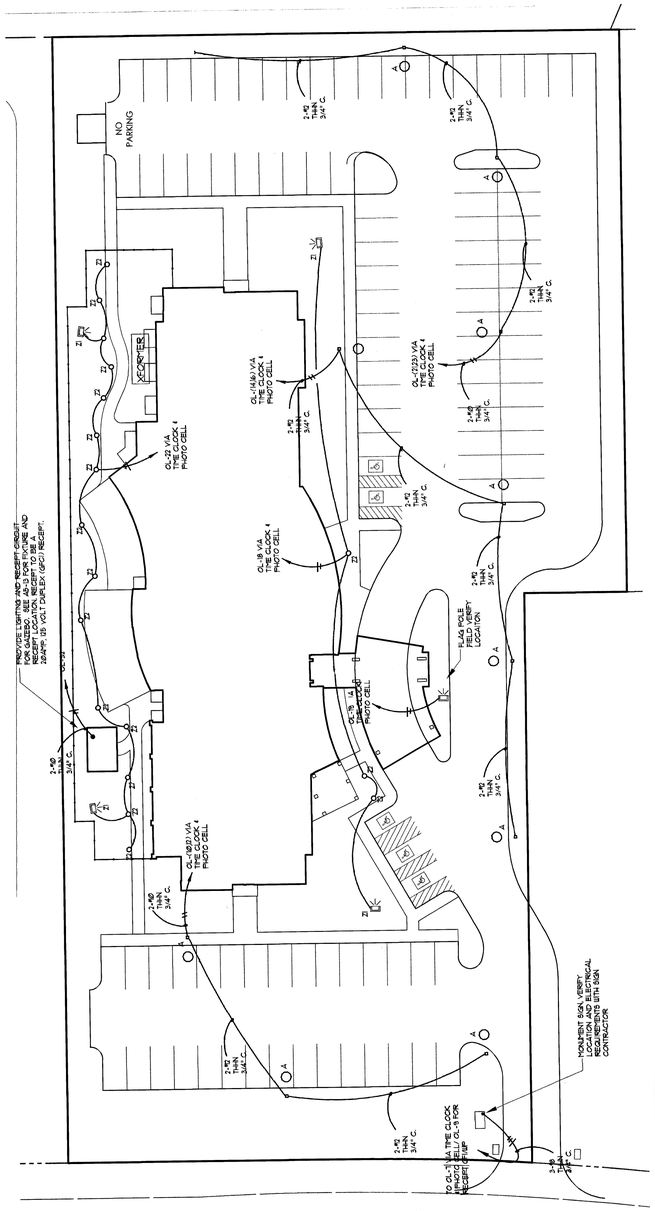
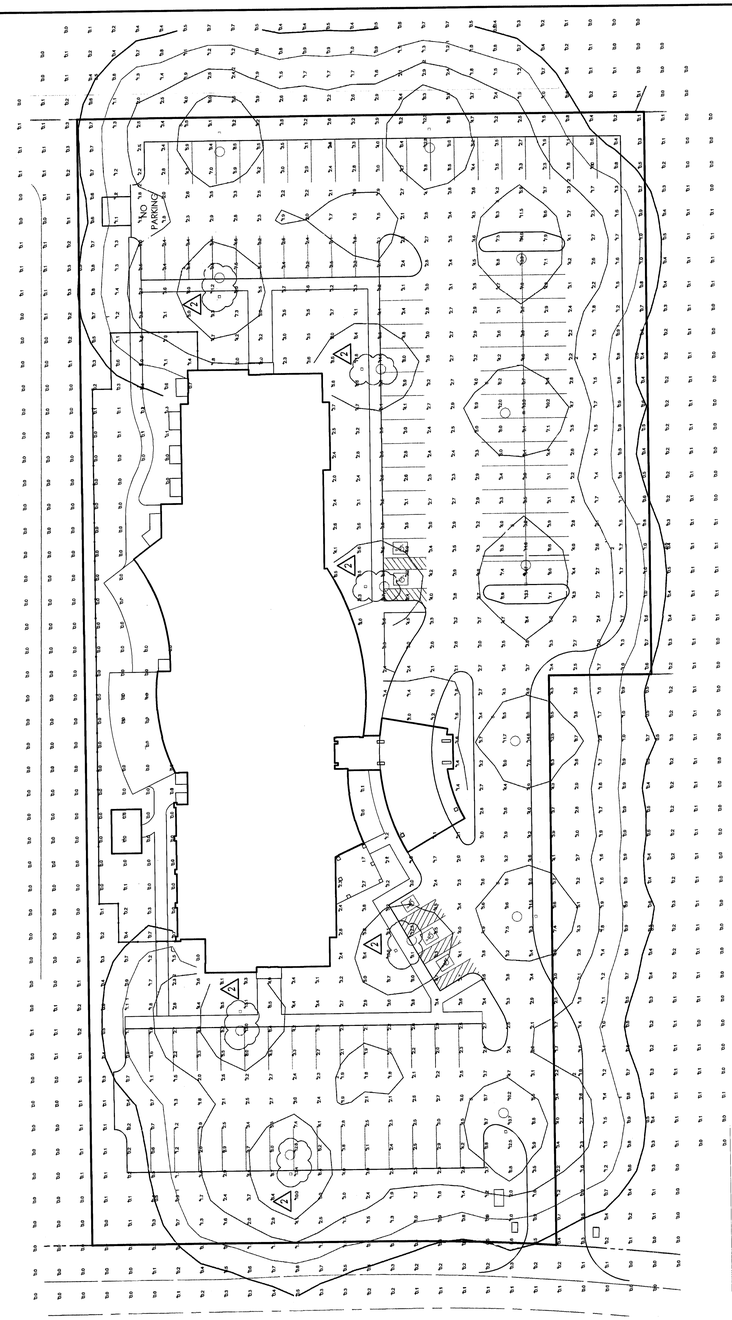
AUG 29 2011
GC PLANNING COMMISSION



