## SITE ZONING DATA:

1. DISTRICT:

   ZONING FOR THE SUBJECT LOT IS "IND-1"

2. FRONT YARD SETBACKS:

   30' FROM R/W

3. SIDE AND REAR YARDS:

   6' MINIMUM BUILDING SETBACK
   20' MINIMUM PARKING SETBACK

4. AREAS:

   AREA OF TOTAL TRACT: 6.615 ACRES

5. PARKING STANDARDS:
   LESS THAN 25 SPACES REQUIRED

6. No building heights shall exceed 35.00'

7. All pavement markings shall be "white"

8. The Proposed Detention Basin shall comply with the Public and Private Pond Design Standards.

## CODED NOTES

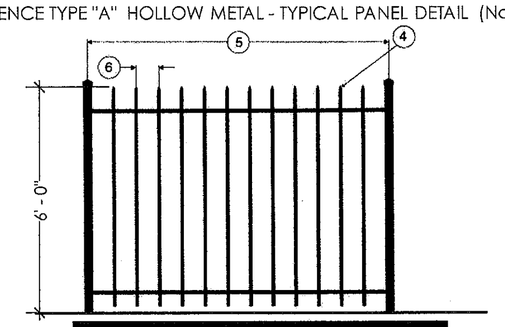
- (L1) CROSS HATCH DENOTES NEW GRASS AREAS
- (L2) SUB-SOIL AND PLANTING IN STORM WATER BASIN TO CONFORM TO ENGINEER'S SEPCIFICATION.
- (L3) DASHED LINE DENOTES 4' HIGH VINYL FOUR RAIL FENCE TO MATCH THE EXISTING FENCING TO THE WEST. CORNERS SHALL BE TERMINATED AT STONE POST/PILLAR TO MATCH THE EXISTING.
- (L4) DOUBLE LINE DENOTES 6' HIGH METAL FENCE PER FENCE DETAIL "A"
- (L5) NEW PUBLIC PARKING SPACES, TYP. 9' WIDE X 20' LONG WITH ASPHALT SURFACE AND CURB BLOCKS TO CONFORM TO SPECIFICATION; TOTAL OF 8 SPACES WITH ONE VAN ACCESSIBLE SPACE. PROVIDE WITH ADA COMPLIANT SURFACE GRAPHIC AND SIGNAGE
- (L6) 6' x 6' DUMPSTER ON CONCRETE PAD. FULLY ENCLOSE IN 6' -8" HIGH SPLIT FACE BLOCK WALL AND GATE .
- (L7) NEW CONCRETE APRON AT CURB CUT IN CONFORMANCE WITH GROVE CITY STANDARD DETAIL C-GC-42. CONCRETE ACCESS DRIVE AS SHOWN AND PER ENGINEER'S SPECIFICATION.
- (L8) NEW EXTERIOR WALLS BUILDINGS HIGHLIGHTED ARE WALLS FACING URBANCREST INDUSTRIAL DRIVE AND I-270. SEE BUILDING ELEVATIONS FOR MATERIALS.
- (L9) NEW PAD MOUNTED ELECTRICAL TRANSFORMER AND UNDERGROUND SERVICE. SCREEN WITH LANDSCAPING PER THE GROVE CITY ZONING CODE 1136.08 FOR SERVICE STRUCTURES.
- (L10) UNDERGROUND PHONE SERVICE - COORDINATE WITH UTILITY
- (L11) UNDERGROUND GAS SERVICE - COORDINATE WITH UTILITY - METER PER UTILITY CO. AT EXTERIOR WALL OF BUILDING

GRAPHIC INDICATES ADA ACCESSIBLE PARKING LOCATIONS OR STORAGE UNIT WITH ACCESS DOOR CONFORMING TO ADAAG.

NOTE: NO BUILDING SHALL BE GREATER IN HEIGHT THAN 35.00'

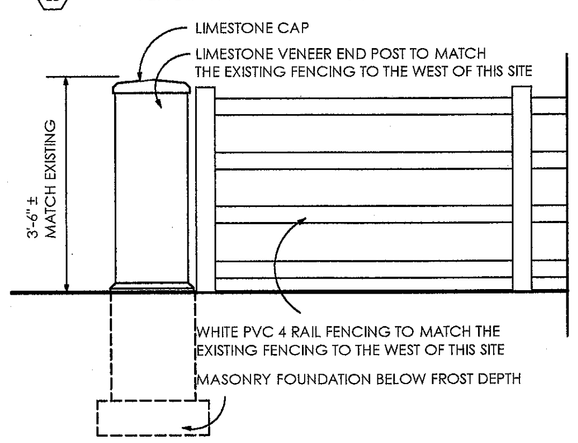
NOTE: THE RESIDENCE/OFFICE SHALL BE A TWO BEDROOM LIVING UNIT WITH AN ATTACHED OFFICE FOR PROPERTY MANAGEMENT.

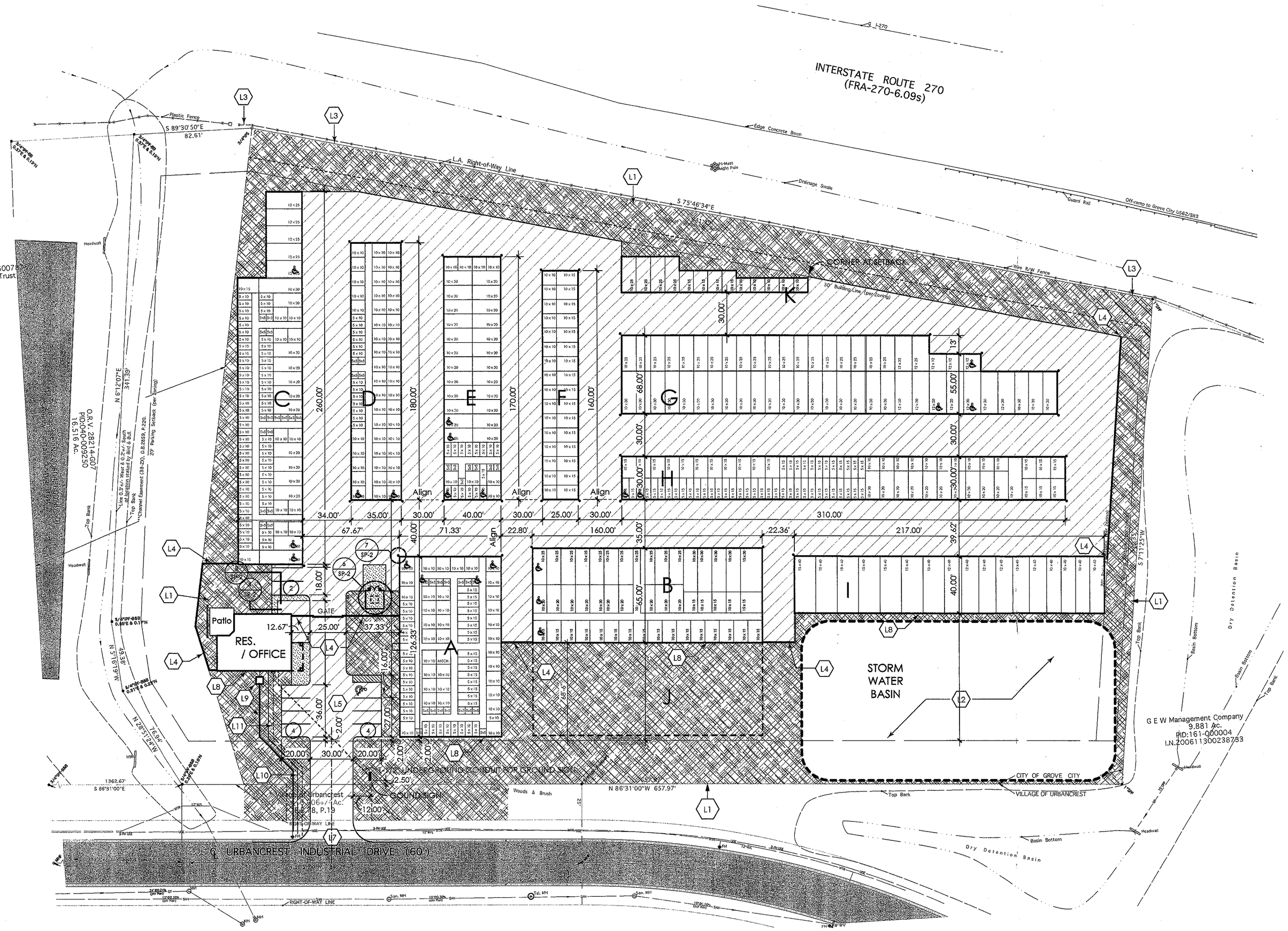
(L4) FENCE TYPE "A" HOLLOW METAL - TYPICAL PANEL DETAIL (Not to Scale)




