



**CITY OF GROVE CITY**  
 4035 Broadway  
 Grove City, Ohio 43123  
 (614) 277-3000  
 Fax (614) 277-3011  
 www.ci.grove-city.oh.us

**PRELIMINARY DEVELOPMENT PLAN  
 APPLICATION  
 FEE \$150.00**

Date Submitted \_\_\_\_\_

PROJECT INFORMATION		
PROJECT NAME <b>Creative Housing XIII, Lamplighter Drive</b>		
PROPERTY LOCATION/ADDRESS <b>1237 White Road, Grove City, OH 43123</b>		
PARCEL TAX ID # <b>040-12669-00</b>		
EXISTING ZONING <b>C-2</b>	PROPOSED ZONING <b>PUD-R</b>	
PROPERTY OWNER(S) <b>Morbitzer, Elizabeth T. Tr &amp; Richard L. Tr</b>		
MAILING ADDRESS <b>1237 White Road Grove City, OH 43123</b>		
DAYTIME TELEPHONE ( )	FAX NUMBER ( )	E-MAIL

APPLICANT/AGENT		
NAME OF APPLICANT <b>C.J. Klema, Attorney at Law</b>		
MAILING ADDRESS <b>P.O.Box 991 Pataskala, OH 43062</b>		
DAYTIME TELEPHONE ( ) <b>740-927-1482</b>	FAX NUMBER ( ) <b>740-927-0749</b>	E-MAIL <b>cklema@rroho.com</b>
DESIGNATED CONTACT PERSON <b>Connie Klema</b>	DAYTIME TELEPHONE ( ) <b>740-927-1482</b>	

I, Connie J. Klema, Attorney, the applicant or the applicant's duly authorized agent, have read and understand the contents of this submittal. The information contained, including attached exhibits, is complete and true/correct, to the best of my knowledge. A completed checklist and required checklist items accompanies this application.

Site visits to the property may be necessary by City representatives. The Owner/Applicant hereby authorizes representatives to visit and/or photograph the property described in this application.

Signature of Applicant Connie J. Klema, Attorney Date 9/22/09  
 Signature of Owner Richard Morbitzer Trustee Date 9-23/09

FOR OFFICE USE ONLY		
DATE RECEIVED	PAYMENT RECEIVED/AMOUNT	CHECK NUMBER
RECEIVED BY	DATE SCHEDULED FOR PC	TEXT INCLUDED YES NO
PROJECT ID #	PLANNING COMMISSION ACTION APPROVED DISAPPROVED	

# THE CITY OF GROVE CITY

## PRELIMINARY DEVELOPMENT PLAN APPLICATION CHECKLIST

Please submit eighteen (18) copies of the following information in addition to the \$150.00 Preliminary Development Plan fee no later than 4:00 PM two (2) weeks prior to the Planning Commission meeting you wish this application to be considered. Please be advised that plans must be folded and no application shall be considered complete without the proper fee.

Place all the following information on a scaled drawing on a 24" x 36" sheet.

- X 1. A title block in the lower right hand corner containing:
  - "Preliminary Development Plan"
  - Name of project
  - Name and address of owner
  - Date
  
- X 2. Location Map, North Arrow (up or to the left)
  
- N/A 3. Locations of existing trees 6" or greater in diameter (Separate sheet) (Chap. 1135.14 b1)
  
- X 4. The property dimensions and boundary lines of the site, including total acreage and /or total square footage of site, and approximate distance to the nearest cross street.
  
- X 5. Existing or proposed building locations on or adjacent to the property.
  
- X 6. Existing public streets or private drives with street name, right-of-way and pavement width, median openings and all turn lanes. (see Chap. 901)
  
- X 7. Existing zoning of parcel and adjacent parcels.
  
- X 8. Proposed areas of dedication, if necessary, including streets, alleys, easements and their dimensions. (Chap. 1141.01a)
  
- X 9. Points of ingress / egress including width of driveways and distances between driveways.
  
- X 10. Existing or proposed driveways adjacent to or across the street from the property including their widths. (Chap. 1105.03)
  
- X 11. Parking areas and spaces including parking aisles. (Chap. 1136.06)
  
- X 12. Proposed lot coverage, including total square footage proposed in project and percentage of square footage of landscaping. (Chap. 1136.06)
  
- X 13. Topography shown at five (5) foot contours or less.
  
- X 14. Any required or proposed screening walls or fences. (Chap. 1136.08)
  
- X 15. Any existing creeks, open ditches, woods, and landscaping. (Chap. 1136, 1137.05)
  
- X 16. Proposed yards or open space. (Chap 1131.03, 1135.15, 1141.01b)
  
- X 17. A narrative describing the nature of the project to be at least one paragraph long.