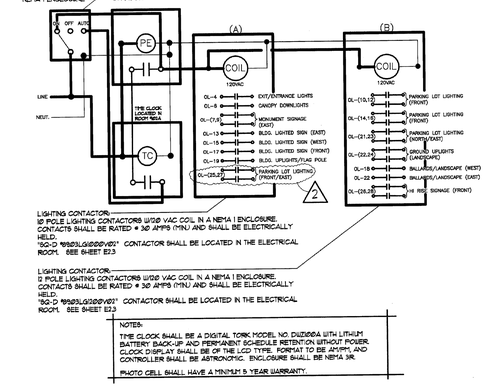

SITE LIGHTING PLAN

1"=30'




PHOTOMETRIC LIGHTING PLAN

1"=30'




LIGHTING CONTACTOR:- 30 POLE LIGHTING CONTACTORS W/120 VAC COIL IN A NEMA 1 ENCLOSURE. CONTACTS SHALL BE RATED @ 30 AMPS (MIN) AND SHALL BE ELECTRICALLY HELD. "SQ-D 8903LG20V02" CONTACTOR SHALL BE LOCATED IN THE ELECTRICAL ROOM. SEE SHEET E2.3

LIGHTING CONTACTOR:- 0 POLE LIGHTING CONTACTORS W/120 VAC COIL IN A NEMA 1 ENCLOSURE. CONTACTS SHALL BE RATED @ 30 AMPS (MIN) AND SHALL BE ELECTRICALLY HELD. "SQ-D 8903LG20V02" CONTACTOR SHALL BE LOCATED IN THE ELECTRICAL ROOM. SEE SHEET E2.3

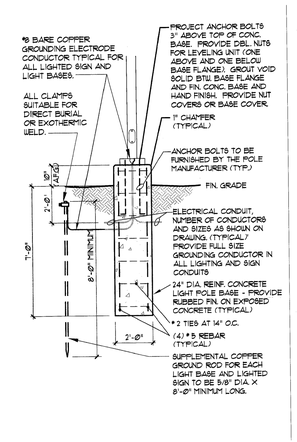
NOTES:

TIME CLOCK SHALL BE A DIGITAL TORK MODEL NO. DW2000A WITH LITHIUM BATTERY BACK-UP AND PERMANENT SCHEDULE RETENTION WITHOUT POWER. CLOCK DISPLAY SHALL BE OF THE LCD TYPE. FORMAT TO BE AM/PM, AND CONTROLLER SHALL BE ASTRONOMIC. ENCLOSURE SHALL BE NEMA 3R.

PHOTO CELL SHALL HAVE A MINIMUM 5 YEAR WARRANTY.

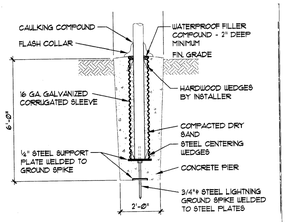
"OUTDOOR LIGHTING" PE CELL / TIME CLOCK CONTROL WIRING DIAGRAM

NOT TO SCALE




TYP. SITE LIGHT POLE BASE

NOT TO SCALE




FLAGPOLE BASE DETAIL

NOT TO SCALE

## COURTYARD FIXTURE SCHEDULE

| Mark | I.D. | Product | Manfacturer | Model No. | Size | Description | Lens | Mount | lamp type | Qty | Lamp confiuration | Volts | Watts | Area | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Z1 | | Flood | Hadco | 1020H/B12 | 7" x 8" | Bronze | | Stake | | 4 | 99 Per 36 | 120 | 90 | Site | Uplight/Flood |
| Z2 | | Bollard | Hadco | S-4605-B | 8.5 x 30"H | Aluminum | | Compact fluorescent | | 18 | 13W - Quad | 120 | 1 | Site | Path light/Drop-o |
| Z3a | Omitted | | | | | | | | | | | | | | |
| Z3b | Omitted | | | | | | | | | | | | | | |
| Z3c | Omitted | | | | | | | | | | | | | | |
| Z3d | Omitted | | | | | | | | | | | | | | |
| Z3e | Omitted | | | | | | | | | | | | | | |
| Z15a | | Pole | Lytepoles | 101-4011-20-D1-D8 | 20 Pole | Pole, Dark Bronze Finish | | Concrete Pad | N/A | 2 | N/A | N/A | N/A | Site | Parking |
| Z15b | | Pole | Lytepoles | 101-4011-20-D1-T2-D8 | 20 Pole | Pole, Dark Bronze Finish | | Concrete Pad | N/A | 7 | N/A | N/A | N/A | Site | Parking |
| Z15c | | Pole | Lytepoles | 101-4011-20-D2@90-D8 | 20 Pole | Pole, Dark Bronze Finish | | Concrete Pad | N/A | 2 | N/A | N/A | N/A | Site | Parking |
| Z15D | | Pole | Lytepoles | 101-4011-20-D2090-T2-D8 | 20 Pole | Pole, Dark Bronze Finish | | Concrete Pad | N/A | 1 | N/A | N/A | N/A | Site | Parking |
| Z17 | | Wallpack | Exceline | SAW-10-3-M.A.-L-B | 10-1/2" W x 9-1/2 H x 7" D | Dark Bronze | Polycarbonate Lens | Wall | Metal Halide | 1 | 100W E17 MH | 120 | 125 | Site | Exterior walls |
| Z18 | | Lantern | Progress lighting | P-5735 (Discontinued.need re-selection) | 4-5/8" W X 9 " H | Brass/Textured Glass | | Wall | Incand. | 1 | 75W | 120 | 75 | Site | Gazebo |
| Z30 | | Emergenc y | Lithonia lighting | AFN BN EXT | 8 1/2" W x 9.5" H | Brushed Nickel | | Wall | Xenon | 1 | 21W | 120/277 7 | 21 | Exterior | Side Entrances |
| A | | Site | Bascon | MRDS30-FGC-MH40-SR5 | 30" Dia. | Cast dome, spun aluminum shade | Flat glass clear lens, Type V segmented reflector | 30' Pole | Metal Halide | 11 | 400-Watt | | 440 | Site | Parking |