4. Hand forged bullet finials (Post & Picket Finials)
5. 80"(6'8) center to center
6. 6" center to center

(L3) FENCE TYPE "B" - VINYL FOUR RAIL TO MATCH EXISTING




## Index To Drawings

| Included √ | Sheet # | Designation | Contents |
|---|---|---|---|
| √ | 01 | SP-1 | SITE DEVELOPMENT PLAN |
| √ | 02 | SP-2 | SITE DETAILS |
| √ | 03 | SL-1 | SITE LANDSCAPE PLAN |
| √ | 04 | L-1 | SITE LIGHTING PLAN |

**Storage Buildings "A" through "I"**

| Building / Space | Area |
|---|---|
| "A" | 8,750 SF |
| "B" | 6,375 SF |
| "C" | 10,500 SF |
| "D" | 6,300 SF |
| "E" | 6,800 SF |
| "F" | 4,000 SF |
| "G" | 14,902 SF |
| "H" | 9,300 SF |
| "I" | 8,680 SF |
| "J" | Future |
| "K" | 2,100 |

## SITE DEVELOPMENT PLAN

SCALE 1" = 40.00'

RECEIVED
JAN 0 8 2010
GC PLANNING COMMISSION

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| # | DATE | INT. | REVISIONS |
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| | | | |

SITE DEVELOPMENT PLAN

# Self-Storage Facility

Grove City, Ohio

STATE OF OHIO
SCOTT RICHARD HARPER
10261
REGISTERED ARCHITECT

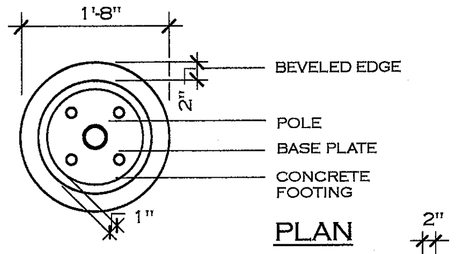
Harper
Architectural Studio
105A Commerce Park
Westerville, Ohio 43082
Ph: (614) 895-2050
Fax: (614) 895-2054

SHEET DESIGNATION:

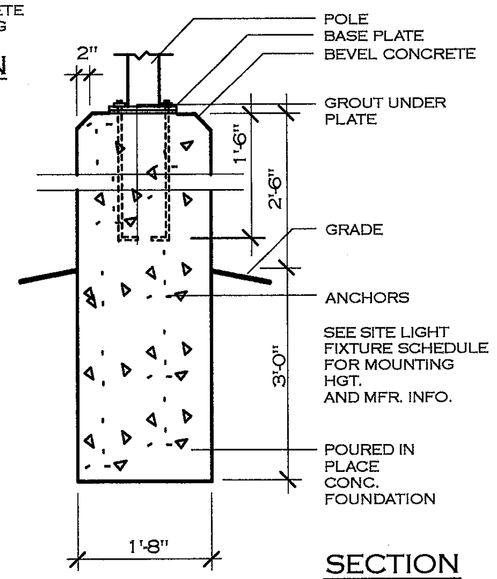
SP-1

DATE: December 14th, 2009
REV. JAN. 6TH, 2010

SHEET #: 1 of 4




PLAN




SECTION

SEE SHEET 2 OF THE CIVIL ENGINEERING PLANS FOR THE HANDICAPPED SIGN DETAIL

## SITE DETAIL 1

SCALE 1/2" = 1'-0"

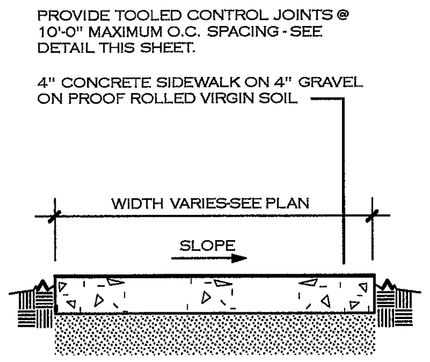
## SITE DETAIL 2

SITE LIGHT POLE CONCRETE BASE

NOTE: SEE CIVIL ENGINEERING DRAWINGS CURBS SHALL BE STANDARD GROVE CITY DRAWING C-GC-58

## SITE DETAIL 3

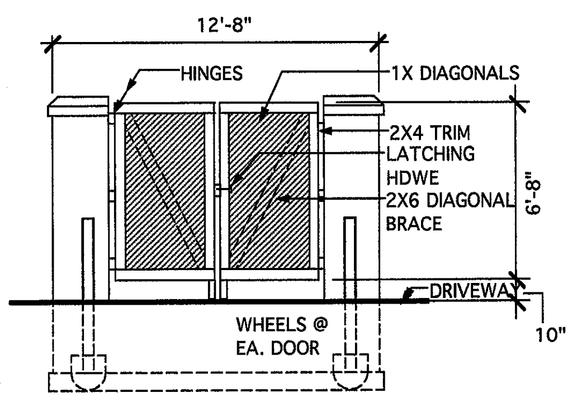
SCALE 1"=1'-0"




## SITE DETAIL 4

SCALE 1"=1'-0"

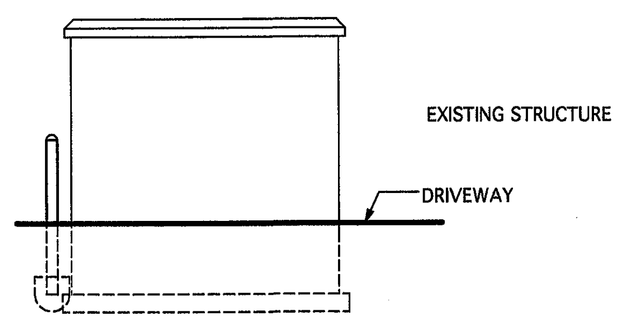
SIDEWALK DETAIL




FRONT ELEVATION

SCALE 1/4" = 1'-0"

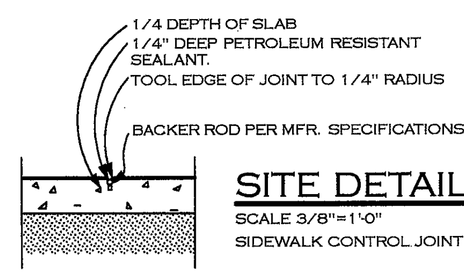
DUMPSTER DETAILS




SIDE ELEVATION

SCALE 1/4"= 1'-0"

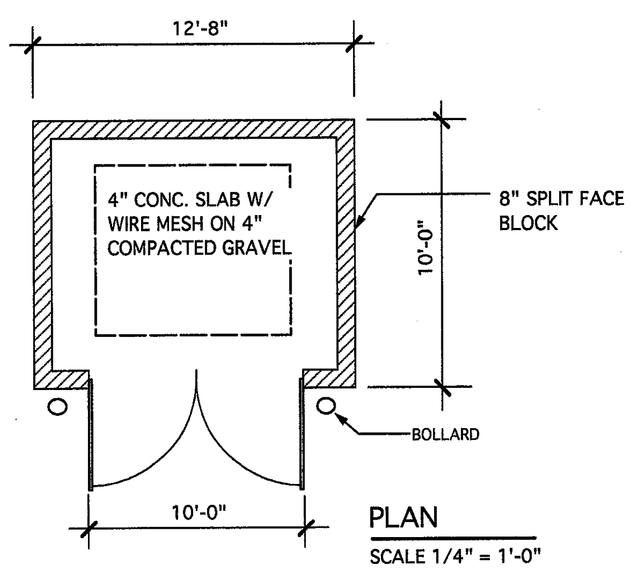
DUMPSTER DETAILS




## SITE DETAIL 5

SCALE 3/8"=1'-0"

SIDEWALK CONTROL JOINT




PLAN

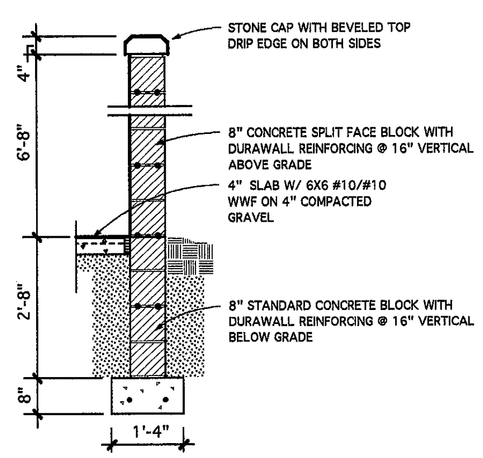
SCALE 1/4" = 1'-0"