## LUMINAIRE SCHEDULE

| Symbol | Label | Qty | Catalog Number | Description | Lamp | File | Lumens | LLF | Watts |
|---|---|---|---|---|---|---|---|---|---|
| ○ * | A | 14 | MRDS30-FGC-MH40-SR5 | MARITAS DS 30, CAST DOME, FLAT GLASS CLEAR LENS, TYPE V SEGMENTED REFLECTOR, SPUN ALUMINUM SHADE | CLEAR 400-WATT MH, RATED 36000 LUMENS | MRDS30-FGC-MH40-SR5.ies | 36000 | 1.00 | 440 |

## STATISTICS

| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
|---|---|---|---|---|---|---|
| Calc Zone | + | 2.2 fc | 14.7 fc | 0.0 fc | N / A | N / A |

GRAPHIC SCALE

30 0 15 30 60

1"=30'

| MARK | DATE | DESCRIPTION |
|---|---|---|
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BURLINGTON, IA 52601
PH: (319) 752-7400

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
SITE LIGHTING AND DETAIL PLAN

Date AUGUST 2, 2011
Scale 1" = 30'
Job No. 2008-0689
Sheet 8 / 14

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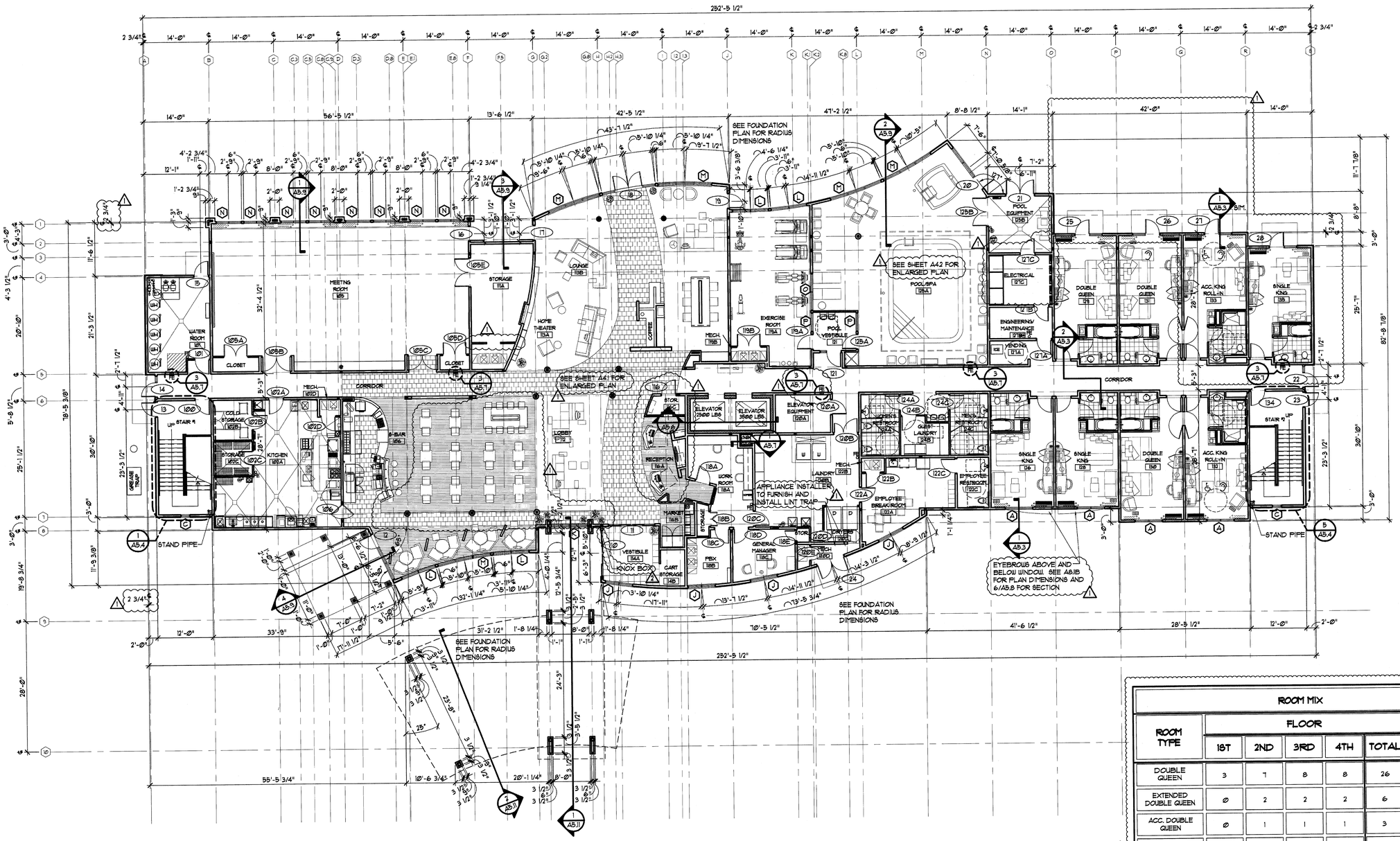


NORTH

## FIRST FLOOR PLAN

SCALE: 3/32" = 1'-0"

| ROOM MIX | | | | | | |
|---|---|---|---|---|---|---|
| ROOM TYPE | FLOOR | | | | | REFER TO SHEET NUMBER |
| | 1ST | 2ND | 3RD | 4TH | TOTAL | |
| DOUBLE QUEEN | 3 | 7 | 8 | 8 | 26 | A3.1 |
| EXTENDED DOUBLE QUEEN | 0 | 2 | 2 | 2 | 6 | A3.2 |
| ACC. DOUBLE QUEEN | 0 | 1 | 1 | 1 | 3 | A3.3 |
| ACC. DOUBLE QUEEN SUITE | 0 | 0 | 1 | 0 | 1 | A3.4 |
| ALT. DOUBLE QUEEN SUITE | 0 | 1 | 0 | 1 | 2 | A3.5 |
| SINGLE KING | 3 | 18 | 18 | 18 | 57 | A3.6 |
| EXT. SINGLE KING | 0 | 1 | 1 | 1 | 3 | A3.7 |
| ACC. SINGLE KING | 0 | 1 | 0 | 0 | 1 | A3.8 |
| ACC. KING ROLL-IN. | 2 | 0 | 0 | 0 | 2 | A3.9 |
| KING SUITE | 0 | 1 | 1 | 1 | 3 | A3.10 |
| TOTAL | 8 | 32 | 32 | 32 | 104 | TOTAL ROOMS |
| SQ. FT. | 17,594 | 15,603 | 15,603 | 15,603 | 64,403 | TOTAL SQ. FT. |

| MARK | DATE | DESCRIPTION |
|---|---|---|
| 1 | AUG.29.2011 | REVISED PER STAFF COMMENTS 8/18/11 |

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1701 MT. PLEASANT STREET, SUITE 1
BURLINGTON, IA 52601
PH: (319) 752-7400

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
FIRST FLOOR PLAN

| Job No. | 2008-0689 | Sheet | 9 / 14 |
|---|---|---|---|
| Date | AUGUST 2, 2011 | Scale | 3/32" = 1'-0" |

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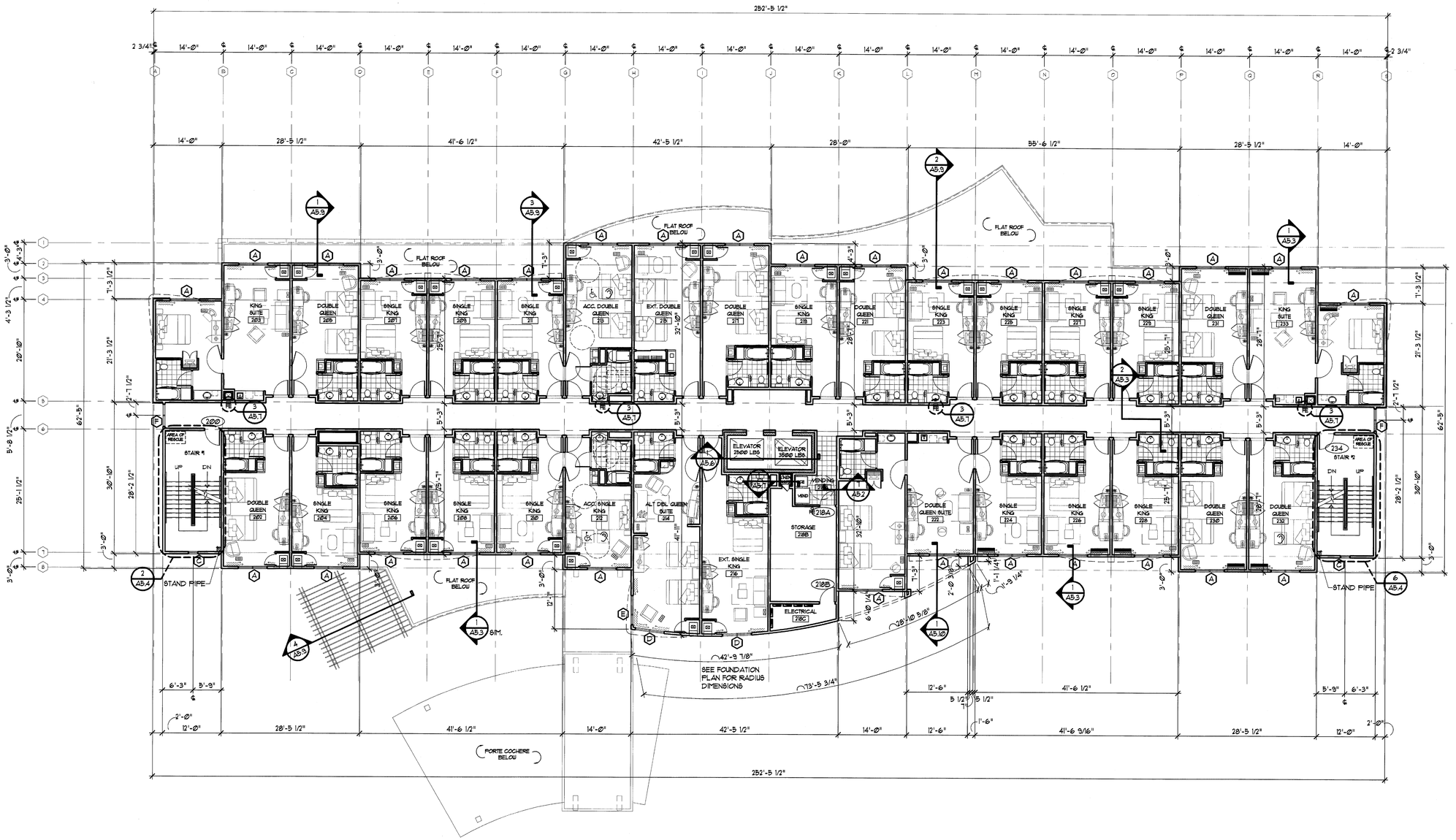


## SECOND FLOOR PLAN

NORTH SCALE: 3/32" = 1'-0"

| Date | AUGUST 2, 2011 |
|---|---|
| Scale | 3/32" = 1'-0" |
| Job No. | 2008-0689 |
| Sheet | 10 / 14 |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
SECOND FLOOR PLAN


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BURLINGTON, IA 52601
PH: (319) 752-7400