NOTE: ENCLOSURE DOOR SHALL BE PAINTED TO MATCH BUILDING TRIM

## SITE DETAIL 6

SCALE 1/4"=1'-0"

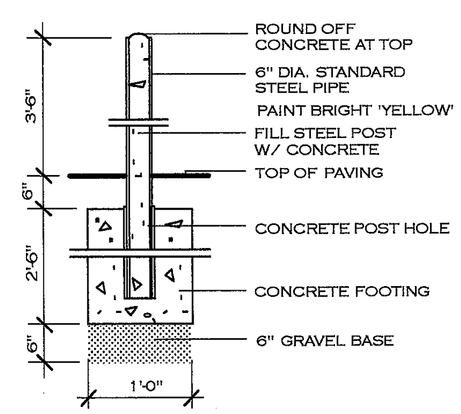
DUMPSTER DETAILS




SECTION

SCALE 1/2" = 1'-0"

DUMPSTER DETAILS




## SITE DETAIL 7

SCALE 1/4"=1'-0"

## UTILITY NOTES:

1. THE DEPTH AND LOCATION OF EXISTING UTILITIES ARE NOT KNOWN. CARE SHALL BE TAKEN DURING DEMOLITION NOT TO DAMAGE ANY EXISTING UNDERGROUND OR UNDERSLAB UTILITIES THAT ARE NOT ABANDONED.

## GENERAL SITE WORK NOTES:

1. ALL CONTRACTORS WORKING WITH THE SITE IN ANY ASPECT SHALL REVIEW ALL SITE RELATED DRAWINGS AND SHALL COORDINATE THEIR WORK WITH THE OTHER CONTRACTORS.

2. NOTIFY THE ARCHITECT IMMEDIATELY IF THERE ARE QUESTIONS REGARDING THE DRAWINGS AND SPECIFICATIONS, IF UNUSUAL OR WET SOIL CONDITIONS ARE DISCOVERED, OR IF THERE ARE ANY CONFLICTS BETWEEN THE DRAWINGS AND THE EXISTING CONDITIONS.

3. NO CONTRACTOR SHALL BEGIN WORK UNTIL THE UTILITY COMPANIES HAVE LOCATED AND MARKED ALL UNDERGROUND UTILITIES AND DISCONNECTED ANY UTILITIES THAT MAY POTENTIALLY BE A HAZARD TO THE WORKERS OR OTHERS. THIS IS OF PARTICULAR IMPORTANCE REGARDING UNDERGROUND ELECTRICAL AND NATURAL GAS LINES.

4. ALL PAVED AND GRADED AREAS MUST DRAIN PROPERLY WHEN COMPLETE. WORK THAT DOES NOT DRAIN CORRECTLY WILL BE REJECTED UNTIL THE WORK IS CORRECTED.

5. ALL EXISTING UNDERGROUND UTILITIES, AND OTHER INFORMATION SHOWN ON THE DRAWINGS, ARE BASED UPON EXISTING DRAWINGS AND INTERPRETATIONS THEREOF. LOCATIONS OF UNDERGROUND UTILITIES SHOWN ARE ONLY SCHEMATIC. THE GENERAL CONTRACTOR SHALL ENSURE THAT ALL UTILITY COMPANIES ARE CONTACTED AS WELL AS THE OHIO UTILITY PROTECTION SERVICE TO PHYSICALLY MARK ALL UTILITY LOCATIONS PRIOR TO THE START OF ANY WORK. THE CONTRACTOR CAN EXPECT TO MAKE SOME MINOR ADJUSTMENTS IN THE FIELD.

6. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THAT THE INFORMATION ON THE DRAWINGS IS CORRECT AS THE WORK PROCEEDS, AND TO NOTIFY THE ARCHITECT SHOULD IT BE NECESSARY TO MAKE A MODIFICATION TO THE PLAN.

7. ALL DOWNSPOUTS, GUTTERS, AND FOUNDATION DRAINS SHALL BE CONNECTED UNDERGROUND EITHER DIRECTLY TO THE PUBLIC STORM SEWER,OR TO THE ON-SITE UNDERGROUND STORM DRAINAGE SYSTEM.

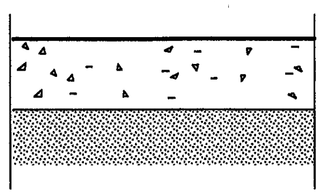
2 WORKING DAYS
BEFORE YOU DIG

CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICES

THE OIL AND GAS PRODUCERS

UNDERGROUND PROTECTION SERVICE
P.O. BOX 206
GRANVILLE, OHIO 43023-0206
PHONE (614) 587-0486 OR

CALL TOLL FREE 800-925-0988



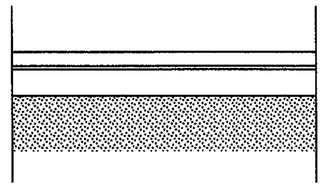
CONCRETE PAVING:

8" UNREINFORCED CONCRETE
6" AGGREGATE BASE - ITEM 304

## PAVING DETAIL 8

SCALE 1"=1'-0"

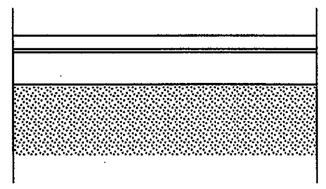
CONCRETE PAD AT DUMPSTER



PARKING SPACES AND STALLS

LIGHT DUTY ASPHALT PAVING:

1-1/2" ASPHALT CONCRETE - ITEM 404
TACK COAT - ITEM 407
2" ASPHALT CONCRETE - ITEM 301
6" COMPACTED AGGREGATE BASE - ITEM 304



ACCESS AISLES AND DRIVES

HEAVY DUTY ASPHALT PAVING:

1-1/2" ASPHALT CONCRETE - ITEM 404
TACK COAT - ITEM 407
3" ASPHALT CONCRETE - ITEM 301
8" COMPACTED AGGREGATE BASE - ITEM 304

## PAVING DETAILS 9

SCALE 1"=1'-0"

SITE PAVING SPECIFICATIONS

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| # | DATE | INT. | REVISIONS |
|---|---|---|---|

SITE DETAILS

Self-Storage Facility

Grove City, Ohio

STATE OF OHIO
SCOTT RICHARD HARPER
10261
REGISTERED ARCHITECT

Harper
Architectural Studio
105A Commerce Park
Westerville, Ohio 43082
Ph: (614) 895-2050
Fax: (614) 895-2054

SHEET DESIGNATION:

SP-2

DATE: December 14th, 2009

SHEET #: 2 of 4

# LANDSCAPE PLAN

## GENERAL NOTES

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1. CONTRACTOR TO VERIFY WITH OWNER AND UTILITY COMPANIES THE LOCATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION. TO DETERMINE IN THE FIELD THE ACTUAL LOCATIONS AND ELEVATIONS OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT. THE CONTRACTOR SHALL CALL UTILITY PROTECTION SERVICE 72 HOURS PRIOR TO CONSTRUCTION.

2. EXAMINE FINISH SURFACE, GRADES, TOPSOIL QUALITY AND DEPTH. DO NOT START ANY WORK UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED. VERIFY LIMITS OF WORK BEFORE STARTING.

3. CONTRACTOR TO REPAIR ALL DAMAGES TO EXISTING CONDITIONS AND BEARS RESPONSIBILITY FOR SATISFACTORY PERFORMANCE.

4. ALL PLANT MASSES AND HEDGES ARE TO BE CONTAINED WITHIN A BARK MULCH BED.

5. BED LINE TO BE NO LESS THAN 18" AND NO MORE THAN 24" FROM OUTER EDGE OF PLANT MATERIAL BRANCHING.

6. ALL SHRUBS TO BE A MINIMUM OF 4'-0" FROM PAVEMENT EDGE UNLESS SPECIFICALLY NOTED OTHERWISE.

7. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE IN LAWN AREAS.