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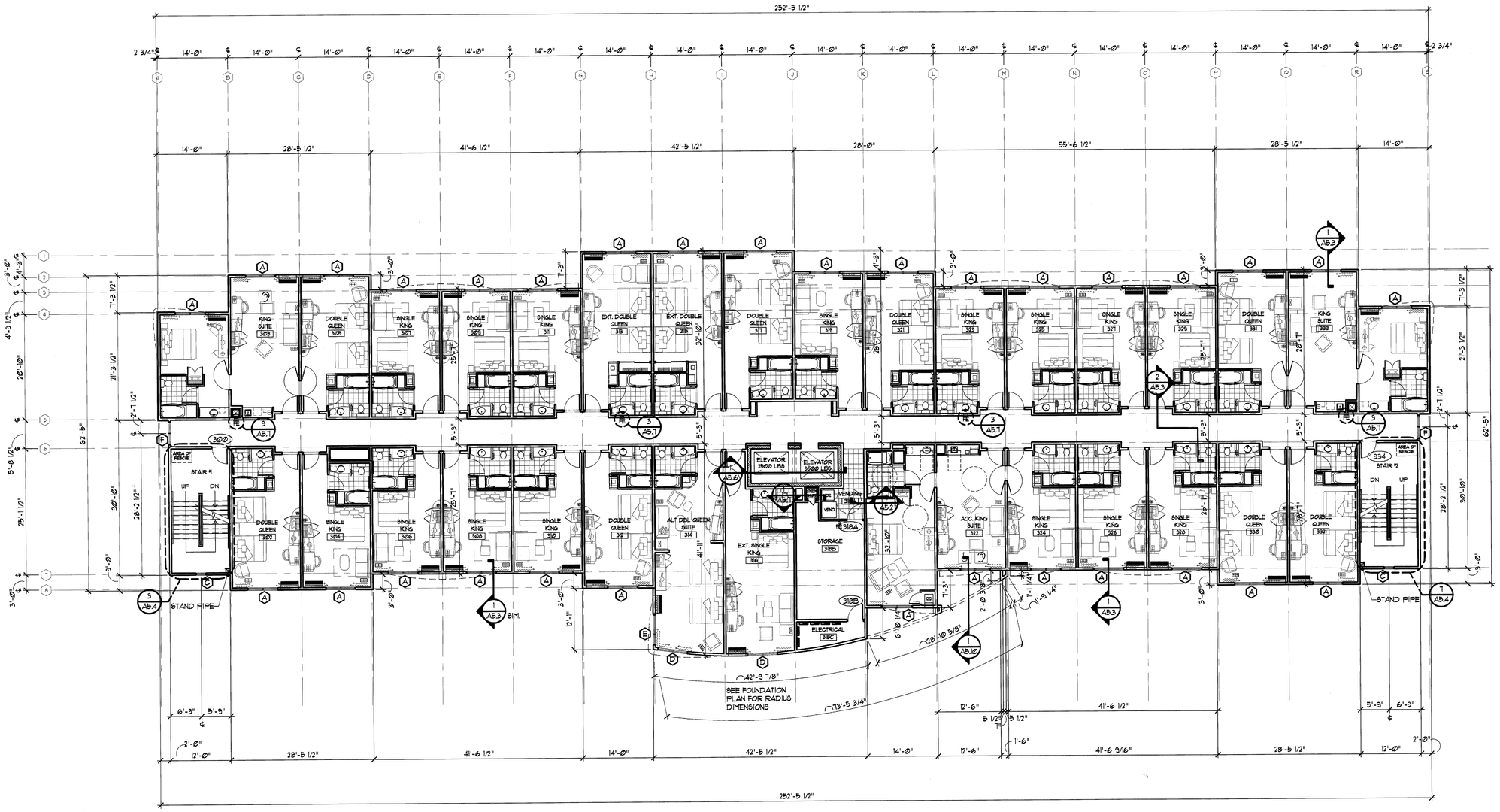


NORTH

## THIRD FLOOR PLAN

SCALE: 3/32" = 1'-0"

| Job No. | 2008-0689 |
|---|---|
| Date | AUGUST 2, 2011 |
| Sheet | 11 / 14 |
| Scale | 3/32" = 1'-0" |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
MARRIOTT COURTYARD
THIRD FLOOR PLAN


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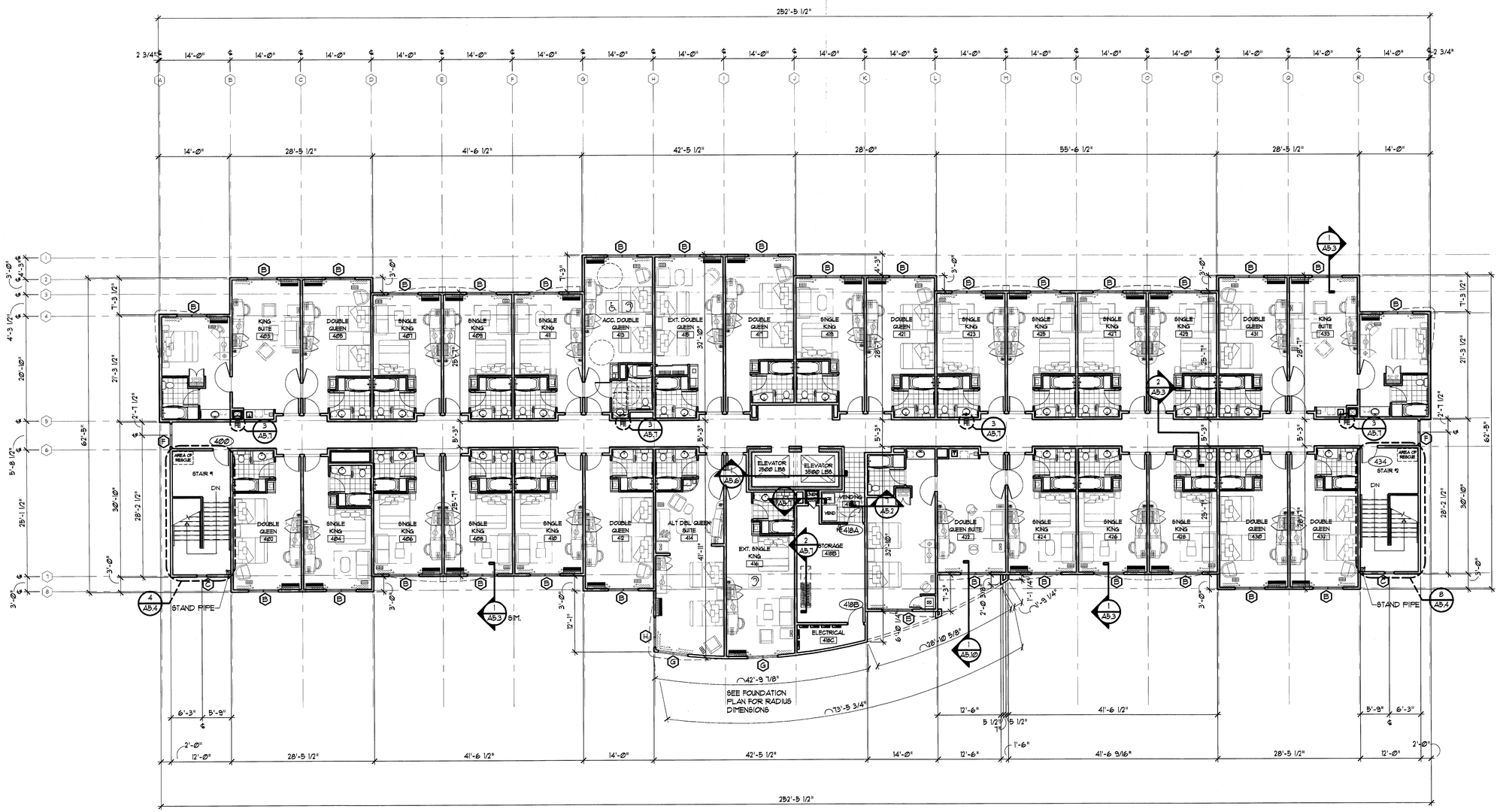