8. FINE GRADE LAWN AREAS TO PROVIDE A SMOOTH AND CONTINUAL GRADE FREE OF IRREGULARITIES OR DEPRESSIONS.

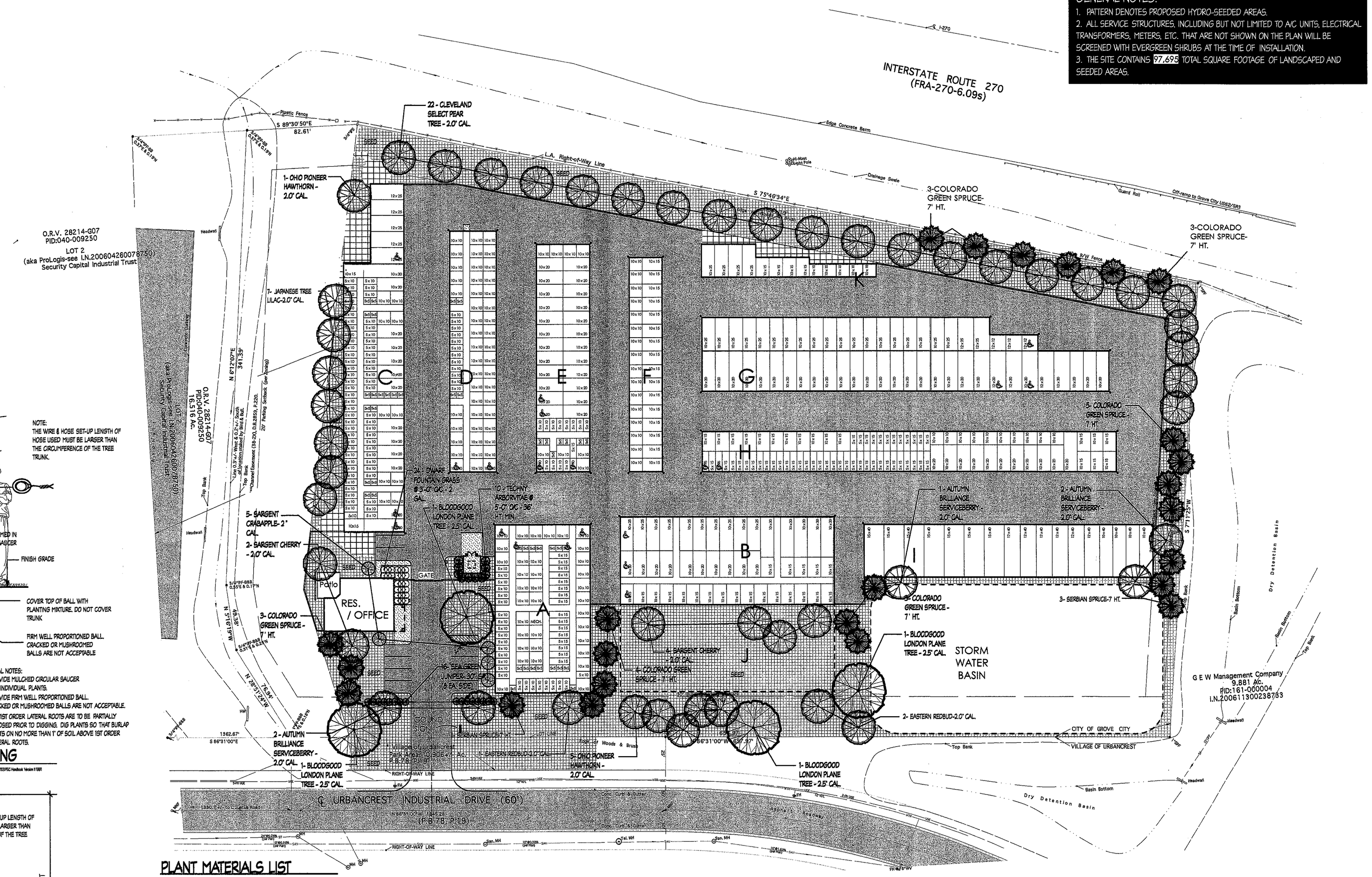
9. QUANTITIES SHOWN ARE INTENDED TO ASSIST CONTRACTORS IN EVALUATING THEIR OWN TAKE OFFS AND ARE NOT GUARANTEED AS ACCURATE REPRESENTATIONS OF REQUIRED MATERIALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS BID QUANTITIES AS REQUIRED BY THE PLAN AND SPECIFICATIONS.

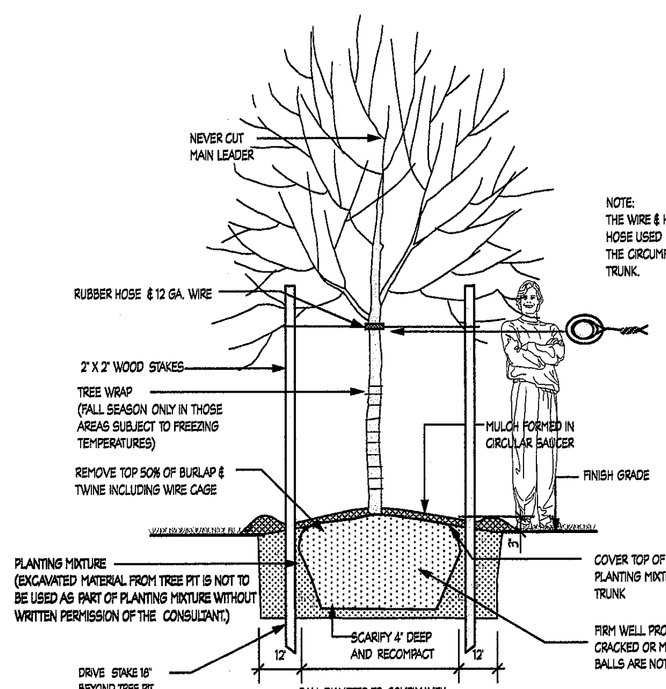
10. WHERE PROPOSED TREE LOCATIONS OCCUR UNDER EXISTING OVERHEAD UTILITIES OR CROWD EXISTING TREES, NOTIFY THE CONSULTANT TO ADJUST TREE LOCATIONS.

11. MULCH TO BE TRIPLE PROCESSED HARDWOOD BARK MULCH. MULCH TO BE BROWN IN COLOR. SUBMIT SAMPLE TO LANDSCAPE ARCHITECT FOR FINAL APPROVAL.

## GENERAL NOTES:

1. PATTERN DENOTES PROPOSED HYDRO-SEEDED AREAS.
2. ALL SERVICE STRUCTURES, INCLUDING BUT NOT LIMITED TO A/C UNITS, ELECTRICAL TRANSFORMERS, METERS, ETC. THAT ARE NOT SHOWN ON THE PLAN WILL BE SCREENED WITH EVERGREEN SHRUBS AT THE TIME OF INSTALLATION.
3. THE SITE CONTAINS 97,695 TOTAL SQUARE FOOTAGE OF LANDSCAPED AND SEEDED AREAS.




NOTE:
THE WIRE & HOSE SET-UP USED MUST BE LARGER THAN THE CIRCUMFERENCE OF THE TREE TRUNK.

BALL DIAMETER TO COMPLY WITH MIN. GUIDELINES AS SET FORTH BY THE AMERICAN STANDARDS FOR NURSERY STOCK LATEST EDITION

GENERAL NOTES:
1.) PROVIDE MULCHED CIRCULAR SAUCER FOR INDIVIDUAL PLANTS.
2.) PROVIDE FIRM WELL PROPORTIONED BALL. CRACKED OR MUSHROOMED BALLS ARE NOT ACCEPTABLE.
3.) THE 1ST ORDER LATERAL ROOTS ARE TO BE PARTIALLY EXPOSED PRIOR TO DIGGING. DIG PLANTS SO THAT BURLAP RESTS ON NO MORE THAN 1" OF SOIL ABOVE 1ST ORDER LATERAL ROOTS.

## DETAIL: DECIDUOUS TREE STAKING

SCALE : NONE

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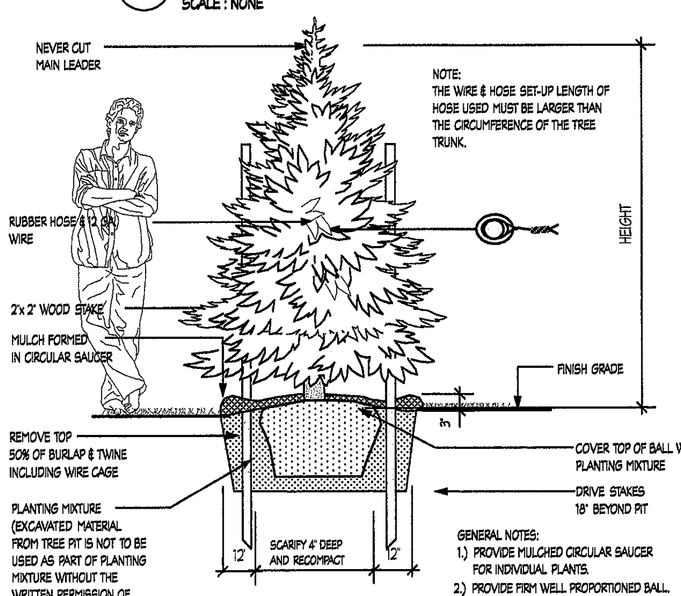


NOTE:
THE WIRE & HOSE SET-UP LENGTH OF HOSE USED MUST BE LARGER THAN THE CIRCUMFERENCE OF THE TREE TRUNK.

BALL DIAMETER TO COMPLY WITH MIN. GUIDELINES AS SET FORTH BY THE AMERICAN STANDARDS FOR NURSERY STOCK LATEST EDITION

GENERAL NOTES:
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## DETAIL: EVERGREEN TREE STAKING

SCALE : NONE

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## PLANT MATERIALS LIST

| QUANTITY | COMMON NAME | BOTANICAL NAME | SIZE | ROOT | REMARKS |
|---|---|---|---|---|---|
| | DECIDUOUS TREES | | | | MATCHED FORM |
| 4 | LONDON PLANE TREE | PLATANUS X ACERFOLIA 'BLOODGOOD' | 2.5" CAL. | B&B | 6' MIN. BRANCH HT. |
| | EVERGREEN TREES | | | | |
| 3 | SERBIAN SPRUCE | PICEA OMORIKA | 7HT. | B&B | |
| 21 | COLORADO GREEN SPRUCE | PICEA PUNGENS | 7HT. | B&B | |
| | ORNAMENTAL TREES | | | | |
| 5 | SARGENT CRABAPPLE | MALUS 'SARGENTI' | 2.0" CAL. | B&B | |
| 3 | EASTERN REDBUD | CERCIS CANADENSIS | 2.0" CAL. | B&B | |
| 22 | CLEVELAND SELECT PEAR | PYRUS CALLERYANA 'CLEVELAND SELECT' | 2.0" CAL. | B&B | |
| 7 | JAPANESE TREE LILAC | SYRINGA RETICULATA | 2.0" CAL. | B&B | |
| 6 | OHIO PIONEER HAWTHORN | CRATAEGUS PUNCTATA 'OHIO PIONEER' | 2.0" CAL. | B&B | |
| 4 | AUTUMN BRILLIANCE SERVICEBERRY | AMELANCHIER GRANDIFLORA 'AUTUMN BRILLIANCE' | 2.0" CAL. | B&B | |
| 6 | SARGENT CHERRY | PRUNUS SARGENTII | 2.0" CAL. | B&B | |
| | EVERGREEN SHRUBS | | | | |
| 10 | TECHNY ARBORVITAE | THUJA OCCIDENTALIS 'TECHNY' | 36" HT. | B&B | |
| | ORNAMENTAL GRASSES | | | | |
| 24 | DWARF FOUNTAIN GRASS | PENNISETUM ALOPECUROIDES 'HAMELIN' | 2 GAL. | CONT. | |

## LANDSCAPING AT THE GROUND SIGN

Note: ground cover/mulching, bushes and ornamental grasses shall be planted around the ground sign in compliance with the Grove City zoning code 1136.09.

## LANDSCAPING PLAN

SCALE: 1=40'-0"

JAMES BURKART ASSOCIATES, INC.
5737 LAKE FOREST WAY,
WESTERVILLE, OH 43082, 614-895-5699
e-mail jburkart@jburkart.com

STATE OF OHIO JAMES L. BURKART 334 REGISTERED LANDSCAPE ARCHITECT

DECEMBER 11, 2009

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| # | DATE | INT. | REVISIONS |
|---|---|---|---|

SITE DEVELOPMENT PLAN

# Self-Storage Facility

Grove City, Ohio

STATE OF OHIO SCOTT RICHARD HARPER 10741 REGISTERED ARCHITECT

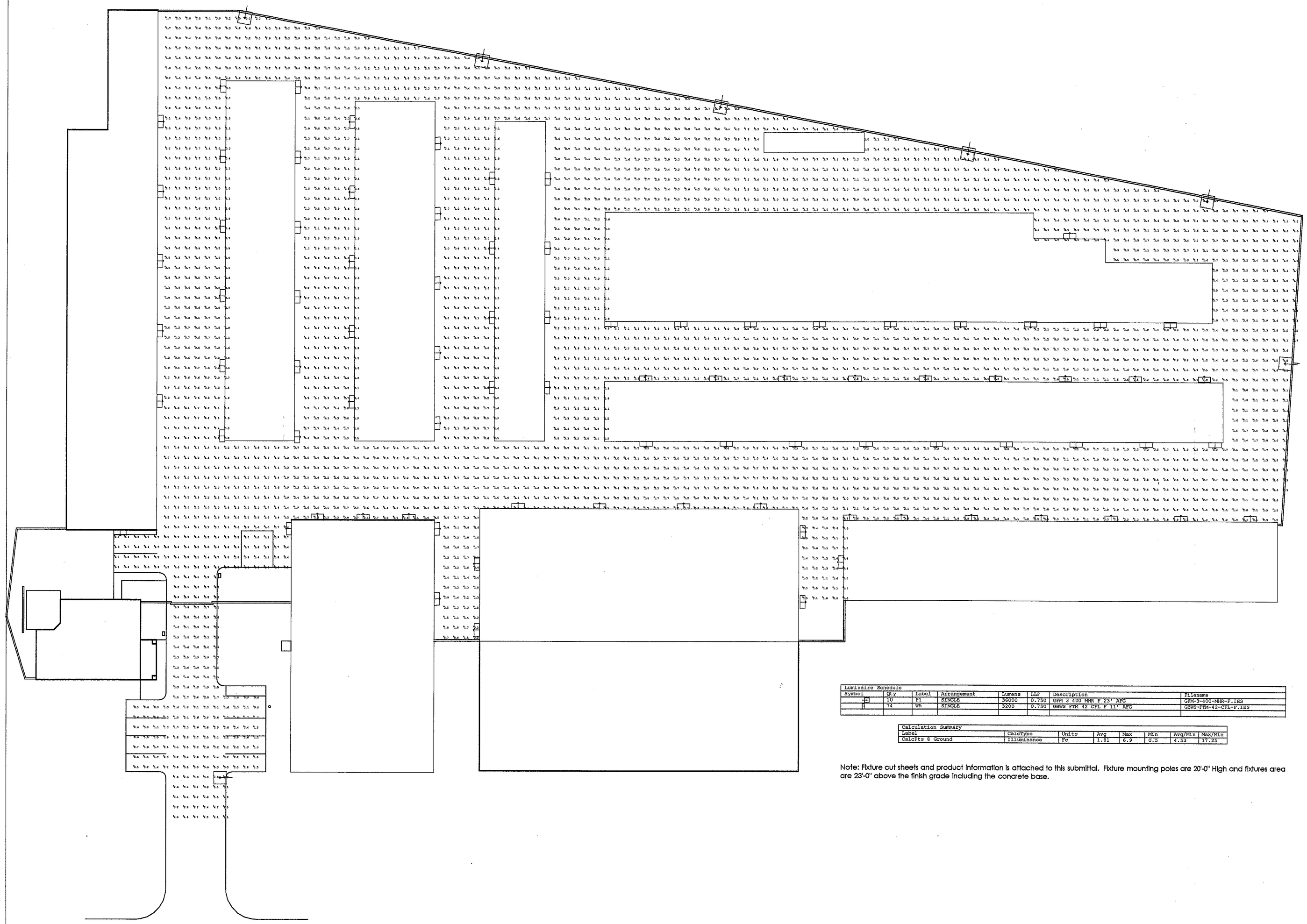
Harper Architectural Studio
1035A Commerce Park
Westerville, Ohio 43082
Ph: (614) 895-2050
Fax: (614) 895-2054

SHEET DESIGNATION:

SL-1

DATE: DECEMBER 14, 2009
REV. JAN. 6TH, 2010

SHEET #: 3 of 4



| Luminaire Schedule | | | | | | | |
|---|---|---|---|---|---|---|---|
| Symbol | QTY | Label | Arrangement | Lumens | LLF | Description | Filename |
| | 10 | P1 | SINGLE | 36000 | 0.750 | GFM 3 400 MHR F 23' AFG | GFM-3-400-MHR-F.IES |
| | 74 | W5 | SINGLE | 3200 | 0.750 | GBWS FTM 42 CFL F 11' AFG | GBWS-FTM-42-CFL-F.IES |

| Calculation Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Label | CalcType | Units | Avg | Max | Min | Avg/Min | Max/Min |
| CalcPts @ Ground | Illuminance | Fc | 1.81 | 6.9 | 0.3 | 6.03 | 17.25 |

Note: Fixture cut sheets and product information is attached to this submittal. Fixture mounting poles are 20'-0" High and fixtures area are 23'-0" above the finish grade including the concrete base.


Contract Lighting, Ltd.
1207 Grandview Avenue
Suite 300
Columbus, Ohio 43212
www.CLL-Columbus.com


# GROVE CITY STORAGE

## INITIAL LIGHTING CALCULATIONS

Designer
JBH

Date
12/14/2009

Scale
1/16" = 1'-0"

Drawing No.