NORTH

## FOURTH FLOOR PLAN

SCALE: 3/32" = 1'-0"

| Date | Job No. |
|---|---|
| AUGUST 2, 2011 | 2008-0689 |
| Scale | Sheet |
| 3/32" = 1'-0" | 12 / 14 |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
FOURTH FLOOR PLAN


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BURLINGTON, IA 52601
PH: (319) 752-7400

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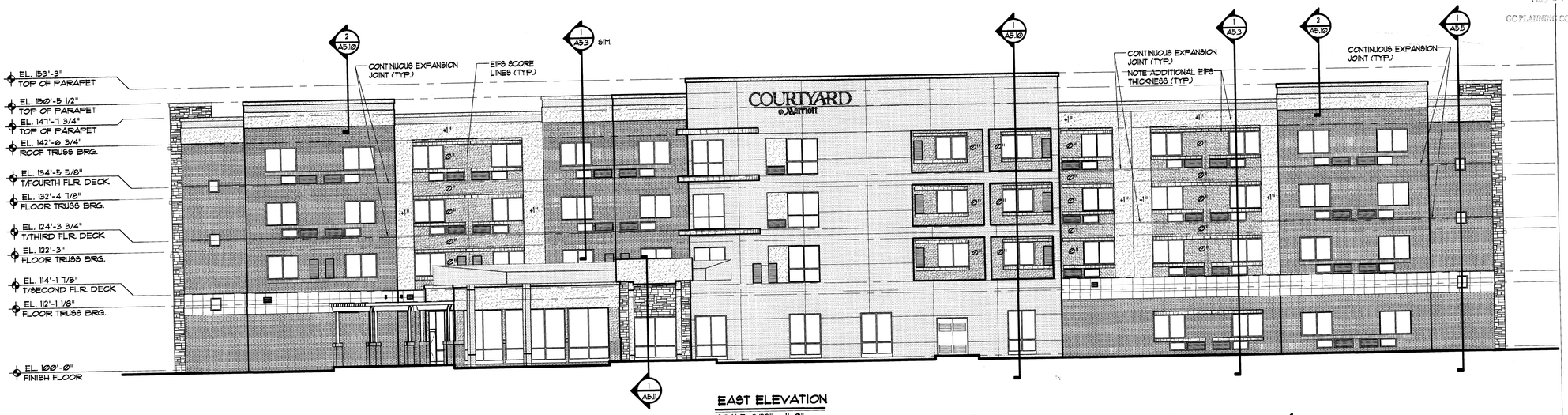
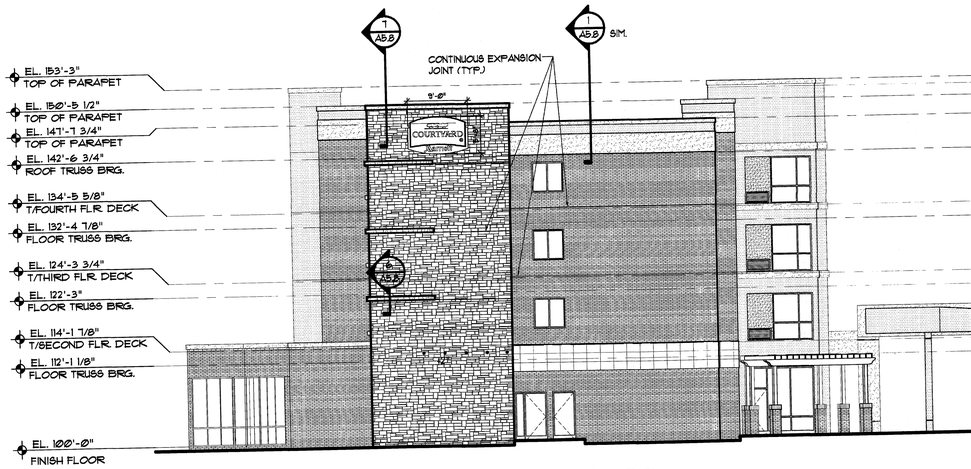
## MATERIAL KEY:

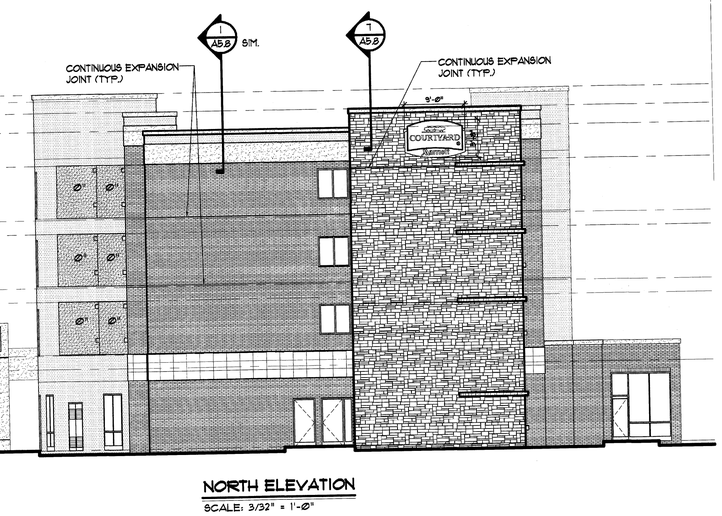
- SENERGY EIFS (COLOR: STARK WHITE)
- SENERGY EIFS (COLOR: CAFE AU LAIT)
- SENERGY EIFS (COLOR: METALLIC COLOR COAT PATINA GREEN)
- PROFIT LEDGESTONE (COLOR: AUTUMN)
- CUSTOM CAST STONE (COLOR: SANDSTONE)
- BELDEN BRICK BELCREST 730