L-1

REV. JAN. 6TH, 2010

SOUTH ELEVATION - RESIDENCE

SOUTH ELEVATION BUILDING "A"
CLIMATE CONTROL BUILDING

SOUTH ELEVATION BUILDING "B" CLIMATE CONTROL BUILDING

SOUTH ELEVATION BUILDING "I"

STREET VIEW "URBANCREST INDUSTRIAL DRIVE"

SOUTH ELEVATION - RESIDENCE

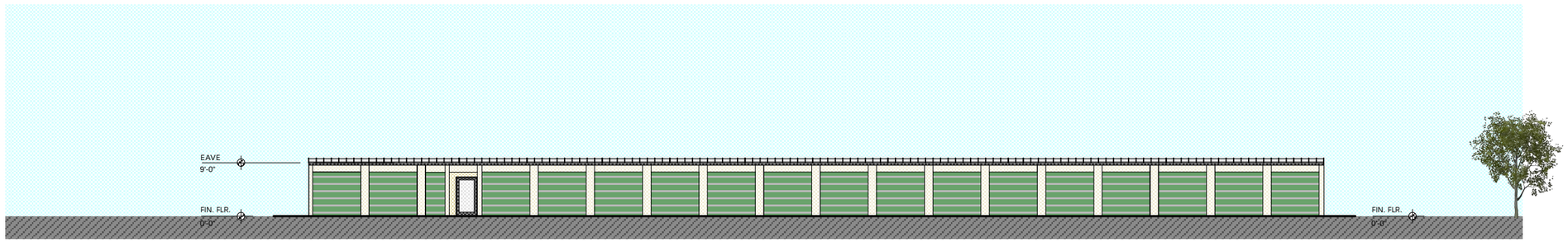
SOUTH ELEVATION BUILDING "A"
CLIMATE CONTROL BUILDING

SOUTH ELEVATION BUILDING "B"
CLIMATE CONTROL BUILDING

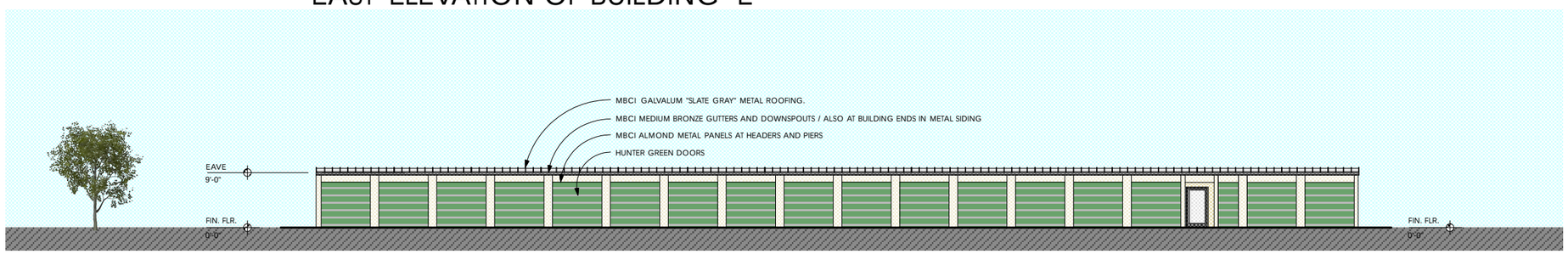
ENLARGED VIEW

# GROVE CITY SELF STORAGE

RECEIVED
JAN 0 8 2010
GC PLANNING COMMISSION



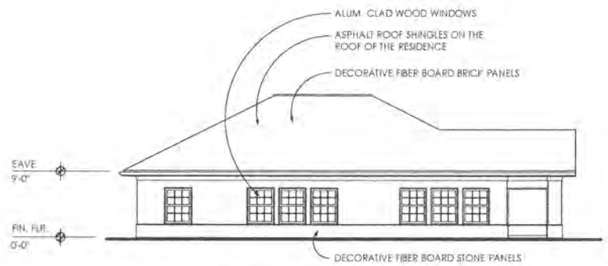

EAST ELEVATION OF BUILDING "E"




WEST ELEVATION OF BUILDING "E"

TYPICAL RENDERING OF INTERIOR (NON-STREET FACING ELEVATIONS)

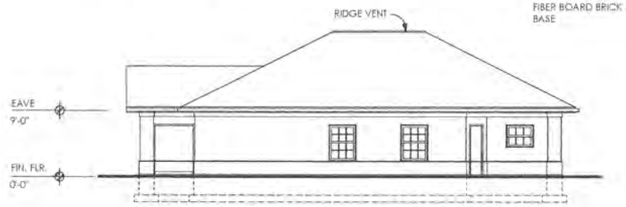
# GROVE CITY SELF STORAGE




SOUTH ELEVATION - RESIDENCE
SCALE 1"=10.00'

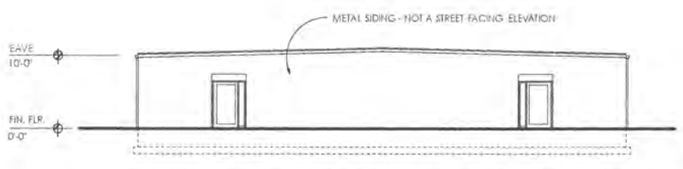
EAST ELEVATION - RESIDENCE
SCALE 1"=10.00'

THE ENTIRE RESIDENCE / OFFICE IS PROPOSED AS FIBER BOARD BRICK PANELS WITH A FIBERBOARD STONE BASE



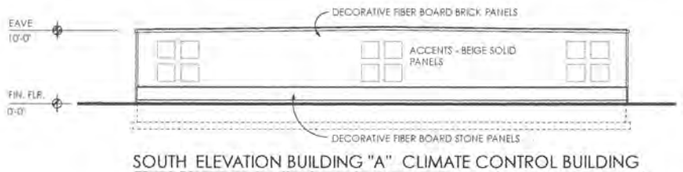

NORTH ELEVATION - RESIDENCE
SCALE 1"=10.00'

WEST ELEVATION - RESIDENCE
SCALE 1"=10.00'

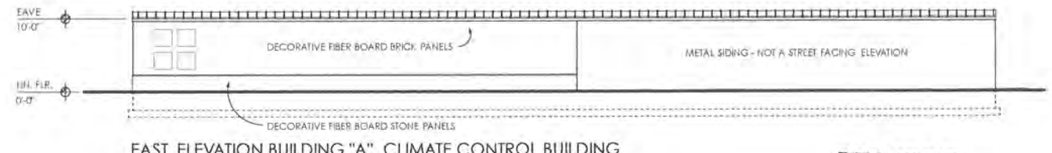



NORTH ELEVATION BUILDING "A" CLIMATE CONTROL BUILDING
SCALE 1"=10.00'

WEST ELEVATION BUILDING "A" CLIMATE CONTROL BUILDING
SCALE 1"=10.00'




SOUTH ELEVATION BUILDING "A" CLIMATE CONTROL BUILDING
SCALE 1"=10.00'




EAST ELEVATION BUILDING "A" CLIMATE CONTROL BUILDING
SCALE 1"=10.00'

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EXTERIOR ELEVATIONS
Self-Storage Facility
Grove City, Ohio

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10261
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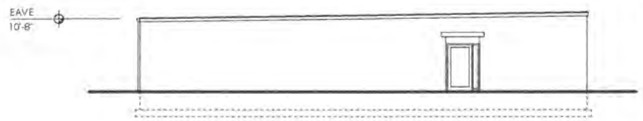
Fax: (614) 895-2054

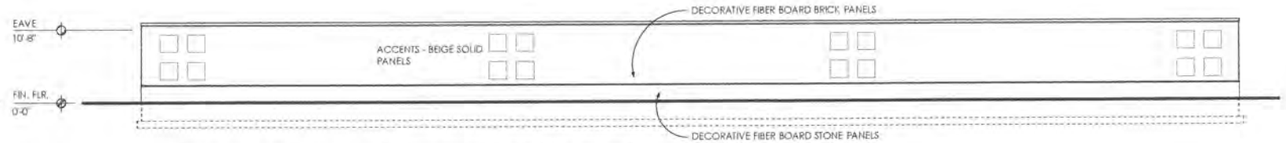
SHEET DESIGNATION
A-1

DATE
JANUARY 6TH , 2009

SHEET #
1 of 5




WEST ELEVATION BUILDING "B" CLIMATE CONTROL BUILDING
SCALE 1"=10.00'




SOUTH ELEVATION BUILDING "B" CLIMATE CONTROL BUILDING
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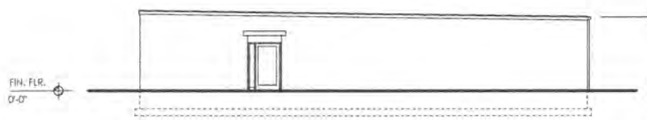