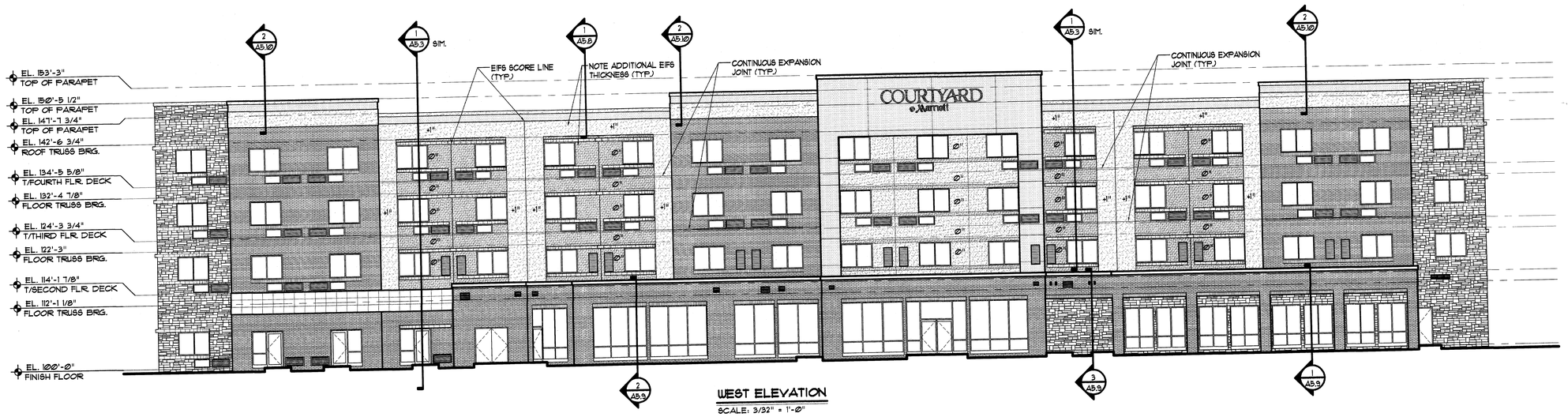

**EAST ELEVATION**
SCALE: 3/32" = 1'-0"




**SOUTH ELEVATION**
SCALE: 3/32" = 1'-0"




**NORTH ELEVATION**
SCALE: 3/32" = 1'-0"




**WEST ELEVATION**
SCALE: 3/32" = 1'-0"

Job No. 2008-0689
Date AUGUST 2, 2011
Sheet 13 / 14
Scale 3/32" = 1'-0"