EAST ELEVATION BUILDING "B" CLIMATE CONTROL BUILDING
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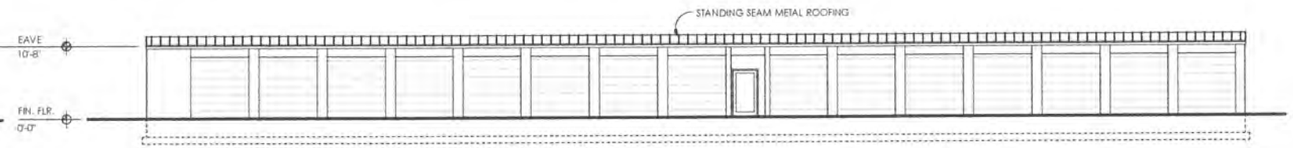


NORTH ELEVATION BUILDING "B" CLIMATE CONTROL BUILDING
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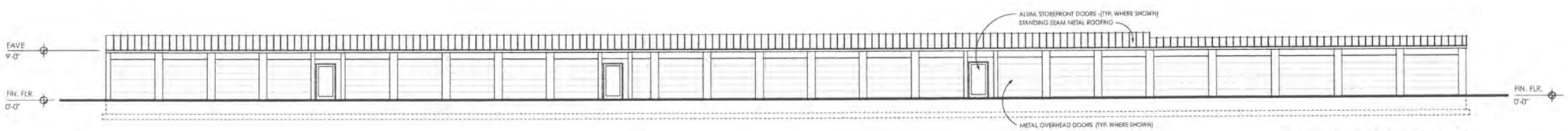
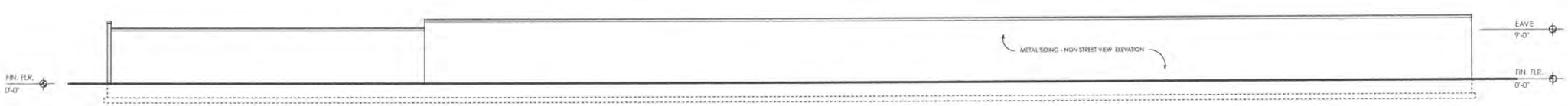



EAST ELEVATION BUILDING "C"
SCALE 1"=10.00'




WEST ELEVATION BUILDING "C"
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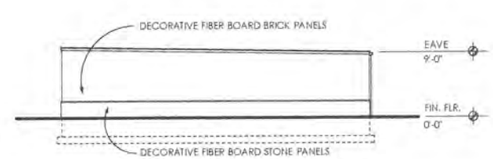


SOUTH ELEVATION BUILDING "C"
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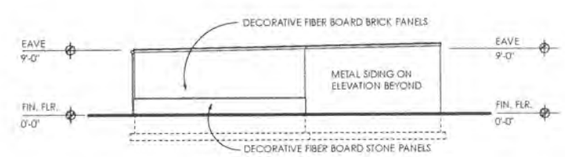


NORTH ELEVATION BUILDING "C"
SCALE 1"=10.00'

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EXTERIOR ELEVATIONS

# Self-Storage Facility

Grove City, Ohio

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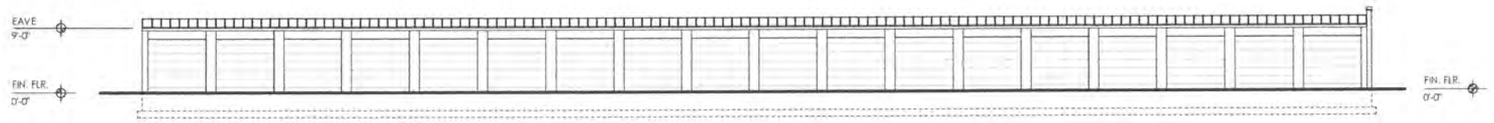
Fax. (614) 895-2054

SHEET DESIGNATION

A-2

DATE: JANUARY 6TH , 2009

SHEET # 2 of 5




EAST ELEVATION BUILDING "D"
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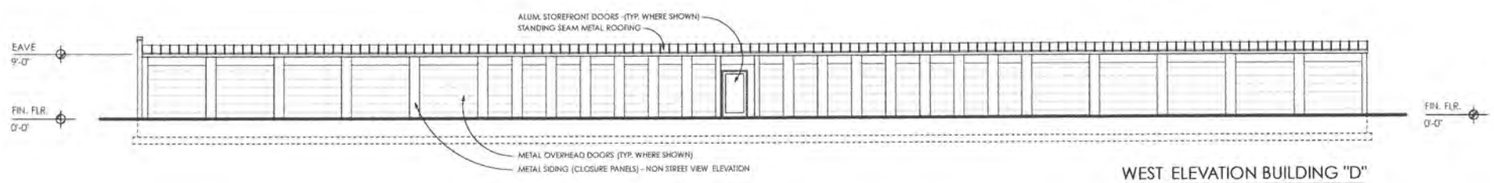


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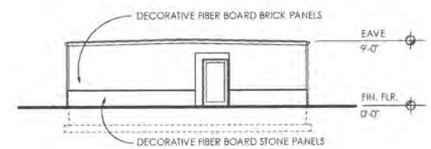


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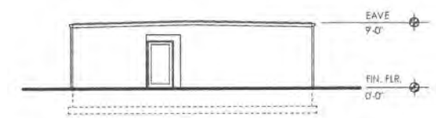


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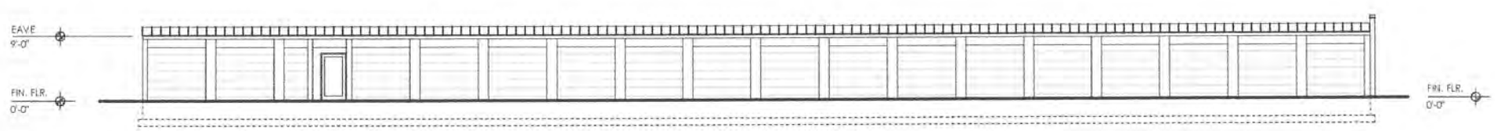


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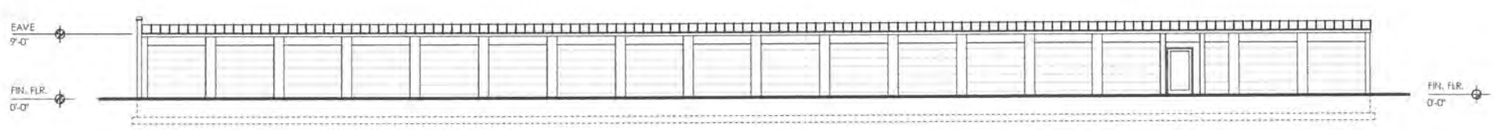


WEST ELEVATION BUILDING "E"
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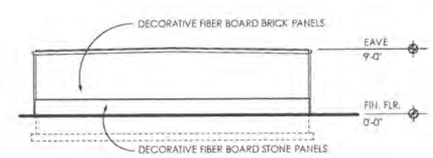


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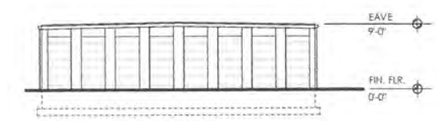


SOUTH ELEVATION BUILDING "E"
SCALE 1"=10.00'

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EXTERIOR ELEVATIONS

# Self-Storage Facility

Grove City, Ohio

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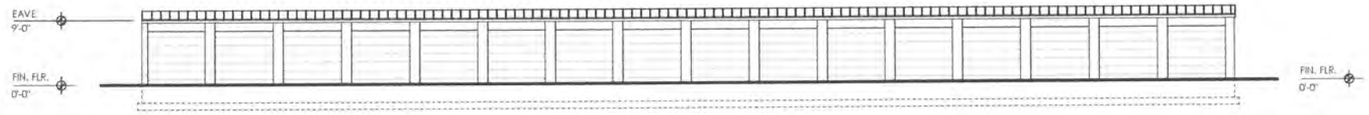
SHEET DESIGNATION
A-3

DATE: JANUARY 6TH, 2009

SHEET #: 3 of 5




EAST ELEVATION BUILDING "F"
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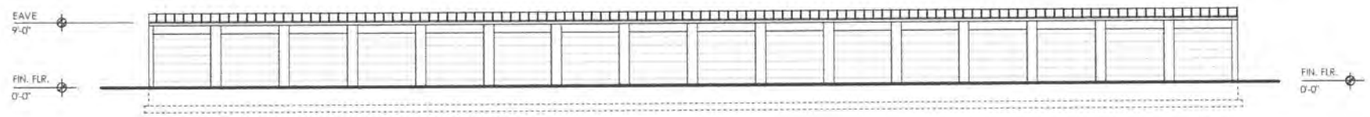


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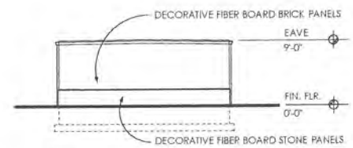


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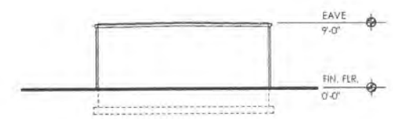


SOUTH ELEVATION BUILDING "F"
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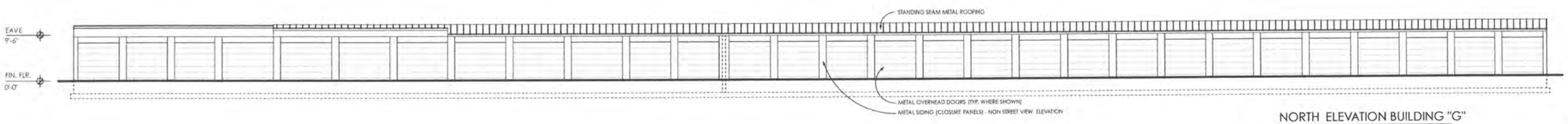


NORTH ELEVATION BUILDING "G"
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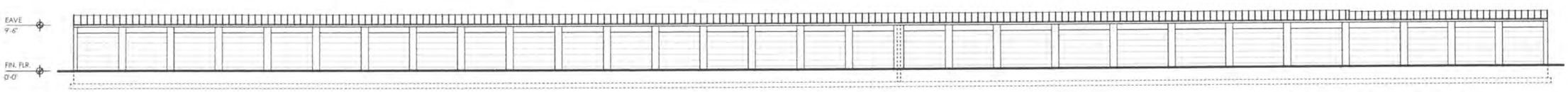


SOUTH ELEVATION BUILDING "G"
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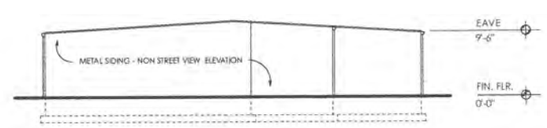


EAST ELEVATION BUILDING "G"
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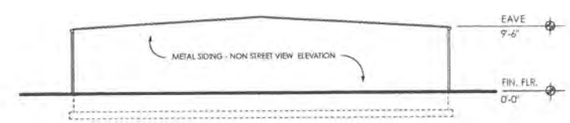


WEST ELEVATION BUILDING "G"
SCALE 1"=10.00'

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EXTERIOR ELEVATIONS

# Self-Storage Facility

Grove City, Ohio

STATE OF OHIO
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10261
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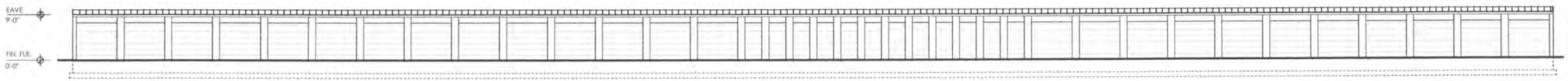
SHEET DESIGNATION

A-4

DATE: JANUARY 6TH , 2009

SHEET # 4 of 5




NORTH ELEVATION BUILDING "H"
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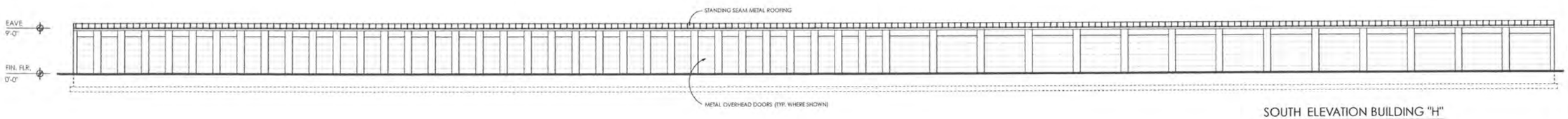


SOUTH ELEVATION BUILDING "H"
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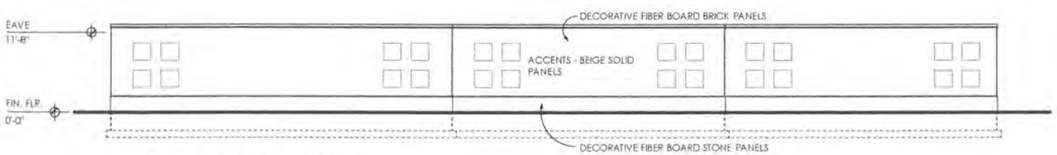


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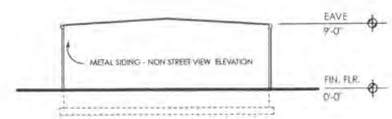


EAST ELEVATION BUILDING "H"
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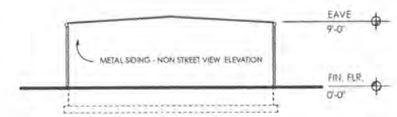


WEST ELEVATION BUILDING "H"
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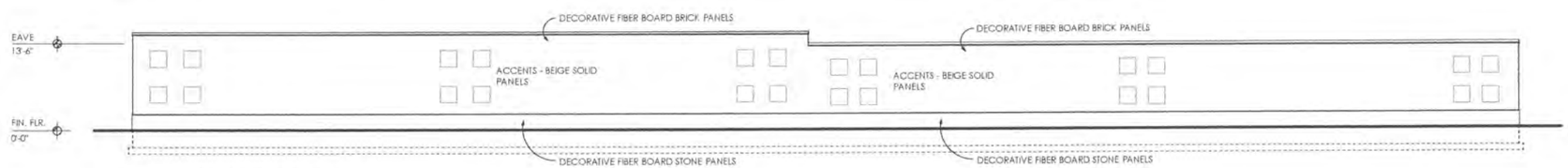
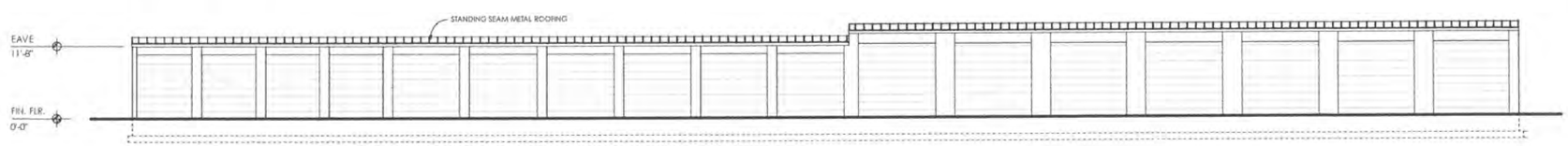
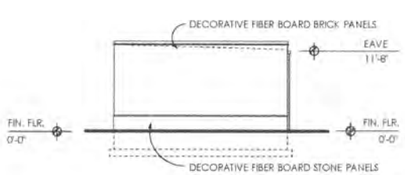



SOUTH ELEVATION BUILDING "I"
SCALE 1"=10.00'




NORTH ELEVATION BUILDING "I"
SCALE 1"=10.00'




WEST ELEVATION BUILDING "K"
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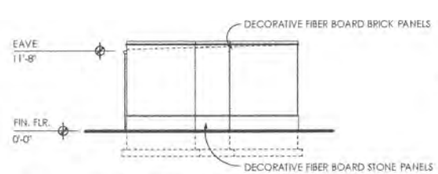


WEST ELEVATION BUILDING "K"
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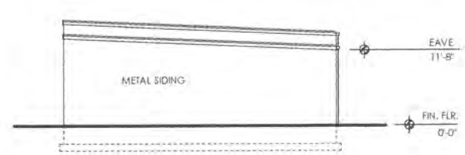
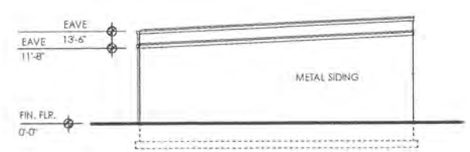



WEST ELEVATION BUILDING "I"
SCALE 1"=10.00'




WEST ELEVATION BUILDING "I"
SCALE 1"=10.00'

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EXTERIOR ELEVATIONS

# Self-Storage Facility

Grove City, Ohio

STATE OF OHIO
SCOTT RICHARD HARPER
10201
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SHEET DESIGNATION
A-5

DATE: JANUARY 6TH , 2009

SHEET # 5 of 5