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
EXTERIOR ELEVATIONS


ASCENT HOSPITALITY LLC.
1701 MT. PLEASANT STREET, SUITE 1
BURLINGTON, IA 52601
PH: (319) 752-7400

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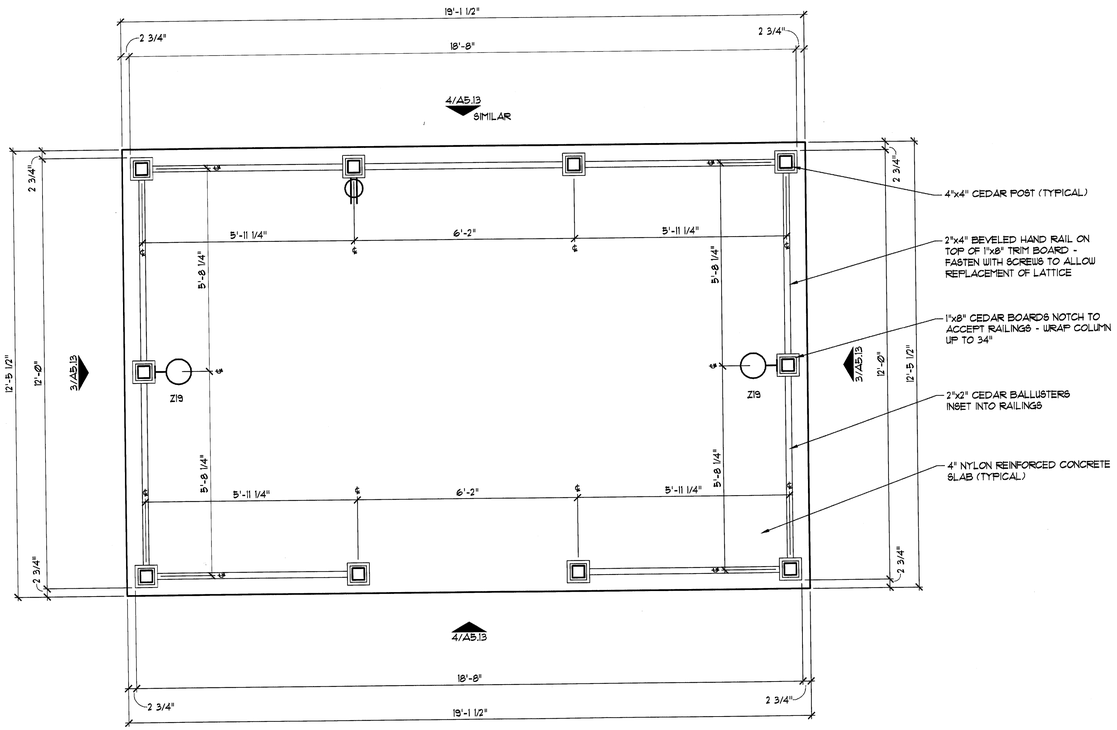
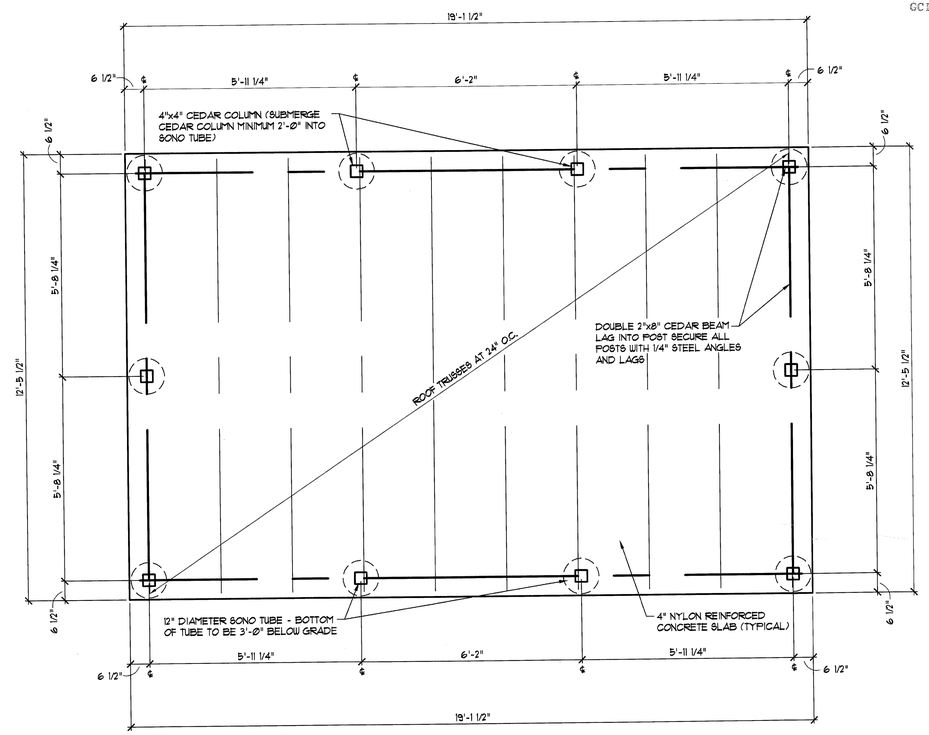
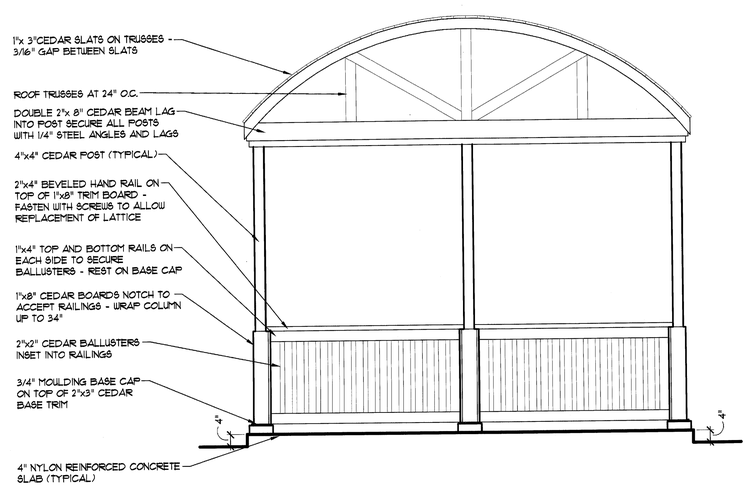


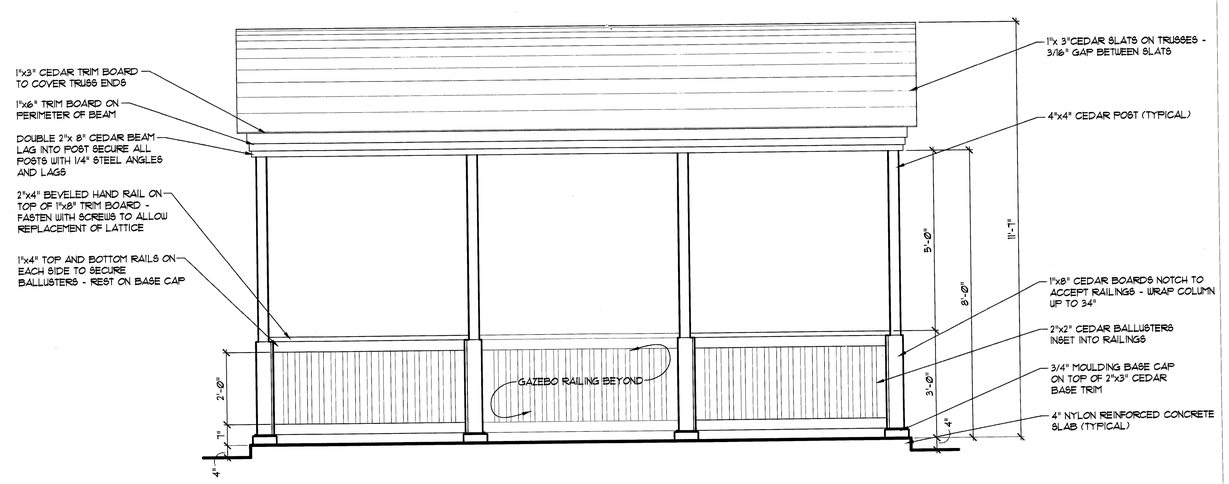

## 1 GAZEBO PLAN
SCALE: 1/2" = 1'-0"




## 2 GAZEBO STRUCTURAL PLAN
SCALE: 1/2" = 1'-0"




## 3 GAZEBO SIDE ELEVATION
SCALE: 1/2" = 1'-0"




## 4 GAZEBO FRONT ELEVATION
SCALE: 1/2" = 1'-0"

| | |
|---|---|
| Job No. | 2008-0689 |
| Date | AUGUST 2, 2011 |
| Sheet | 14 / 14 |
| Scale | 1/2" = 1'-0" |

GROVE CITY, FRANKLIN COUNTY, OHIO
DEVELOPMENT PLAN FOR
# MARRIOTT COURTYARD
GAZEBO PLAN

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BURLINGTON, IA 52601
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